CULPEPER'S SEMEIOTICA URANICA

Henry OR, AN Brewmann

Astrological Judgment OF DISEASES,

From the Decumbiture of the Sick, much Enlarged.

1. *From* Aven Ezra *by way of Introduction.*
2. *From* Nowel Duret *by way of Direction.*

Wherein is laid down

The Way and Manner of finding out the Cause, Change, and End of the Disease. Also whether the Sick be likely to live or die; and the time when Recovery or Death is to be expected.

With the Signs of Life or Death by the Body of the Sick Party, according to the judgment of *Hippocrates*.

Whereunto is added,

A Table of *Logistical Logarithmes*, to find the exact time of the *Crisis*, *Hermes Trismegistus* upon the first Decumbiture of the sick: shewing the Signs and Consecutes of the Disease, and of Life and Death, by the [illegible] Position of the Moon at the time of the [illegible] down, or demanding the Question. Infallible signs to know of what Complexion any Person is whatsoever. With a compendious Treatise of Urine.

By NICHOLAS CULPEPER *Gent.*
Student in Physick and Astrology.

The Fourth Edition.

Printed for *N. Brook* at the *Angel* in *Cornhill*, and are to be sold by *Benj. Billingsley*, at the *Printing-Press* in *Broad-street*, and at the same sign in the *Pinner*, [illegible] *Pope head Alley*, near the *Royal Exchange*, [illegible]

TO THE ASTROLOGICAL PHYSITIANS OF ENGLAND,

NICHOLAS CULPEPER *wisheth Peace and Prosperity in this World, and Eternal Beatitude in that which is to come.*

Dear Souls,

TO you all, and to you especially that heard these *Lectures*, do I dedicate them, and present them to you, not to look upon onely (for then I had as good have sent you a Picture, and as much it would have pleased your eye.) Man was made not only for Speculation, but also for Practice; Speculation brings only pleasure to a mans self; It's Practice which benefits others. And I hope I need not tell you that Man was

not born for himself alone. These Rules will serve (if heedfully observed by the eye of Reason) to ballance your Judgment in sayling through the Prognostical part of Physick, that so you may steer your course by the Card of Truth, and not float unsetledly upon the wayes of Error, Ignorance, or Opinion. To you (rather then to any that I know) belongs the Practice of Physick; & that Practice may be perfect, Judgement ought to be sound: and to make Judgment sound, is required an exquisite Knowledge. Judgment is perfected by Knowledge, Knowledge by Experience: whence it appears, that the more communicative Knowledge is, so much the more excellent it is. Of all the men in the World, I hate a Drone most, that sucks the sweetness of other mens labours, but doth no good himself; and will as soon teach Physick or Astrology to an Oak, as to a Creature, the center of whose actions is terminated in himself. Surely, surely, If God had not made the nature of Man communicative, he would not have made one Man to stand in continual need of another: But we see the contrary, and the Sons

of

of Wisdom know how to pick out the meaning of God from it.

I have given you here all my Prognostications from the Decumbiture of the sick Party: And although I ingenuously confess the greatest part of them will hold true in a Horarie Question erected upon the sight of the Urine, of which I have now added a compendious Treatise; yet this is my judgment at present, That next the Nativity, the Decumbiture is the safest and surest ground for you to build your Judgment upon; and you shall alwayes find it by experience.

Excellent and true was that Motto of *Hermes Trismegistus*: *Quod est superius, est sicut inferius*; and this will appear to the eye of every one that deserves the name of a reasonable Man, if he do but consider, That his Body is made of the same materials that the whole Universe is made of, though not in the same form; namely, of a composition of contrary Elements. There is scarce a man breathing, that knows his right hand from his left, but knows that if you set Bottles of hot Water to a mans feet, it

will make his head sweat: and the reason is, the mutual harmony of one part of the body with another: why then as well should not the actions of one part of the Creation produce as well effects in another, that being also one entire body, composed of the same Elements, and in as great harmony? What's the reason that a man will do more for his Brother, then he will for a stranger? Is it not because he is formed by the blood of the same mother, and begotten by the seed of the same father? why then should not the Celestial Bodies act upon the Terrestrial, they being made of the same matter, and by the Finger of the same God? He that will not believe *Reason*, let him believe *Experience*: He that will believe neither, is little better than an Infidel. I confess this way of Judicature hath been desired by many, promised by some, but hitherto performed by none, which was the motive cause I then took the task in hand my self, which I have now enlarged. In performing whereof, in many places I corrected the failings of my Author. What was frivolous I left out, as being unwilling to blot Pa-

per,

per, and trouble your brains with impertinencies: Where he was too large, I abreviated him; and where he was deficient, I supplyed him both with Precept and Example. If there be any failings, consider,

1. *Nemo sine crimine vivit.*

That Man ne'r breathed yet, nor never shall,
That did all well, and had no faulc at all.

2. My failings (if any be) were not intentional, but accidental: Together with this *Astrological Judgement*, I have also given you the Judgment of *Hippocrates*, & others. The Rules whereof are drawn from the Person of the Sick; which although they have been often Printed before, yet I have compared them with the Original Copy, and brought them into a plainer method, so that you may have your desire at one single ingress. If you make use of both these wayes together in judging of the Disease, without a Miracle you can hardly fail. If any find fault with the shortness of my Rules, let them learn to walk worthy of those they have first; their own experience will bring

bring them more: he's but an apish Physician that builds all his practice upon other mens foundations. Man was born to look after knowledge, and in this particular you are set in the way how to find it, by one that desires to be a friend to all honest and ingenious Arts.

Thus have you what I have done, and you know for whose sakes I did it. What now remains, but that you labour with might and main for your own good, and the increase of your own knowledge to make experience of them? *For as the diligent Hand maketh rich, so the diligent Mind encreaseth knowledge*; and for my own particular, never fear, but during the time I am amongst the living, I shall never cease to do you good in what I may or can.

Nich. Culpeper.

Spittle-fields, *next door to the* Red-Lyon.

The

The Stationer to the Reader.

Courteous Reader,

IT is not unknown with how great an applause this Book was attended, when it was first made publick. For it overcame the envy of malicious Tongues, with the general good it brought, in disclosing even to mean capacities the rarest and deepest mysteries of Physick, which till now were concealed and locked up in unknown Languages; without the assistance of large commendations advancing its own reputation, and the perfection of that most noble Science. Which when the Author saw so well approved by men of judgment he was not a little encouraged to take it to a second review, that he might not only reform the errours which easily might be over-slipt in the heat of the first composure, but also enrich it with anotations and additions of his own. But ere he could perform this, Death took him away, leaving none to perfect what he had begun, and few who with that diligence and industry endeavoured to be more accomplished either

either in the speculation or the practice of what he professed. Yet being unwilling that so good a Work should die with him, he entrusted his Papers with some of his nearest Friends, to be Published with those Experiences which he was forced to leave behind him. Thus at length they came to our hands, and not till at length, which was the reason that for a time we frustrated not only our own Promises, but deceived the expectations of other Men. But 'tis hoped, Courteous Reader, that now you know the cause of the delay, you will easily grant our Pardon, and accept rather late, then never, this Legacy of a dying Man, bequeathed to you upon his Death-bed, on the confidence of his former Prudence and Experience.

Yours, NATH. BROOK.

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I Promised a Table of Explanation of some hard words in one place of the Book; but having looked over the Book, I can find none, but those at that place, which can exceed almost the meanest capacity.

The words there are these three, *Uvula*, *Gargareon*, *Columella*; the signification of them is all one: I shall tell you,

1. What its substance and place is.
2. What its uses are.

1. The *Uvula*, *Gargareon*, or *Columella*, those your whether, is a red spungy piece of flesh sticking to the Roof of the Mouth near the Throat.

2. Its Uses are,

1. To give pleasantness to the Voice, therefore in Hoarsness this is afflicted.

2. To stay the Air that it pass not too fast upon the Lungs: therefore such as have gotten cold cannot sing well.

3. It hinders Drink, and such liquid things as we eat, from coming out at our Notes.

Yours, *Nich. Culpeper.*

Semiotica Uranica:

OR,

CULPEPPER's Judgment of Diseases, much enlarged.

ABRAHAM AVENEZRA of Critical Dayes.

LIB. I.

IT is a palpable and apparent truth that God carries men to the Principles of Grace by the Book of the Creatures; For this beginning of *Abraham Avenezra* an Arabian Physician, and a singular Astrologer (whom the Priests of our times call a Heathen) savoureth of the things beyond Heathenism; for in this Treatise of *Critical Dayes* he begins thus:

I intreat the Lord God, that he would enlighten my heart with his Light and Truth, so long as my spirit remains in me; for his Light is very delightfull and good for the eye of my soul to see by; for so shall the night be enlightned to me as the day, neither shall the clouds shadow it; it shall not be like the light of the Sun by day, because it shall not be clouded;

ed; nor like the light of the Moon, because it shall never be diminished, as her light is. God hath made these lights as he hath made man, and he appointed the greater light to rule the day, and the lesser to rule the night: Hence it appears, the Sun was made to rule the day, and not to give light to it only, as the Priests affirm; and the Moon was made to rule the night, not to give light to it onely, as appears *Gen.* 1. because she hath no light to give; also he hath made the whole host of Heaven, the fixed Stars and Planets, and gave them vertues, together with the Luminaries; but their vertues are not so great as the vertues of the Luminaries; neither is the vertue of the Moon so great as the vertue of the Sun, because she borrows her light from the Sun; also the whole host of Heaven, that is, the fixed Stars, move all in the same Sphere; and therefore their distance is alwayes the same the one from the other, and their latitude is alwayes the same; but it is not so with the Planets; for their course is various, and so is their distance the one from the other, and so is their latitude; for sometimes they are upon the Ecliptick, sometimes North from it, sometimes South, sometimes Retrograde, sometimes direct, sometimes in conjunction one with another, sometimes in opposition, sometimes in other aspects; the reason of this is, because the Sphere of one is lower then the Sphere of the other, and the lower the Sphere is, the sooner they make their revolution.

The neerest to the Earth of all the Planets is

the Moon, and therefore her course is swiftest: and besides her difference in Longitude and Latitude, there happen other accidents to her which are not visible to other Planets; for sometimes she encreaseth, sometimes decreaseth, and sometimes she is invisible or faileth in light: the reason why the Planets are not seen horned as the Moon, is, because their distance is greater from us; all the Planets seem biggest when they are at their greatest distance from the Sun, or when they are neerest to the earth, according to *Copernicus*; also sometimes the Moon is eclipsed, but not in the same manner as the Sun; for the Sun never loseth its light, but is onely shadowed from a particular people or place, by the body of the Moon; but the Moon eclipsed totally loseth her light; and the reason is, the Sun's light is his own, but the Moon is a borrowed light.

This being premised, consider that all things under the Moon universally, whether men, beasts, or planets, are changed, and never remain in the same state, neither are their thoughts and deeds the same: take counsel of your head, and it will certifie you what I speak is true, and they are varied according to the various course and disposition of the Planets: look upon your own genesis, and you shall find your thoughts moved to choler, so often as the Moon transites the place where the body or aspect of *Mars* was in your genesis; and to melancholy when she doth the like to *Saturn*; the reason is, because the Moon is assimilated to the body of man, whose

vertue as well as her light increaseth and diminisheth; for she brings down the vertue of the other Planets to the creatures, and to man if he lives upon the earth.

The Sun causeth heat and cold, day and night, Winter and Summer. When he arrives to the house of his honour or exaltation, to wit, *Aries*, then the trees spring, living creatures are comforted, the birds sing, the whole creation rejoyceth, and sicknesses in the body shew themselves in their colours: Also when he arrives at his fall, to wit, *Libra*, the leaves of the trees fall, all creatures are lumpish, and mourn like the trees in *October*.

Also another notable experiment, is, usually sick people are something eased from midnight to noon, because then the Sun is in the ascending part of the Heaven; but they are most troubled when he is defending, that is, from noon to midnight.

The course of the Moon is to be observed in many operations both in the Sea and Rivers, Vegetables, Shel-fishes, as also in the bones and marrow of men and all creatures; also seed sown at the wain of the Moon, grows either not at all, or to no purpose.

Also wise men have experiences of many vertues of the Stars, and have left them to posterity: and Physitians in old time (when they were minded to be honest) have found out the changes and terminations of diseases by the course of the Moon: Wherefore the 7, 14, 20, or 21, 27, 28, or 29 dayes of sicknesses are cal-

led *Critical Days*, which cannot be known but by the course of the Moon; for let not your brain rest in the number of the days, because the Moon is sometimes swifter, sometimes slower.

As for such diseases as do not terminate in a month (I mean a Luner month) *viz.* the time the Moon traceth round the Zodiack, which is 27 days, some odd hours, some few minutes; you must judge of these by the course of the Sun. The day is not called Critical, because it is the seventh day from the decumbiture, as if the vertue lay in the number 7, but because the Moon comes to the Quartile of the place she was in at the decumbiture, its no matter whether it be a day sooner or later.

When she comes to the opposition of the place she was in at the day of the decumbiture, she makes a second Crisis, the third when she comes to the second quartile, and the fourth when she comes to the place she was in at the decumbiture, and its well she can make so many.

The reason of the difference of the Moons motion is the difference of her distance from the Earth; for when the center of her circle is nearest the center of the Earth, she is swift in motion; and hence it comes to pass that sometimes she moves more then 15. degrees in 24. hours, sometimes less then 12. therefore if she be swift in motion, she comes to her own quartile in six days; if slow, not in seven; therefore must you judge according to the motion of

the Moon, and not according to the number of the days.

Upon a Critical day, if the Moon be well aspected with good Planets, it goes well with the sick; if by ill Planets, it goes ill; but I know you would be resolved in one particular, which is, If the Crisis depend upon the motion of the Moon, and her aspect to the Planets, what is the reason, if two men be taken sick at one and the same time, that yet the Crisis of the one falls out well, and not so in the other?

I answer, The vertue working is changed according to the diversity of the vertue receiving; for you all know the Sun makes the Clay hard, and the Wax soft; it makes the Cloth white, and the Face black; so then, if one be a child whose nature is hot and moist, the other a young man, and the third an old man, the Crisis works diversly in them all, because their ages are different.

Secondly, The time of the year carries a great stroke in this business; if it be in the Spring-time, diseases are most obnoxious to a child, because his nature is hot and moist; a disease works most violently with a cholerick man in Summer; with a melancholy man in Autumn; with a flegmatick man, by reason of age or complexion, in Winter.

Thirdly, To this I add, suppose at the beginning of a disease the Moon was in the place of *Mars*, in the Genesis, whose nature is hot and dry; if the disease be of heat, it mightily aggravates it; not so if it be of cold; and you shall seldome

seldome find two men that had *Mars* in one and the same place in their genesis, fall sick together, and the disease differ neither at the middle nor at the end.

Quest. Put the case the age of the people, and the season of the year be the same, and the disease be the same, would the Crisis be the same, yea or no?

I answer thus, Their complexions may be different, the one hot and dry, the other cold and moist: If the disease be hot and dry, the effect will not be so violent upon a cold and moist body, as it will be upon a hot and dry; the fire will sooner seize upon that which is hot and dry, then that which is cold and moist.

2. Imagin the complexions to be the same upon both parties? I answer,

That is impossible, there must be some difference upon complexions; for though they may be the same in the universal, yet in particulars there must needs be some difference, by reason of their different dyet, exercise and climate, unless they be born and brought up altogether under one latitude.

3. Let us imagin they be all alike, yet divers things may intervene and alter the Crisis; their nativities may not agree; for example, If the Moon be in the place of *Saturn* or *Mars* in the nativity, the disease is dangerous: not so if she be in the place where *Jupiter* or *Venus* was in then; or it's possible *Jupiter* or *Venus* may hurt in the Nativites of such to whose ascendents they

they are inimical or posited in the sixth or eighth houses.

5. Again, *Saturn* may be Lord of the one nativity, and not of the other, and then he may hurt the one and not the other whose nativity he is Lord of; for the Divel will not hurt his own: the like of *Mars*.

Innumerable such things may be added, as that the one may provide for the sickness before hand, not the other, but it is needless.

Object. But then you will say, there can be no certainty at all found in the Crisis?

I answer. Astrologers passe judgement two manner of wayes in Diseases.

The first we call Universal, and so *Saturn* rules Consumptions, *Mars* Feavers, *Venus* over Women, *Mercury* over Scholars, *&c.*

The second is particular, and the Seventh House hath dominion over Women, the Ninth over Scholars, *&c.*

Now no particular can destroy an Universal; for example, if *Venus* be ill seated in a Nativity, and the Lord of the Seventh well seated, we say the Native shall generally incur evil by Women, though some particular good may incur from them; in like manner judge in this case by the general Significators of Sickness, *viz. Saturn* and *Mars*.

But secondly, If you can possibly get the Nativities, you shall not erre: And now give me leave to quote one experiment of my own. If the Nativities be one and the same, the Crisis will be one and the same: For example, I know three

three Children born at one and the same time, (as the event proved;) at five years of age they all three had Convulsions, whereby they were all three lame of one leg, the Boys on the right leg, and the Girl on the left; At fourteen years of age they dyed altogether in one and the same day of the Small-pox.

Thirdly, If the Nativity cannot be gotten, view the Urine, and erect a Coelestial Scheme upon the sight of it; and if you have the Decumbiture, compare the Decumbiture with the Coelestial Scheme at the view of the Urine, and you may judge clearly of the Crisis.

To proceed to the matter; If the Moon be strong when she comes to the quartile, or opposition of the place she was in at the Decumbiture, *viz.* in her House or Exaltation, the Sick recovers, if she be aspected to no Planet.

Judge the like of the Sun in Chronical Diseases, but judge the contrary if either of them be in the detriments of falls; for there is as much difference between them, as there is between the *Zenith* and the *Nadir*. If the Moon be void of course at the beginning of a Disease, the Sign is neither good nor bad. Look then to the Sign ascending at the beginning of a Disease, and let the Moon alone for a time.

If the Moon be angular at the Decumbiture, and in the Ascendent, judge of her alone, and make use of no other Significator; if she be not, joyn the Lord of the Ascendent with her in your judgment.

This

'Tis very dangerous when the Moon is Eclipsed, when she comes to the quartile or opposition of the place she was in at the decumbiture, for usually at such a time death outs Physician.

If in the beginning of a sickness the Moon be in a moveable sign, the sickness soon moves to an end one way or other: fixed signs prolong sickness, and common signs set a stop to the wisest brain in the world.

Also this is a certain rule, as sure as the Sun is up at noon day, that diseases of plentitude are very dangerous, when a man is taken sick upon a full Moon; Diseases of fasting or emptiness are most dangerous when a man is taken sick upon a new Moon. Let me intreat you to give Physick for a disease of emptiness when she is near the Full; And for diseases of fulness when the Moon hath lost her light.

Diminish a humour when the Moon diminisheth in light: Increase when she increaseth in light: Flegm opposeth Choler, Melancholy opposeth Blood: 'Tis none of the worst wayes to diminish choler by increasing flegm; a word is enough to the wise.

'Tis very bad when in the beginning of a sickness the Moon is in a sign of the nature of the humour offending.

Naturally when she is in a fiery sign, amend a disease of flegm; but if choler abound, 'tis very good if she be in a watry sign. You may know by a penny how a shilling is coyned.

If the Moon be in conjunction or aspect with

any Planet, and neither of them have latitude, the Crisis will be firm: if they differ much in latitude, the Crisis will be weak.

The Moon in conjunction with *Saturn* at the decumbiture, shews long sickness; and if *Saturn* be slow in motion, so much the worse (and bad is the best) at all times in such a case.

If *Saturn* be retrograde when he comes to the opposition of the Sun, beware of a relapse.

If *Saturn* have North Latitude, be sure the sick is bound much in body. If the Moon be joyned to a retrograde Planet, the sick vomiteth up his Physick.

Venus helps more in the sickness of young men and women, then she doth in old.

If the disease come of heat, *Venus* helps more then *Jupiter*; if the disease comes more of cold, *Jupiter* helps more then *Venus*. If the disease comes of Love, there is not a more pestilent Planet in the Heavens then *Venus*; then call for help of *Jupiter*: in persecutions of Religion, *Jupiter* is little better then the Divel; call help of *Venus* in such a case.

Mercury occidental and strong, signifies goody in diseases.

If *Mars* cause the disease, *Venus* helps more then *Jupiter*; If *Saturn*, then *Jupiter* more then *Venus*.

If in the beginning of a sickness the Moon be in conjunction with any fixed Stars of the first magnitude, whose latitude from the Ecliptick is but small, you may safely judge of diseases by the nature of that Star she is joyned to: suppose

pose he be of the nature of a Planet good or bad, take him according to his nature.

When the Moon is joyned to any Planet by body or aspect in the beginning of any Sickness, if she aspect that Planet when she comes to the quartile or opposition of the place, the Crisis will be firm and stable, and 'twill move no faster than a House, and 'twill not be altered be it good or bad.

But if when she comes to the quartile or opposition, she meets with another Planet, be sure the Disease changes either to better or worse, according to the nature of that Star she meets withal.

And this will appear in the sick party, or else in the Physician, or in the course of Physick.

But what house the Planet she meets withall at the Crisis is Lord of in the Decumbiture, and judge accordingly; and so a sick person may happen to have more wit than an old doting Physician.

Nay if she be a fixed Star of another nature to that fixed Star she was withal at the Decumbiture, it will not alter so much, or at least there will not be a universal alteration of the Disease; and my reason is, because the fixed Stars are so far from the Earth. And the last thing is,

Whatsoever is said of the Moon in acute Diseases, will hold as true of the Sun in Chronick Diseases.

LIB.

LIB. II.

Astrological Judgment upon DISEASES:

OR,

A Methodical way to finde out the Cause, Nature, Symptoms, and Change of a Disease: together with the parts of the Afflicted, the exact time of Recovery, or Dissolution by the Decumbiture: Amplified by Examples.

THe Basis of the story was borrrwed from *Noel Duret* Cosmographer to the King of *France*, and the Most excellent Cardinal the Duke of *Richelieu*.

Tis confest, in some places I have abbreviated him, in others corrected him; let another doe the like by me; What I have done, I have done, and am not ashamed the world should see it. Through the never-failing mercies of God, I had an opportunity put into my hand to finish this so much desired, so long wished-for work;

If

if there be any weakness in it, it is my own; if there be any excellency in it, give God the glory.

He that writes Ignominy upon the backside of another mans Book, never setting forth any of his own, Let the name of Ignominy be branded, and not engraven upon his Sepulchre.

I would fain see the piss Prophets of this age deliver such a judgement of diseases by the Urine; he that can do so, *Erit mihi magnus Apollo.* Why do I trouble my head with the Physicians, whose Covetousness or Laziness, or both, or something worse, will not suffer them to study those Arts which are essential to their monopolized calling; but I will be silent, for their fall is approaching by reason of their pride. If he wrote true that writes, that pride goes before a fall, and a haughty mind before destruction: my Genius is too dull to commend my Author, or to give him the thousanth part of his due praise. I desire to be censured by *Dr. Experience*, who will give judgement without partiality: and I hope 'tis no disparagement to *Monsieur Duret* that I deliver him in my own language.

CHAP. I.

The Definition of the word Crisis, *its Use, Cause, Kinds, Divisions and Difference.*

CRisis, according to *Galen*, is a swift and sudden change of any disease, whereby the sick is either brought to recovery, or death, and a

sick

sick man can be brought to nothing else, unless you will make him a beast of a man. For every swift and sudden change wherever it happens, whether in the Moon or the Air, or sick body, *Galen* plays the man and calls a Crisis, and from this Crisis is judgement given, whether the sick be likely to live or die.

The word Crisis is a Greek word derived ἀπὸ τοῦ κρίνω, which signifieth to judge or discern, or pass sentence upon a thing; therefore Critical dayes are nothing else but dayes wherein a man may discern a disease, or give judgement upon it, be it good or bad it matters not much, 'tis taken by a Metaphor from the judicial Court to the Art of Physick, because, 'tis something like to plead a mans cause for his life, and to labour acutely under a disease to be drawn by inimical accusers before the judgement Seat, and to run the hazzard of life, with a cruel and hostile Disease. Moreover there are three things requisit to a judicial Court, the Accuser, the Person indicted, and the Judge. So likewise are there three things by which the Art of Physick consisteth, and by which every cure is perfected. 1. The Disease. 2. Nature, and the Physician, which is Natures servant, or at least should be so; and 3. the Accidents which manifest what the disease is, and stand as witnesses.

The cause of the Crisis is twofold, inward, outward: the internal cause is taken from its own proper principle, if you will believe *Hippocrates*, and that is double or twofold; for either

either nature labours to expell the humour that causeth the disease, or else the humor it self being drawn to a place, and not fit for Excretion, by its own weight or quality, burdens nature, and so breaks out. *Hippocrates* was but a man, and I am no more; a man saith he is crumbled when he is in a Feaver, and the signs horror, tremblings, running hither and thither throughout the Microcosm, this is one internal cause.

The second internal cause.

Others there be, 'tis no matter who, that ascribe the efficient cause of the Crisis to Nature it self; Nature if she be strong, is a good Physician for all diseases, and concocts the humour which causes the disease, and separates that which is good from that which is bad, and having done so, prepares that which breeds annoyances for Excretion, and at last makes a shift to cast it out.

The external cause of the Crisis, is caused by an alteration of the Aire, whence ariseth an alteration of the breath a man draws in, from cold or heat, from dry to moist, or the contraries to them both.

For *Hippocrates* in his 6th Aphorism, & in his Treatise *de natura humanâ*, speaks in down-right dunstable language, that heat and moisture in the body, moves forward the Crisis: for diseases, some, saith he, come by ill diet, other by the Aire we draw in.

So then the Diet as it breeds such and such humours in the body, is internal, but the Air we

we draw in, is the external cause of the Crisis.

And now give me leave to leave my Author, and yet I will not forget him quite neither. The Lord eternal in the beginning when he made the Creation, made it of a composition of contraries; discord makes a harmony as in Musick. If the world be composed of a composition of contraries, various must needs be the disposition of mans life: Hence comes sometimes health, sometimes sickness, sometimes melancholy, sometimes choler to the body of man, and happy is that man that knows himself.

These qualities in man being altered by the various influence of the Stars, the Sphere of the one carrying a swifter motion then the sphere of the other, then various must needs be the disposition of mans body.

The Luminaries carry the greatest strength in the Heavens, and so do the time servers in the State; and this needs not be doubtful to any body, if you consider that the sound of a Drum or Trumpet incites a man to valour, and the sound of a Fiddle to dancing. Besides, other manifest effects of the Luminaries appeare to our eyes. Who makes hours and dayes, and seasons in the year? is it not the Sun, who makes alterations in the Aire, in Plants, and in living Creatures? What is the reason that Oysters are fuller at the full Moon, then at the new? To the number of Oysters, joyn Crabs and Lobsters, nay the marrow in the body of Man, is it not the Moon? A man if he pleases

may say his right hand is his left, and a prating Priest may preach his pleasure; let Doctor Experience be judge. Now then we have brought the matter to this purpose, that the universal cause of the Crisis is in the influence of the Heavens: for the Celestial bodies, either by heat, light, motion, or aspect, configuration, or all of them, or some of them, act not only in the four Elements, but Elementary bodies; for if they act in the one, they must needs in the other, and then by consequence in man, which is but compounded of Elements.

The Earth is a great lump of dirt rolled up together, and by an only wise God hanged in the Air: The Stars are no more, neither is the Moon; only what mettal the Sun is made of I know not.

If the bodies of men are elementary, composed of Fire, Air, Earth, and Water, we must needs participate in one measure or other, of all these Elements. The Elements being contraries, cannot alwayes agree; hence comes the cause of health, sometimes of sickness, sometimes of death it self; and *Aristotle* was half of my opinion when he wrote these words: from the rain and dew of Heaven both good and bad things are caused to bud.

Kinds of Crises. The kinds of Crises are two; one in acute diseases; and they are to be judged by the Moon; the other in long and lasting, or chronick diseases, which are to be judged of by the Sun: For those Crises which come from their own proper principle, are from the

internal cause depending only upon the motions of the Moon, and her Configurations and Aspects to the place she was in at the Decumbiture.

But you must note in acute diseases, the aspects or radiations of the Moon, to wit, her Quartile or Oppoſition, are not taken from the Conjunction of the Moon to the Sun, as they are in Almanacks or Ephemerides; which is but the Father of an Almanack, but from the place in which the Moon was found at the Decumbiture, as shall appear by a few examples hereafter.

There are Acute and Chronick diseases.

Of Acute diseases, some are simply acute, others are per-acute, others are very acute, per-peracute, or exceeding acute.

Those which are simple acute, are finished in 8, 10, 11, 14, 20, 21 dayes, and they are called monthly diseases by some, and lunary by others, and they none of the greatest fools neither; they are terminated in the time the Moon traceth the 12 Celestial Signes of the Zodiack, which is in 27 dayes, some odd hours, and some odd minutes.

Those acute diseases which suffer changes, or degenerate, are to be judged of by an imperfect way; for sometimes they increase, sometimes they are remitted; they are as fickle as a weather-cock, according as the Moon meets with the beams either of good or evil Planets: and that is not all the trick they have neither; For sometimes they change out of Acute Diseases

into Chronick Diseases; and so a continued Fever may change into an Hectick Fever; or an intermitting Fever into a continual Fever; and these Diseases terminate in forty days; very acute Diseases, such as are concluded in 5,6,7,8 days, among which is the Disease the *Greeks* call περιπνευμονία, an inflammation of the Lungs.

Exceeding acute Diseases, they are such which end in three or four days at furthest, as Pestilencies, Apoplexies, *&c.*

Chronick Diseases follow the motion of the Sun, and 'tis about ninety days before the first Crisis appears; for in that time the Sun comes to the proper quartile of the place he was in at the Decumbiture, as appears in Hectick Fevers, Dropsies: but when he comes to his Sixtile, or Trine Aspect of the place he was in at the Decumbiture, some motion appears whereby a man, if he have any guts in his brains, may judge of the Crisis to come.

It falls out well, if the Sun be well aspected by good Planets; and worse if to evil Planets; and this holds true, if you consider it from the Nativity, throughout all the whole course of a mans life: for Diseases are particular attendants on a mans life, if Doctor Experience tell truth.

Moreover, of the Crises, some are perfect, some are imperfect.

A perfect Crisis is when the Disease appears intirely, and perfectly to be judged of; and this is sometimes hopeful, sometimes desperate: hopefull, when there is great probability of health

and

and recovery; desperate, when there is palpable signs of death.

An inperfect Crisis, is, when the Disease is changed upon every light occasion; and if *Mars* be Author of the Disease, and in a sign of a double body, upon my life you shall not fail; for the Crisis happens as true as the Weather-cock.

Your safest way then to judge of the Disease, is by the Aspects of the Moon to the Planets: when the Moon meets with the inimical or hostile beams of *Saturn* or *Mars*, have a care of your Patient: And if you know what hinders, by the same reason you may know what helps. Physitians in former times, when they were wise, and minded the common good, and not their own gain, they distinguished the Crisis of Diseases thus:

Some were safe, some doubtful; some fit to be judged, and some not fit to be judged.

That Crisis is safe which comes without great and pernicious aspects.

It is doubtful, suspicious, I had almost said dangerous, which comes with great pernicious aspects.

The Disease is fit to be judged, when signs of Concoction come the fourth day, and then certainly the Crisis will appear the ninth. The Moon moves not upon an equal motion; therefore you had best trust to her motion rather then the dayes.

The Sun hath dominion in Chronick Diseases, the Moon in acute; if you be a wise man,

your judgement shall be as sure as the Sun, and that never fails without a miracle.

In times of yore, when knowledge was scant, men went a begging for it; and they that had gotten knowledge, monopolized it. A few glimpses of *Adams* happiness in Paradise, which happiness all the world have been reaching after ever since.

They knew well enough the Moon moved so many degrees in so many dayes: an evil Angel (I had almost said the Devil) perceiving there was want of knowledge in the world, goes and transforms himself into an Angel of light, and taught men to count the time by dayes: 'Tis no great marvel the *Egyptians* should worship Garlick and Onyons for Gods, when we deifie *Christmas-day*, though perhaps it may be cloudy.

What I have spoken, I have only spoken to shew that it is the motion of Sun and Moon that produceth the Crisis in diseases, and not the number of dayes.

I must return to the place I intended. Of days; some are called by their own name, Critical dayes, other are called Judicial days, and they are so called, because upon them dame Nature and her son Dr. Reason, would make manifest what the disease is, and Dr. Experience tells me 'tis true.

Another time is called Intercidental, which is a time falls out between the Judicial dayes and Critical. Upon these Intercidental dayes, the disease is usually remitted; if so, then a good Crisis may be expected; if not, an evil. I shall

explain

explain these terms before I go further; A man falls sick, there is the first Crisis, let the cause of the Disease be what it will; when the Moon comes to the same degree of the next sign she was at in the Decumbiture, there is the Judicial day; for in that time the Disease shews it self in its colours, with bag and baggage. When the Moon comes to her Sextile, it brings the Intercidental day, and should mitigate the Disease; if she do not, she is aspected to evil Planets, and if she be aspected to ill Planets, an ill Crisis is to be expected, and so the contrary; and you shall never find this fail.

CHAP. II.

The way to find out the Critical days, as also the Decumbiture, both by Ancient and Modern Writers.

ANcient Physicians, because they were ignorant of the motion of the Moon, though not of her operation, as many of our modern are, made them account by number of dayes; and in so doing, erred egregiously: And although *Durer* my Author quotes their opinions, I hold it not worth time to recite mens failings. But of the certain term or time when the Critical dayes begin, I shall quote these few words;

When any notable Disease comes, if you would

discern whether it tends to Health, Death, Mutation, or Continuance, it is necessary that you know the first punct of time of the invasion of the Disease. This *Galen* saith is very hard, if not impossible to find; 'tis taken *pro confesso*, that it may be easily known, when a man takes his bed in his sickness; but when the beginning of the sickness is, that's the question: For a lusty stout man bears the Disease longer, and is longer before he takes his bed, then a puny weakly sickly man is; a meer suspicion of a Sickness will send a faint-hearted man to bed, you may perswade him he is sick, whether he be or no.

Notwithstanding this is most certain, that in most acute Diseases, as also in many other Diseases, as the Falling-Sickness, Palsies, Apoplexies, Pluresies, &c. 'tis an easie thing to find out the beginning, or the precise time of the invasion of the Disease.

The common opinion of such as are learned in Astrology is, and according to their opinion I affirm, that that moment of time is to be taken for the beginning of the Disease, in which a man finds a manifest pain or hurt in his body; for instance, when a man hath got a Fever, usually the head akes certain days before; this is not the Fever, but a Messenger or forerunner of the Fever; the true beginning of the Fever is when the Disease appears sensibly, or when a horrour or trimbling invades the Sick, as does usually in the beginning of a Fever; that is the beginning of the Disease, when the Disease appears manifest

to sense; and this was the judgement of *Hippocrates*, one of the honestest of Physitians: And you shall find this alwayes, that the more acute the Disease is, the more manifest the beginning of it is to sense, yea so manifest, that it is almost impossible that the beginning should lie hid from any one that wants reason, if he have but sense.

CHAP. III.

Of the Sympathy and Antipathy of the Signs and Planets.

BEfore we come to Prognostick, we must know that there is a Sympathy between Celestial and Terrestrial bodies; which will easily appear, if we consider that the whole Creation is one entire and united body, composed by the power of an All-wise God, of a composition of discords.

Also there is friendship and hatred between one sign of the Zodiack and another; for fiery signs are contrary to watry and nocturnal to diurnal, *&c.*

The Planets are also friendly and inimical one to another; but in their friendship and enmity, whatever the matter is, I cannot agree neither with ancient nor modern Writers. And when I cannot do so, I le fly to *Dr. Reason* for advice; they hold *Mars* and *Venus* to be friends.

And

And what their opinion is of all the rest, you may find by *Mr. Lillies* Introduction. My own opinion grounded upon reason, is this, that there are two causes of friendship and enmity between Planets, Essential and Accidental; Planets are essentially inimical three wayes.

First, when their Houses or Exaltations are opposite one to the other; and so *Saturn* is an enemy to both Luminaries, *Jupiter* to *Mercury*, and *e contra Mars* to *Venus*.

2. Planets are inimical one to the other, when their temperatures or qualities are opposite; and so *Jupiter* is an enemy to *Saturn*, he being hot and moist, *Saturn* cold and dry: So *Mars* is enemy to *Venus*, he being hot and dry, she cold and moist.

3. Planets are inimical when their conditions differ; so there is enmity between *Sol* & *Saturn*, for one loves the Court and the other the Country; *Jupiter* is enemy to *Mars*, for he loves peace and justice, *Mars* violence and oppression; *Mars* is enemy to *Venus*, for he rejoyceth in the field, she in the bed; he loves to be publique, she plays least in sight. And thus you see in every respect, what a difficult thing it is to make *Mars* and *Venus* rationally friends.

Accidental inimicalness to Planets, is when they are in square or opposition, &c. the one to the other. Also Inimicalness must needs be in the Signs; for if cold and heat, moisture and dryness be inconsistent together in one and the same place, as your eyes will tell you, if you will but please to take a pail of water and thr[illegible]

e into the fire, then can they not be in one and the same place in the heavens. And if so, as is most true, then must signs be, some cold, some hot, and some moist: one sign must needs cherish one quality more then another: and seeing the first qualities are adverse the one to the other, there is a necessity, that sometimes one must yield, and sometimes overcome: and this is the reason of the corruption, generation, and vicissitude of things.

Moreover, the Moon constituted in a sign, commonly strikes upon the nature of the sign she is in: as if she be in a fiery sign, she stirs up Cholor, &c.

Also as every Element hath two qualities, so hath every Celestial sign; Aerial signs are hot and moist, and Earthly signs cold and dry; the Fiery signs hot and dry, the Watry signs cold and moist; And thus you see how the concords are made of discords: For Aery signs are joyned to fiery by heat, and to watry by moisture, and to earthly by coldness; the earthly are joyned to the watry by coldness, and to fiery by dryness: this is an old true maxime of Philosophers, which I shall not at this time be captious against.

Besides, the congress and configurature of the Planets and fixed Stars is diligently to be heeded: of these, some are obnoxious and hateful: a Quarcile and Opposition, as also the Conjunction of bad Planets; others are healthful, as Sextile and Trine, and Conjunction of good Planets; and indeed the chiefest part of

Astrology

Astrology consisteth in the due observation of configurations; for by these come alterations of things below, either to better or worse, according to the nature of the Planets or Stars that signifie them: for when two Stars are joyned with, or aspected to one another, they semina something in Sublunary Bodies according to their own nature: If dissention be between the Stars, the sperm proves malitious and destructive and tumultuous; even as the opposition of winds, especially the North and South winds, produceth thunder, lightning, and pestilential vapors: and this we find never fails, if the South-wind prevails, and the Moon and *Mercury* behold one another.

Thus you see a reason, if you know but what a reason is, or ever heard of such a thing, why Diseases in the body of a man are either exasperated, or remitted, according to the good or evil meeting of the Planets.

Of the Aspects, Opposition is the worst of all, not by any contrariety or diversity of nature of the Signs in which the Oppositions fall out; but in respect of the Planets themselves opposing, which being at greatest distance are most inimical, they being in a posture to outface one another, and this is the most principal cause of enmity.

A Quartile is inimical, because the Stars so aspected be in signs of contrary nature; as *Sol* in *Aries*, *Luna* in *Cancer*, the Aspect unfruitful, because *Aries* is hot and dry, *Cancer* cold and moist: *Aries* masculine, *Cancer* [illegible]

ine; *Aries* diurnal, *Cancer* nocturnal.

And now by the leave of my Author, and also of great *Ptolomy* himself, and of all the sons of it this day living, who built their judgment on Dr. Tradition, and not upon the sound principles of Dr. Reason, if this be the Original of the vanity of a square aspect, as is agreed upon on all sides.

Then, why do they hold that a Quartile in Signs of long Ascentions is aequivalent to a Trine, and a Trine in Signs of short ascentions as pernicious as a Square? put the rest of the non-sence into a bundel, and when you have done, look upon it a little while; and when you have viewed it a little, tell me I pray, Doth the longness or shortness of the ascentions adde or take away any thing from the quality of the Signs?

Is not this the way, the onely way to bring the Art into a Laborynth, if not into a confusion? In truth, in my oppinion it is. This I will confess, and give you my reason for it when I have doue; one Square is not so bad as another; as from *Aries* to *Cancer*, is worse then from *Cancer* to *Libra*, because the Signs *Cancer* and *Libra* are in better harmony, as agreeing in passive qualities, namely, moisture; whereas *Aries* and *Cancer* disagree totally. By this rule you may find out the rest.

Also this I affirm, and will prove it when I have done, that some Semisextiles are worse than some Quartiles: for *Pisces* is more inimical to *Aries* then to *Capricorne*; first because it is the

the twelfth Sign from him: 2dly, disag
more in qualities.

A Sextile Aspect is good, because the Si
which are in sextile the one to the other, are bo
of the same active quality, both of a sex, bo
of a time; for example, *Aries* and *Gemini*
both masculine, both diurnal; *Taurus* and *C*
cer are both cold, both Feminine, both Noctu
nal; but because they differ all in passive qua
ties, it is not altogether so friendly as a Tri
Aspect is; for that consists altogether of Signs
the same nature, sex, quality, and time, a
are correspondent the one to the other ove
way.

A Conjunction or Synod is the strongest
all, and cannot properly be called an aspect.
Conjunction of good Planets with good, is
ceeding good, it is good in the highest degree;
Conjunction of bad Planets with bad Planets,
as bad, as the former was good; a Conjunc
on of good Planets with bad, is no wayes co
mendable. I have now done, if you will be ple
fed but to take notice, that the Conjunction
all Planets with the Sun is bad, because the Su
who gave them their efficacy, takes it away
such times. I could be critical at this, but I sha
forbear it at this time.

Cul

CHAP. IV.

The way of finding out the Critical and Judicial days by a Figure of eight Houses.

THis is the method of *Hippocrates*, and from him *Galen* used, and it is to be done in this manner.

1 Make your Scheme of eight equal parts.

2 Search out the Sign, degree, and minute the Moon was in at the beginning of the sickness.

3 Place the sign, Degree and Minute the Moon was at in the beginning of the sickness upon the cusp of the first house, as though that were ascending at the time.

4 Add forty five degrees to this; you need not regard the latitude of the Region, for it is of no use in Critical Figures, but take the degrees orderly from the Ecliptick; when you have added forty five degrees to the place of the Moon at the decumbiture, the point of the Zodiack answerable to that shall make the cuspe of the second house.

5 Forty five degrees more added to that, will bring you to the Cuspe of the third House, to which when the Moon comes, she comes to the quartile of the place she was in at the decumbiture; and this makes the first Crisis.

6 Forty five degrees more added to this, makes the fourth House; forty five degrees more added to that

that points out the place of the true oppositio of the Moon to the place she was in at the De cumbiture; and this makes the second Crisis. The second *Quartile* of the Moon to her own place at the Decumbiture, makes the third Crisis. And the fourth is when she comes to the same sign, degree, and minute, that she was in at the Decumbiture.

The time or houses noted betwixt the Crisis, are called the judicial times, or such times wherein a man may judge what the Disease is, or what it will be; remember this all along in such kinds of judgement; and do not forget to number the time by dayes, as the ancients did; for they were either ignorant, or regardless of the course of the Moon; for the Moon comes to the Judicial or Critical dayes sometimes sooner, sometimes later, as she is either swifter or slower in motion.

Now the time called Critical, is always evil, because of the contrariety of the sign the Moon is in then to the sign she was in before, or the contrariety of her nature to the opposite place at such a time there ariseth a controversie or battell, as it were between the Disease and Nature; the Moon maintains Nature in acute Diseases: And now you may have the reason why, that if she be afflicted upon a Critical day by the bodies, or ill beams of *Saturn* and *Mars*, or the Lord of death, (which is alwayes Lord of the eight House, and sometimes Lord of the fourth House, will serve the turn, if he be a malevolent, because he signifies the grave,) the Disease in-

creaseth;

increaseth, and sometimes the sick dies: But if the Moon at the time of Crisis beholds the Lord of the Ascendent, or the Fortunes fortunately, health ensues; for the malady is vanquished and routed in the conflict.

If the Disease terminate upon the first Crisis, see how the Moon is configurated on the second Crisis, and judge then by the same rules.

If it terminate not then neither, as sometimes such a thing happens, view the third Crisis, and judge by that the same way; if your judgement ballanced by reason, and the former rules, certifie you the Disease will not end one way nor other, neither in health nor death; see what you can say to the Moon when she returns to the place she was in at the Decumbiture, which is about twenty seven days, eight hours, and some minutes; and see how the Moon is then seated, and to what Planets she is configurated then: and this of necessity must be the end of all acute Diseases.

Thus you see an acute Disease can last but a month at longest; not one in an hundred lasteth so long; not one in twenty lasteth above half so long.

If the Disease end not then, the acute Disease is turned into a Chronick Disease; and all Chronick Diseases must be judged of by the Sun. The rules of judging of Chronical Diseases by the Sun, are the same by which we judge of acute Diseases by the Moon.

As for Judicial days, I suppose he means the Intercidental time which falls out between the

first and judicial dayes in Crisis ; which fall
just in the midst between the Critical days,
shall pass them by at this time, because I fancy
this way of judgment by a figure of eight house
yet I shall not so pass them by, but that I shal
remember them in this Treatise.

CHAP. V.

The former Rules illustrated by an Example.

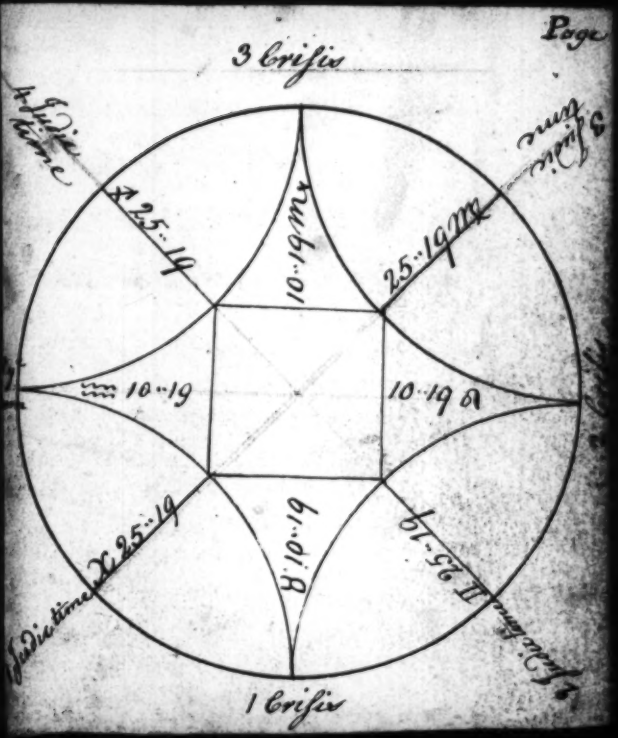
A Certain man fell sick of an acute Disease
Paris in *France*, *Anno* 1641. *Jan.* 12.
bout eight of the clock in the afternoon, at which
time the Moon was posited in *Aquarius*, 10. 19.
This I place in the Ascendent.

To this *Aquarius*, 10. 19. I adde 45 degrees
the product is *Pisces* 25. 19. which makes th
first judicial time.

To which adding 45 degrees more, it wil
bring you to *Taurus* 10. 19. to which plac
when the Moon arrives, she comes to the exa
quartile of the place she was in at the decumbi
ture, and makes the first Crisis.

Adde 45. degrees to that, and it produce
Gemini 25. 19. which is the second judici
time.

If you would know when the second Cri
comes about, it is but only adding 45 degr
to that, and you will find the result to be *Le*
19. just the place opposite to the Moon at the


3 Crisis
4 Judic time
3 Judic time
X 25..19
10..19 ♏
25..19 ♏
♒ 10..19
10..19 ♉
X 25..19
8..10..19
II 25..19
1 Judic time
2 Judic time
1 Crisis

cumbiture. The remainder are found out in the ſame manner.

When you have done ſo, it is no more but this.

Firſt, Seek the time when the Moon comes to *Taurus* 10. 19. and you ſhall find it comes upon the 19th of *Jan.* about eight of the Clock at night.

Secondly, View firſt the face of Heaven. Secondly the poſition and configuration of the Planets one with another at the ſame time. *Vide George Wharton Hemeroſcopeion*, 1652. his Diſcourſe at large.

Critical dayes.	Moons motion.	Time of Incidence.	Lunar state, according to the Decumbiture, her aspects, as also the mutual aspects of the Planets.
Decumbiture.	January 1. 2.	D.H.M.	☽ ad ☌ ♂ ad ♀ ☍ ♄ ♂ ☉ ☌ ☿ □ ☉ ♂
	♒ 10. 19.	12. 8. 0. P. M.	☽ *vacua*, no Crisis to be expected.
Judicat. 1.	♓ 25. 19.	16. 5. 43. A. M.	
1. Crisis.	♉ 10. 19.	19. 8. 0. P. M.	□ ♂ ♀ ☽ *vacua*.
2. Judicial.	♊ 25. 10.	23. 2. 26. P. M.	☽ ad △ ♄ Threatens an ill Crisis.
2. Crisis.	♌ 10. 19.	27. 5. 50. A. m.	☽ *vacua*, an ill Crisis,
3. Judicial.	25. 19. ♍	30. 3. 44. P. M. February,	☽ ad △ ♄ ☌ ☿ A good Crisis to be hoped.
3. Crisis.	♍ 10. 19.	2. 9. 1. P. M.	☽ ad △ ♀, he recovers.
4. Judicial.	25. 19. ♎		
4. Crisis.	♎ 10. 19. ♏		

The History of this observation is of a certain person, who by reason of great weariness in a journey was surprized with a Fever at the time before mentioned; together with his Feaver he had a Cough and a Pleurisie: The Feaver came to a τεταιοφεῖς, I never read of this name in *Galen*, as I remember; I take it both by Monsieur *Durats* description, and also by his Figure of Heaven, to be the very same which *Galen* calls καῦσος.

The original of this Disease is Choler putrified with blood in the veins, and is the most violent of all Fevers. The night after the decumbiture the Fever appear'd, although on the third day all shaking left him, yet felt not the Patient the lest Intermission, the Moon being in *Aquarius* 10.19. *Aquarius* being also a sign of infirmity, the Moon being in Sextile to *Mars* applying to *Venus* and *Saturn*, *Mars* afflicting the Sun with a Quartile, as also *Jupiter* and *Mercury* who were in cumbustion.

The 16. day of the same month of *January* the Disease increased, at which time the Moon came to a Semi-quadrat making the first judicial time. And meeting then with never an Aspect, the Crisis could be expected no other then doubtful and unfortunate.

The 19th day of the same month at eight of the clock in the afternoon, the first Crisis came about, some little sweat the Diseased had. And if I may be bold to leave my Author for a little time, if you view the passages of *Hippocrates*, which you shall find at the latter end of this Book:

The words run thus, or to this purpoſe: It is very hopeful when a man ſick of a Fever ſweats upon a Critical day; however my Authour confeſſes, that both his Cough, and his pain in his ſide left him, though his Fever ſtill remained, nay increaſed, by reaſon of the quartile of *Mars* and *Venus* at the ſame time, *Mercury* being Lord of the Aſcendent at the Decumbiture. Alſo it is worth noteing, that the Moon being in *Aquarius* at the Decumbiture, and comes to *Taurus* at the firſt Criſis, both *Taurus* and *Aquarius* are ſigns of infirmity; yet you ſee the Pleuriſie left him, the Moon being ſtrong in her exaltation, though void of courſe.

I paſs by my Authors infirmities in this and other things.

January 23. When the Moon by tranſit made the ſecond judicial time, ſhe was afflicted by the Trine of *Saturn*, which prognoſticates cauſe enough of fear in the ſecond Criſis.

January 27. at 5.50. in the morning, the Moon came to the true oppoſition, to the place ſhe was in at the decumbiture, ſhe being then without any Aſpect, either good or evil; this brought no hopes to the ſick man of cure at that time; and indeed the ſick was at that time very bad; yea, ſo bad that his Phyſitians were in doubt whether he would live or die.

January the 30. at 3 hours 44 minutes afternoon, comes about the third judicial time, at which time the Moon was in Trine to *Jupiter*, which gives ſtrong hopes that a healthful and

propitious Crisis would ensue, and so it did; for upon

February the second, at nine a clok afternoon, the Moon comming to 10 degrees 9 minutes of the Scorpion, where she made the second quartile to the place she was in at the Decumbiture, and the third Crisis she applyed to the Trine of beautiful *Venus*, his Feaver began to leave him, and he began to attain to his pristine health.

By this one example you may see the wonderful harmony and consent of Diseases with the motions of the Heavens, which that it may appear more clear, and be visible to all, unless it be to such as are so blind they will not see; my Author adjoyns a rational Figure of the Decumbiture, and gives his judgment upon it.

A Rational Figure upon the Decumbiture.

An Astrological Judgment upon the face of Heaven at the Decumbiture.

THe chief Significators of this Figure are the Ascendent and *Mercury* Lord of it, Retrograde in *Capricorn*, a moveable sign, in the 3rd House of the Heavens, and in the House of [illegible] 6th House, and his Lord [illegible] in the 6th House strong and [illegible]

The Moon in the 6th House upon the Cusp of it; *Sol* in the 5th House with the Lord of the eight afflicted by the Quartile of *Mars* in a fiery Sign; this plainly shewes a Disease of Choler.

Jupiter in a moveable Sign in the 5th House, who rules the Stomack, Liver and Sides, combust and in quartile to *Mars*, stirred up a Pleurisie, and *Mercury* afflicted shewed a dry Cough. Hence it appeares that Monsier *Dury* was no Physitian; for if he had, he would easily have known that a Pleurisie never comes without a dry Cough; the most excellent of men may have failings.

The Moon in *Aquarius* applying to *Saturn* at the beginning of the Disease, shewes the Diseases comes of weariness, according to the Doctrine both of *Hippocrates* and *Hermes*; but here arises another question; Shall the Disease be long or short? This is answered thus: the fixed Sign upon the cusp of the 6th House shews length of the Disease.

Saturn in the 6th House shews no less, but tells the same tale.

Again, *Saturn* Lord of the 6th, stronger then the Lord of the Ascendent shews weakness of the Disease.

Seeing *Mars* in a fiery Sign afflicts both Luminaries, the Sun by a quartile, and the Moon by a Sextile; hence we may safely gather, that *Saturn* and *Mars* are Authors of the Disease, and to part stakes between them, the one made it violent, the other continuing.

Give me leave now a little to passe my judgment upon this Figure. When first I viewed the figure, upon the first blush I admired the man should live; the lord of the Ascendent being cumbust, and applyed to the Sunn, *Mars* afflicting the Sun, the Moon upon the Cusp of the 6th, *cum multis aliis*. The onely reasons that I could find of the life, were these;

1. *Saturn* and *Mars* are both strong, and neither of them Lord of death, though both of them shew themselves like potent enemies, that are able to hurt their foe, but scorn it; though they are enemies to life, yet they are honourable enemies, because strong.

2. The Moon applies not immediately to *Saturn*, but to the body of *Venus*, who is Lady of the 10th; which shews the Disease might be cured by Physick if a wise Physitian had it in hand.

3. There is a Reception between the Sun and *Mars*, which tyes the Sword of *Mars* from killing.

4. *Venus* beautifieth the signification of the 6th House, almost as much as *Saturn* deforms it.

5. Neither *Saturn* nor *Mars* behold the Ascendent, and that's good.

6. The Disease came by the mans own misguiding himself, because the Lord of the 12th and Ascendent are together.

7. The Moon applies to a fortune which hath dignity in the Ascendent, though in an ill

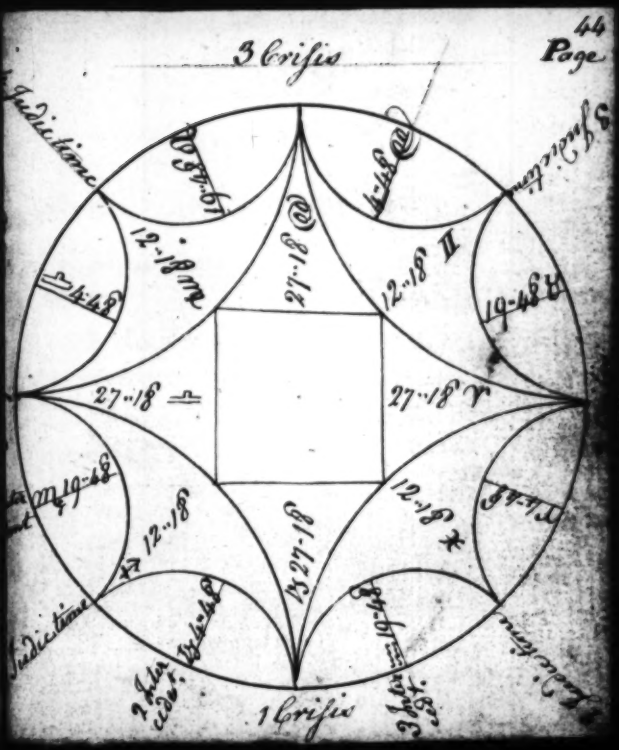
[illegible] confident the man journyed again so soon

soon as he was well; First, because *Mars* [illegible] of the end, is near the House of Journies at [illegible] Decumbiture; Secondly, because the Moon [illegible] plies to the Lady of the third House at the [illegible] cumbiture; which is *Venus*.

CHAP. VI.

The way to set a Figure of 16 *Houses.*

THe way of setting this Figure, differs no thing from the former, save onely that the Heavens are divided into twice as many parts. The manner of erecting it, is this; The true place of the Moon being taken at the Decumbiture, place that upon the cusp of the Ascendent, as though it were ascending at the time, to which adde 22 degrees 30 minutes, and you have the first intercidental time; 22. 30 being added to that, shew the first judicial time; as many more being added to that, shew the second intercidental time; and as many added to them, bring about the first Crisis: this shall be clearly shewed in this Example. A Figure of Crisis in 16.


3 Crisis
Judictime
3 Judictime
27..18
12..18
27..18
27..18
12..18
12..18
27..18
Judictime
Judictime
1 Crisis

	Critical dayes.	Moons motion.	Time of incidence.	State and Aspects of the Moon and other Planets.
0	Decumbit.	27. 18. ♎	9. 8. 0. A. M.	☽ a △ ♄ ad ☿ ♀ ♃
1	1 Interc.	19. 48. ♏	10. 8. 40. P. M.	ad □ ♄ & △ ♂
2	1 Judic.	12. 18. ♐	12. 21. 12. P. M.	☌ ☌ ☌ ☌
3	2 Interc.	4. 48. ♑	13. 10. 13. P. M.	♂ ♃ ☿
4	1 Crisis	27. 18. ♑	15. *a little* P. M.	✱ ☽ ♂ an ill Crisis.
5	2 Interc.	19. 48. ♒	7. 2. 0. A. M.	✱ ☉ ♄
6	2 Judic.	12. 18. ♓	18. 8. 2. P. M.	☽ applies to ☿ ♀ and ♃ arguing a hope.
7	4 Interc.	4. 48. ♈		full Crisis, at which he recovered.
8	2 Crisis.	27. 18. ♈		
9	5 Interc.	19. 48. ♉		
10	3 Crisis.	12. 18. ♊		
11	6 Interc.	4. 48. ♋		
12	3 Crisis	27. 18. ♋		
13	7 Interc.	19. 48. ♌		
14	3 Judic.	12. 18. ♍		
15	8 Interc.	4. 48. ♎		

The History of this second observation is of a certain religious person, (some Monk or Fryer a hundred to one else,) who in 1640. *December* the ninth, *stilo novo*, was taken with a Feaver and shivering at eight of the clock in the morning, the next day the shivering left him, the Feaver remaining, The Feaver seeming like a *Hemitritæe*, or double Tertian, or a *Causus*, which is a continual burning Feaver; which of them soever it was, this is certain, it arose from some cholerick matter.

The second day it had another access, and the third a worse then that.

The place of the Moon at the Decumbiture was in a preterited Trine of *Saturn*. The Moon applyed to the Sextile of *Mercury*, *Venus* and *Jupiter*.

The Fifteenth day of the same moneth of *December* appeares the first Crisis; and though to sweat well many medicines were applyed, and those powerful; yet the Feaver gave not way an inch, because the Moon applyed to *Mars*, and the Sun to *Saturn*, though by good aspects, neither was it mitigated till the eighteenth day, at which time the Moon applyed to *Mercury*, *Venus* and *Jupiter*.

Here was that Aphorisme of *Hippocrates* ratified, *Chap. 5. Aphor. 15.* That if the Moon be not afflicted at the Decumbiture, yet if she be with the beams of the Malevolents at the Crisis, a good Crisis is not to be expected, but health will be staved off.

A rational Figure upon the Decumbiture.

An Astrological Judgment upon the Figure.

I Confess in this judgment my Author is very faulty; he is dead, and I shall not make known his faults: however this is true; in this figure, *Capricorn* is upon the cusp of the Accident; and it is a moveable sign, therefore the Disease is likely to be short.

Saturn Lord of it, is very potent and strong

strong in his own house, and swift in course; there's a second Argument.

3. Both Fortunes in the Ascendent may well make up a third.

4. The Moon applying to the Fortunes, makes up a fourth; this is enough; only the quartile of the Sun and *Mars* shews the sickness of Choler.

I could give you mine own observations upon this Disease, if I would; but I let it alone and leave every man to his own heuretes.

CHAP. VII.

How to set a Figure of 12 Houses for the Crisis.

THis seems to me to be the most rational of all the rest; and it is the most easily and readily done; and it may be that's the reason my Author left it out, though he promised it. And indeed the wayes of God are all easie, very easie; 'Tis the ways of men that are crabbed and difficult.

I shall first of all shew you the way how to do it; secondly, give you an Example of mine own upon it.

First of all, if you would know how to make such a Critical Figure upon a Decumbiture, make you a Figure after the vulgar form; then note what sign, degree and minute the Moon is in at the Decumbiture; set that sign, degree and

minutes on the Ascendent, and thirty degrees to that, and the same degree and minute of the next Sign will be upon the Cusp of the second House. The work is as easie as walking up and down without a staff, as I shall by and by make appear by an example.

Then be pleased to take notice, that the first House is the Decumbiture, the second the Judicial time, the third the Interecidental: which word Dr. *Phaer* of *Medhurst* in *Sussex*, in his book called *Speculum egrotorum* so fillily translates *Mortal*, mistaking the word *Cado* to kill, for *Cado* to fall: wherein the man most egregiously shewed his deficiency, both in Schollership and Physick: yet this commendation I'll give him, His heart was more free to do good, then his brain was able.

The fourth House brings the first Crisis about: and when you are come to that, begin again as you did before: you may see the way without a pair of Spectacles by the Decumbiture that I have quoted: you may take it *pro confesso*, if you please, that I have many Decumbitures by me, but I want time to inter them; or if I did not, I would not blot paper with them.

Be pleased to accept of this one, in lieu of all the rest.

A Rational Figure upon the Decumbiture.

This unhappy creature being untowardly matched with an unnatural husband, came up to *London* and lived in a service; and in her service was surprized with a furious disease at the time, and under the face of Heaven before noted.

I shall first give a rational judgement of the Figure, and afterward treat of the *Crisis*.

The person of this young woman is signified by *Venus* in *Sagittarius*: and truly, I believe she was an upright-dealing creature. That the cause

of her Disease lay hid, or at least very obscure, as plainly signified by so many Planets being under the earth.

That she procured her own Disease, because the Lord of the Sixth is in the Twelfth; As also because the Lord of the Ascendent is disposed by a Planet in the Twelfth.

Pisces is the Cusp of the Sixth. Her Disease came by wet taken at her feet. *Jupiter* in *Virgo* gave corruption in blood, and infirmities in the bowels; with what they were, more anon.

Venus with the *Scorpions heart*, shews a violent Feaver; neither proved it to be any less.

The Sun and *Mars* in the Fourth House with the Dragons-tail, in Quartil to the Ascendent, shew violence in the Disease, danger of poyson, and an ill end of it; her Physitian is signified by *Mars*, which was a French Quack which lay in the house, and he was as like *Mars* in *Capricorn*, as a Pomewater is to an Apple.

He was always troubled with sore eyes, a man of forlorn fortunes; view the position of *Mars*, and you shall easily see the reason without a pair of Spectacles.

The position of *Mars* in the Fourth, combust with the Dragons-tail, and in the quartile of the Ascendent; First, clouded his judgement; Secondly, corrupted his practice; Thirdly, left hard for her life.

'Tis a sad thing when the Lord of Death must be Physitian in the Disease.

Her Disease was the Small Pox, in which being strongly bound in body, not going to [illegible]

a week together and above, he plyed her all that time with strong purges, (*O brute Physician!*) never one of them working, nor so much as coming from her, though there was *Scammony* in every one of them: that had not I, so soon as I knew of it, perswaded her Nurse to give her a Clyster every day, she had absolutely perished; her purges increasing her Feaver, and poysoning her body: And this I am confident was the reason, both of her being so much disfigured by her Disease, and of her aches and swellings in the knees; (for *Mars* was in *Capricorn*) which continued upon her until her dying day, which followed about a year and a half after.

Neither was her Doctor's judgment one jot inferiour to his practice: for in the beginning of the Disease, *viz.* the next day after she fell sick, I came accidentally to the house, and found all the household weeping; every one that could eat an egg, shed a tear. A joyner was busie pulling down the bed-steds, the whole household preparing for a flight with bag and baggage.

And what was the reason, think you? the Doctor had passed a wild piece of Non-sence, that she had got the Pestilence, and was full of the tokens: up ran I to see the creature; I found her in a strong Feaver, that's true: But I could see no tokens, unless twere tokens of the Doctors ignorance. I demanded the time of her falling sick, which she very exactly gave me. And having taken the pains to erect the figure, I did what I could to cherish up her spirits. I told her, my judgment was, that she would live. I certified

the household that she had no such disease as the Pestilence, much less any tokens. And thus the Joyner he got money by the bargain on both hands; First, pulling the bed-steds and tables to pieces, and then setting them together again. And thus you see, 'tis an ill wind that blows no body profit.

I have but two questions to answer, and then I come to the Crisis.

1 Will she live or die?

2 Will her sickness be long or short?

To the first of these I answer; that *Mars* is Lord of Death, and also an afflicting Planet, in Trine to the Lord of the Sixth, and in Sextile to the Moon; he, with the Sun, are in Quartile to the Ascendent; this is all the signs of death, that is, besides the great sign, (viz.) her Doctor swore she would die, and could not possibly live; having, as the Cox-comb said, not so much of her lungs left, as amounted to the quantity of three of her fingers; a likely tale forsooth, was it not! I was a diligent observer of every passage in this sickness; and I found it always true, that during her sickness, the Moon by transit to the body or beams of *Mars* afflicted her sorely.

But not so to the beams of *Saturn*; for that only possessed her body with coldness and chilness.

That she should live, is very clear; the Moon being with the Sextile of *Jupiter*, and the Lord of the Ascendent no way afflicted, save only by the

To the second Question, namely, Whether her disease should be long or short?

The Angles being all Cardinal, and the Moon swift in motion, and in Sextile to *Jupiter*, shew a short sickness; The Lord of the Ascendent, and the Lord of the Sixth being both stationary, prolong the disease.

And indeed though the disease taken under the notion of *acuti*, were long, yet taken according to reason, it is shorter than could be imagined.

The Figure of the Crisis.

The first Judicial time is when the Moon comes to *Sagittarius*, 10. 40. it's called a judicial time, because at that time the Disease appears in his colours, that a man may know what it tends to.

The second time, which you may find upon the third House in the Critical Figure, is called Intercidental, because it falls between Judicial and Critical times: and upon this Intercidental time, there is usually some remission of the Disease, that so Nature may have time to rally up her forces against her encounter with the Disease on her Crisis. And according as it falls out upon the Intercidental time either to good or bad, so good or bad Crisis may be expected. But to return; the Moon comes to *Sagittarius*, 10. 40. upon the fourteenth of *December*, about half an hour after six in the morning. If you please but to set the Figure, you shall find she is just upon the Cusp in the Ascendent, newly separated from the body of *Venus*, and the Quartile of *Jupiter*: now the Small Pox came out, and not till now.

The first Intercidental time happens when the Moon comes to 10 degrees 40 minutes of *Capricorn*, the place where *Mars* was at the Decumbiture, and now she applies to his body, having newly left the Trine of *Jupiter*. If you please to set the Figure, the time was *December* 16. 1 hour 24 minutes, *P. M. Saturn* is upon the Cusp of the Ascendent: about this time she grew cold.

And I am of opinion, that the Ascendent and

sixth House being earthly Signs at this time, and the Moon in conjunction with *Mars*, in another earthly Sign, doth clearly shew her being bound in body. This day which should have mitigated her Disease, increased it; and now her Doctor (if I may call him so without a Solecism) begins to play the Antique, I had almost said the mad man. Now he exerciseth his purging faculty, and lets his wits in bed and asleep with his last night's Mistress. Sure I am, a Physician would admire to hear *Scammony* given to a creature that had the small pox coming out upon her. To conclude, a very ill Crisis is threatned.

The first Crisis comes about upon the 18th of *December*, three quarters of an hour past 11 at night: the face of Heaven is not much altered from what it was at the Decumbiture. The Moon separates from the Sextile of *Venus*, Lady of the Ascendent, and applies to the Quartile of *Saturn*; and had Doctor Dunce only judged she would have died now, as indeed he did, he might have been pardoned, although he had fail'd; but alas, he poor man, had little skill in times and seasons; his skill was imployed to know a woman from a man, when he had got her in bed.

He did not only say, but also swore, that she would die about the Intercidental time, though such a thing be seldome seen in a mans age; but let us to our Art, and let the Doctors ignorance alone.

You shall find, if you please to set the positi-
on of Heaven, the Scheme almost the same with

that of the Decumbiture; the Moon carries the beams of the Lady of the Ascendent to the quartile of *Saturn*; the Sun and *Mars* cast hurtful beams to the Ascendent; and indeed my own opinion is, that had the Moon applyed to *Mars*, as she did to *Saturn*, it had kill'd her.

However, the premises considered, it is clear, that this is likely to be the time of greatest danger in all her sickness; and so indeed it was. Now must the Disease needs be strongest, Nature weakest; and if this time be past, the bitterness of death is past. Indeed at this time, the combat was sore, she distracted, senseless, the small-pox began to fall down; and withal, strength almost spent: but above all, the Doctor swore she could not live while morning.

Rational hopes of her life, are the dignities of *Saturn* in the Ascendent; but especially the Trine of the Sun and *Jupiter* upon that day. It is the opinion of the learned in this Art, that let the Significators of life or death be seated or disposed as badly as they can be; yet if the Sun be in Conjunction or good Aspect with *Jupiter*, the sick will live; and truly so did she, almost to admiration.

But some will ask, and 'tis a question worth the answering; that if the Sun and *Jupiter* preserve life, as you say, when they are so seated, what's the reason men die at that time? for we see men die daily.

To this I answer briefly, that truly in the nativity of some people, *Jupiter* is the killing Planet; and in the sickness of such sick persons,

Jupiter

Jupiter will as soon kill, as *Saturn* and *Mars*; every Planet must do his office: I proceed.

The second Judicial time comes about the 21 of *December*, at noon, or a very little after; at which time *Mars* is Lord of the Ascendent, strong, and in his exaltation.

The Moon having left the Sextile of the Sun, applies to his Sextile. The face of heaven is quite and clean altered from what it was at the Decumbiture; a manifest sign of some change. Besides, though *Saturn* be in the Ascendent, and *Mars* in the 10th House; yet *Jupiter* is in the 6th: therefore some good may be hoped: I do not know that it is besides the rule of Art, if I should affirm that as *Mars* in the Fourth House of the Decumbiture kept her Doctors (you may call it) folly, or madness (which you please) close, so now in the Tenth House reveals it. Now, and not till now, did I know of her Doctors frantick course of Physick, and of her not going to stool: from this time she took a Clyster every day till she amended.

The second Crisis comes upon the Sun, the 26 of *Decemb.* about one hour after noon; at which time the Moon is strong in her own exaltation, and applies to the Trine of the Sun, and *Mercury*; at this time her Feaver left her, and she began to recover: And upon the third Crisis, which happened upon the first of *January*, she went abroad.

CHAP. VIII.

To find the exact time of the Crisis by a Table of Logistical Logarithmes.

SEeing that many are unskilful in finding, or calculating the true time of the Crisis after the Decumbitur e; I have in this Edition inserted a Table by which it may be easily performed; if the following Rules be duely observed; (and if they be not, I cannot help it.)

In the head of the Table is placed the 24 hours of the natural day, which also serve for degrees, as occasion serveth. In the little Column to the left hand are placed the minutes, as is usuall in other Tables: in the greater Columns are placed the *Logistical Logarithmes* of any hour and minute of the natural day, *&c.*

When you would find the *Logistical Logarithme* of any hour and minute, or degree and minute, seek the hour or degree in the head, and the minutes in the side, and at the angle of meeting you have the same.

Example,

I would know the *Logistical Logarithme* of 6 hours and 40 minutes, I seek for 6 at the head of the dexter page, and for 40 in the side, and at

at the angle of meeting, I have 12859. the *Logist Logar.* thereof.

When you have a *Logarithme*, and would know the hours and minutes belonging thereto seek the same at the neerest thereto (for that will seldome very well) in the Table, and at the head of that column where you find it, you have the hour, and then cast your eye to the little column on the left hand, and you have the minutes.

Example.

I would know what hours and minutes the *Logarithme* 9025 doth belong to; having found the same in the Table, at the head of that column where I find it is placed 9, and against it in the side 44. viz. 9 hours 44 min.

M	0	1	2	3	4	5	6
0	[illegible]	31780	34840	37234	39172	40826	42284
1	43575	44728	45766	46706	47562	48345	49065
2	49731	50349	50924	51462	51967	52443	52892
3	53317	53720	54103	54468	54817	55151	55472
4	55781	56079	56367	56646	56916	57178	57432
5	57679	57919	58153	58381	58603	58820	59031
6	59237	59438	59634	59826	60013	60196	60375
7	60550	60721	60888	61052	61212	61369	61522
8	61672	61819	61962	62103	62241	62376	62508
9	62637	62763	62887	63008	63127	63244	63358
10	63470	63579	63687	63793	63896	63998	64098
11	64196	64292	64387	64480	64571	64661	64749
12	64836	64921	65005	65088	65169	65249	65328
13	65405	65482	65557	65632	65706	65778	65849
14	65919	65988	66056	66123	66190	66255	66320
15	66384	66447	66509	66571	66632	66692	66751
16	66810	66868	66925	66982	67038	67093	67148
17	67202	67256	67309	67362	67414	67465	67516
18	67566	67616	67665	67714	67762	67810	67857
19	67904	67950	67996	68042	68087	68132	68176
20	68220	68263	68306	68349	68391	68433	68474
21	68515	68556	68596	68636	68676	68715	68754
22	68792	68830	68868	68905	68942	68979	69015
23	69051	69087	69122	69157	69192	69227	69261
24	69295	69329	69362	69396	69429	69461	69494
25	69526	69558	69590	69621	69652	69683	69714
26	69744	69774	69804	69834	69864	69893	69922
27	69951	69980	70008	70037	70065	70093	70121
28	70148	70176	70203	70230	70257	70284	70310
29	70337	70363	70389	70415	70441	70466	70491
30	70517	70542	70567	70591	70616	70640	70664
31	70688	70712	70736	70760	70783	70806	70829
32	70852	70875	70898	70921	70943	70965	70987
33	71009	71031	71053	71075	71096	71118	71139
34	71160	71181	71202	71223	71243	71264	71284
35	71305	71325	71345	71365	71385	71404	71424
36	71443	71463	71482	71501	71520	71539	71557
37	71576	71594	71613	71631	71649	71667	71685
38	71703	71721	71738	71756	71773	71790	71808
39	71825	71842	71859	71875	71892	71909	71925
40	71942	71958	71974	71990	72006	72022	72038
41	72054	72070	72085	72101	72116	72132	72147
42	72162	72177	72192	72207	72222	72237	72251
43	72266	72280	72295	72309	72323	72338	72352
44	72366	72380	72394	72408	72421	72435	72449
45	72462	72476	72489	72503	72516	72529	72542
46	72555	72568	72581	72594	72607	72620	72633
47	72645	72658	72670	72683	72695	72707	72720
48	72732	72744	72756	72768	72780	72792	72804
49	72816	72827	72839	72851	72862	72874	72885
50	72897	72908	72919	72931	72942	72953	72964

M	0	1	2	3	4	5	6
0	Infinit	31780	24849	20794	17917	15686	13867
1	71723	31616	24766	20739	17876	15653	13837
2	65792	31453	24684	20684	17835	15620	13807
3	62327	31294	24602	20629	17793	15587	13778
4	58861	31135	24521	20575	17752	15554	13748
5	56834	30981	24441	20520	17711	15521	13719
6	54806	30827	24361	20466	17671	15488	13690
7	53367	30678	24281	20413	17630	15455	13670
8	51930	30526	24204	20359	17590	15423	13643
9	50814	30384	24126	20307	17558	15391	13616
10	49699	30239	24049	20254	17509	15358	13589
11	48787	30098	23972	20201	17469	15326	13562
12	47875	29957	23896	20149	17430	15294	13535
13	47104	29820	23821	20097	17390	15262	13509
14	46333	29684	23746	20045	17351	15230	13481
15	45666	29550	23672	19994	17311	15198	13455
16	44998	29417	23597	19943	17272	15166	13428
17	44409	29187	23524	19892	17233	15125	13401
18	43820	29157	23451	19841	17194	15103	13375
19	43393	29030	23375	19791	17156	15072	13349
20	41767	28904	23307	19741	17117	15041	13326
21	41290	28780	23237	19691	17079	15010	13296
22	41814	28657	23166	19641	17040	14978	13270
23	41379	28536	23096	19591	17002	14947	13244
24	40943	28416	23026	19543	16964	14916	13218
25	40543	28278	22957	19495	16927	14886	13191
26	40154	28182	22881	19445	16889	14855	13166
27	39772	28066	22820	19397	16852	14824	13140
28	39402	27951	22752	19349	16814	14794	13114
29	39057	27838	22671	19301	16777	14763	13088
30	38712	27726	22618	19253	16740	14733	13061

N	0	1	2	3	4	5	6
30	38712	27726	21618	19253	16740	14732	13061
31	38394	27616	22551	19205	16703	14703	13037
32	38067	27506	22485	19158	16666	14673	13011
33	37784	27399	22420	19102	16629	14643	12986
34	37480	27291	22354	19064	16593	14613	12960
35	37174	27186	22290	18018	16556	14583	12935
36	36889	27080	22225	18971	16519	14553	12912
37	36613	26997	22158	18915	16584	14524	12885
38	36348	26874	22068	18879	16448	14494	12859
39	36092	26773	22035	18833	16412	14444	12834
40	35835	26672	21972	18788	16376	14435	12809
41	35591	26573	21910	18742	16341	14405	12784
42	35347	26474	21818	18697	16305	14376	12759
43	35115	26377	21787	18652	16269	14347	12735
44	34882	26280	21725	18607	16234	14318	12710
45	34660	26185	21665	18563	16199	14289	12685
46	34437	26089	21604	18519	16164	14260	12660
47	34225	25996	21544	18474	16129	14231	12636
48	34012	25903	21484	18430	16094	14202	12611
49	33806	25817	21425	18387	16060	14173	12587
50	33604	25719	21366	18343	16025	14145	12562
51	33398	25629	21307	18300	15991	14100	12543
52	33211	25539	21249	18257	15956	14088	12514
53	33023	25450	21191	18214	15922	14059	12489
54	32834	25362	21133	11171	15888	14031	12465
55	32652	25275	21076	18129	15854	14003	12441
56	32470	25188	21099	18086	15810	13975	12417
57	32295	25103	20963	18043	15787	13947	12393
58	32119	25017	20906	18001	15753	13919	12369
59	31950	24934	20850	17959	15720	13891	12345
60	31780	24849	20794	17917	15686	13863	12321

M	7	8	9	10	11	12	13	14
0	12123	10986	9858	8755	7661	6931	6131	5
1	12118	10965	9709	8734	7736	6918	6118	5
2	12174	10944	9771	8721	7771	6904	6105	5
3	12150	10914	9751	8709	7756	6892	6082	5
4	12127	10903	9734	8688	7741	6876	6080	5
5	12101	10881	9716	8671	7716	6862	6057	5
6	12179	10862	9698	8655	7711	6848	6018	5
7	12156	10841	9670	8637	7696	6835	6043	5
8	12132	10821	9661	8622	7681	6821	6028	5
9	12109	10800	9643	8606	7660	6809	6016	5
10	12086	10780	9625	8589	7651	6793	6004	5
11	12063	10759	9607	8573	7636	6779	5991	5
12	12040	10739	9588	8557	7621	6765	5978	5
13	12017	10719	9570	8540	7606	6753	5965	5
14	11993	10699	9552	8524	7592	6738	5953	5
15	11970	10678	9534	8508	7607	6725	5940	5
16	11947	10658	9516	8491	7592	6712	5928	5
17	11923	10638	9498	8475	7547	6698	5915	5
18	11902	10618	9480	8459	7532	6684	5903	5
19	11879	10598	9462	8443	7518	6671	5890	5
20	11856	10578	9445	8427	7503	6657	5878	5
21	11833	10558	9427	8411	7488	6644	5865	5
22	11811	10538	9409	8394	7474	6630	5853	5
23	11788	10518	9391	8378	7459	6617	5840	5
24	11766	10498	9373	8362	7444	6604	5828	5
25	11743	10478	9356	8346	7430	6590	5815	5
26	11721	10459	9338	8330	7415	6577	5807	5
27	11698	10439	9320	8314	7401	6563	5791	5
28	116	10419	9303	8298	7386	6550	5778	5
29	11654	10399	9285	8284	7372	6537	5766	5
30	11632	10380	9268	8267	7357	6523	5754	5

	7	8	9	10	11	12	13	14
30	11631	10380	9268	8267	7357	6523	5754	5034
31	11609	10360	9250	8256	7342	6511	5741	5027
32	11587	10341	9232	8235	7328	6497	5729	5016
33	11565	10321	9215	8219	7314	6483	5716	5005
34	11543	10302	9198	8203	7299	6470	5704	4993
35	11521	10282	9180	8188	7285	6457	5692	4982
36	11499	10263	9163	8172	7270	6444	5680	4970
37	11477	10243	9146	8156	7256	6430	5668	4959
38	11455	10224	9128	8144	7242	6417	5655	4947
39	11433	10205	9111	8125	7227	6404	5643	4936
40	11412	10186	9094	8109	7213	6391	5631	4925
41	11390	10166	9077	8094	7199	6378	5619	4913
42	11368	10147	9059	8078	7185	6364	5607	4902
43	11347	10128	9042	8062	7170	6351	5594	4891
44	11325	10109	9025	8047	7156	6338	5582	4879
45	11304	10090	9008	8031	7142	6320	5570	4868
46	11282	10071	8991	8016	7128	6312	5558	4857
47	11261	10052	8974	8000	7114	6299	5546	4845
48	11239	10033	8957	7965	7099	6286	5534	4834
49	11218	10014	8940	7970	7085	6273	5522	4823
50	11197	9995	8923	7954	7071	6260	5510	4812
51	11175	9976	8909	7939	7057	6247	5498	4800
52	11154	9957	8889	7923	7043	6234	5486	4789
53	11133	9939	8872	7908	7029	6221	5474	4778
54	11112	9920	8855	7893	7015	6208	5462	4767
55	11091	9901	8838	7878	6001	6195	5452	4755
56	11070	9883	8821	7861	6987	6182	5438	4744
57	11049	9864	8805	7847	6973	6169	5426	4733
58	11028	9845	8788	7832	6959	6157	5414	4722
59	11007	9827	8771	7817	6945	6144	5402	4711
60	10986	9808	8755	7801	6931	6131	5390	4700

M	15	16	17	18	19	20	21	22	
0	4720	4055	3448	2877	2336	1025	1335	870	[illegible]
1	4689	4044	3439	2867	2327	1816	1327	862	[illegible]
2	4678	4034	3429	2858	2319	1807	1319	855	[illegible]
3	4667	4023	3419	2849	2310	1798	1312	847	[illegible]
4	4656	4013	3409	2840	2301	1790	1304	840	[illegible]
5	4645	4003	3399	2831	2292	1783	1296	832	[illegible]
6	4634	3992	3390	2821	2284	1773	1288	825	[illegible]
7	4623	3982	3380	2812	2275	1765	1280	817	[illegible]
8	4612	3972	3370	2803	2266	1757	1272	810	[illegible]
9	4600	3961	3360	2794	2257	1748	1264	802	[illegible]
10	4589	3951	3351	2785	2249	1740	1256	795	[illegible]
11	4578	3941	3341	2775	2240	1732	1248	787	[illegible]
12	4567	3930	3331	2766	2231	1724	1240	780	[illegible]
13	4557	3920	3322	2757	2223	1715	1233	772	[illegible]
14	4546	3910	3314	2748	2214	1707	1225	765	[illegible]
15	4535	3900	3302	2739	2205	1699	1217	757	[illegible]
16	4524	3889	3293	2730	2197	1691	1209	755	[illegible]
17	4513	3879	3283	2721	2188	1682	1201	742	[illegible]
18	4502	3869	3273	2711	2179	1674	1193	735	[illegible]
19	4491	3859	3264	2702	2171	1666	1186	727	[illegible]
20	4480	3848	3254	2693	2162	1658	1178	720	[illegible]
21	4469	3838	3245	2684	2154	1650	1170	712	[illegible]
22	4458	3828	3235	2675	2145	1642	1162	705	[illegible]
23	4448	3818	3225	2666	2136	1633	1154	697	[illegible]
24	4437	3808	3216	2657	2129	1625	1147	690	[illegible]
25	4426	3797	3206	2648	2119	1617	1139	682	[illegible]
26	4415	3787	3197	2639	2111	1609	1131	675	[illegible]
27	4404	3777	3187	2630	2102	1601	1123	668	[illegible]
28	4394	3767	3177	2621	2093	1592	1116	660	[illegible]
29	4383	3757	3168	2612	2085	1584	1108	653	[illegible]
30	4372	3747	3158	2603	2076	1576	1100	645	[illegible]

M	15	16	17	18	19	20	21	22	23
30	4372	3747	3158	2603	2076	1576	1100	645	210
31	4361	3737	3149	2594	2068	1568	1092	638	203
32	4351	3727	3139	2585	2059	1560	1084	630	196
33	4340	3717	3130	2576	2051	1552	1077	623	189
34	4327	3707	3120	2567	2042	1544	1069	616	182
35	4318	3696	3111	2558	2034	1536	1062	608	175
36	4308	3686	3101	2549	2025	1528	1054	601	168
37	4297	3676	3092	2540	2017	1520	1046	594	161
38	4286	3666	3083	2531	2008	1511	1038	586	154
39	4276	3656	3073	2522	2000	1503	1030	579	147
40	4265	3646	3064	2513	1991	1495	1023	571	140
41	4254	3636	3054	2504	1984	1487	1015	564	133
42	4244	3626	3045	2495	1974	1479	1007	557	126
43	4233	3616	3035	2486	1966	1471	1000	549	119
44	4223	3606	3026	2477	1957	1463	0992	542	112
45	4212	3596	3017	2469	1949	1455	984	535	105
46	4201	3587	3007	2460	1940	1447	977	527	98
47	4190	3577	2998	2451	1932	1439	969	520	91
48	4180	3567	2988	2442	1924	1431	961	513	84
49	4170	3557	2979	2433	1915	1423	954	506	77
50	4159	3547	2970	2424	1907	1415	946	498	70
51	4149	3537	2960	2415	1898	1407	938	491	63
52	4138	3527	2951	2407	1890	1399	931	484	56
53	4128	3517	2942	2398	1882	1391	923	476	49
54	4116	3507	2932	2389	1873	1382	916	469	42
55	4108	3498	2923	2380	1865	1375	908	462	35
56	4096	3488	2914	2371	1857	1367	900	455	28
57	4086	3478	2905	2362	1848	1359	893	447	21
58	4075	3468	2895	2354	1840	1351	885	440	14
59	4065	3458	2886	2345	1831	1343	878	433	07
60	4055	3448	2877	2336	1823	1335	870	426	

Having the hour and minute of the Decumbiture, find the places of the Planets for that time. In the *Ephemeris* you have their places every day at noon.

When Planets are direct, substract their place the day precedent, from their place the day subsequent, and you have their diurnal motions: but when they are retrograde, substract the place the subsequent day, from their place the precedent day, and you have likewise their diurnal motions.

Upon the *Logistical Logarithm* of the hour and minutes afternoon, of the Decumbiture, add severally the *Logistical Logarithm* of the Planets diurnal motions, and the sums shall be the *Logistical Logarithms* of the proportional degree of minutes; which when Planets are direct (the Sun and Moon are alwayes so, if you call your self to remembrance) must be added to their place the day precedent; but when they are retrograde, it must be substracted from their place the day precedent, and their aggregate or remainder will be their true place at the Decumbiture.

Having found the Moons place at the Decumbiture, by adding 45 degrees thereto, you have her place at the first judicial time, by adding three signs to her place at the Decumbiture, you have her place at the first Crisis; and so by a continual addition of 45 degrees, the Moon's place at the Crisis and judicial days is found, as shewed, Chap. 5.

Observe in the *Ephemerides* what day the Moon

Moon's place is next less then her place at the Crisis, or judicial day, and note the difference; and also note the diurnal motion that day. Then from the *Logistical Logarithm* of the difference of the Moon's place at noon that day, and her place at the Crisis substract the *Logistical Logarithm* of her diurnal motion, and the remainder will be the *Logistical Logarithm* of the time afternoon, of the Crisis, or judicial day.

Example.

A man fell sick of a Feaver, 1652. *November* 7, being Sunday, at 8. & 10. minutes at night. At which time he was taken with a great horror, and with shaking, as in a violent ague, &c.

In my *Ephemeris* for that year, you will find (if you look) the Planets places upon the 7 & 8 days of that month, as followeth:

	☉	☾	♄	♃	♂	♀	☿
7	25 ♏ 47	20 ♊ 31	13 ♌ 21	11 ♍ 45	0 ♎ 47	12 ♐ 30	18 ♑ 34
8	26 28	4 ♋ 4	13 3	11 37	1 23	14 8	28 31

Then subtract their places, the 7th day from their places the 8th day, because they are all direct, and the diurnal motion will be of

	☉	☾	♄	♃	♂	♀	☿
	0 41	13 33	0 1	0 12	0 36	1 38	9 57

The *Logistical Logarithms* of 8 hours 10 min.

is 10780, which added unto the *Logistical Logarithm* of the Planets diurnal motions, the work will be as in the following Examples.

Logist. Logar. of	1 1	☉ diurnal mot.	31616
	8 10	time afternoon,	10780
	0 21	to be added.	42396

to 25. 47. which will produce the Suns place in *Scorpio* 26 degrees and 8 minutes.

Logist. Logar. of	13 33	diurnal mot. ☽	5716
	8 10	time afternoon	10780
	4 37	to be added	16496

to 20 ♊ 31 ☽ place the 7 day, which will make 25 degrees 8 min. in ♊, her place at the Decumbiture.

If you deal after the same manner with the rest of the Planets, as in these two Examples of the Sun and Moon, their places at the Decumbiture will be,

☉ ♏	☾ ♊	♄ ♌	♃ ♑	♂ ♎	♀ ♎	☿ ♏
26 08	25 08	13 02	11 49	0 59	9 32	13 03

Then the first Judicial day will be when the Moon cometh to 10 deg. 8 min. of *Leo*, on the 10th day of the same month; the Moons place is 29 deg. 52 min. *Cancer* being the next less, and wanteth of 10. 8. in *Leo*, 10. 16. and her diurnal motion is 12. 27.

Logist. Log. of	10	16 the difference	8491
	12	27 the diurn. mot.	6563
	19	48 the time	1928

afternoon that the first Judicial day falleth on, viz. the 11th day, at 72 clock and 48 min. in the morning.

The first Crisis hapneth when the Moon comes to 25. 8. of *Virgo* on the 14th day, the Moons place is in *Virgo* 19. 44, and wanteth of 25. 8. 5. 24. her diurnal motion is 11. 55.

Logist. Log. of	5	24 the difference	14916
	11	55 the diurn. mot.	7001
	10	53 the time	7915

afternoon of the first Crisis, *viz.* at ten a clock and 53 min. at night, the 14th day of *Novemb.*

The second Crisis will be when the Moon cometh to 25. 8. of *Sagittary*, the 21 day, the Moons place is 14. 50 in *Sagittary*, and wanteth of 25. 8. (the place of the Crisis) 10. 18. and her diurnal motion is 12. 40.

Logist. Log. of	10	18 the difference	8459
	12	40 the diurn. mot.	6391
	19	31 the time	2008

of the second Crisis afternoon, *viz.* at half an hour after 7 in the morning the 22th day.

The like method used in the other, as in these Examples; the Moons place, and time, &c. will be as in the following *Synopsis.*

Critical days.	Moons place.			Time of Incidence.				The Lunar Aspects, and the mutual Aspects of the Planets.
Decumbiture.	25	♊	8					
1. Judic. day.	10	♋	8					
1. Crisis.	25	♌	8					
2. Judic. day.	10	♍	8					
2. Crisis.	25	♎	8					
3. Judic. day.	10	♏	8					
3. Crisis.	25	♐	8					
4. Judic. day.	10	♑	8					
4. Crisis.	25	♊	8					
				Dec. November.	7	8	10	p.
					11	7	48	a.
					14	10	53	p.
					18	5	2	p.
					22	7	31	a.
					25	4	1	p.
					28	8	51	p.
					1	6	37	p.
					5	4	31	a.

☐ ♄ ☿, ☽ ad ☐ ♂.
✶ ♄ ♀, ☽ ad ✶ ☉.
☽ ad ✶ ☿ & ad ☋.
☽ ad ☐ ♄, & ✶ ♅, ✶ ☉ ♂.
☽ ad ☐ ♂, △ ☉ ♄.
☽ ad ☌ ♄ ; & △ ♂ ☌ ☉ ♃.
☽ ☊ he recovers.

CHAP. IX.

Certain Precepts premised before the Prognosticks.

First of all, take notice that the Significators of Diseases are to be taken under these two notions. 1. General, or more principal. 2. Particular, or less principal. The general or more principal are these, The Sun, the Moon, and the Ascendent; of these, the Sun is most principally to be look'd upon in Chronick Diseases, the Moon in Acute.

Significators particular, or less principal, are these;

1. The Lord of the Ascendent.
2. The sixth House.
3. The Lord of the sixth House.
4. The Planets in the Ascendent, or sixth House.
5. *Saturn* and *Mars*, for they naturally hurt the body, whatsoever the matter is.
6. The sixth House and its Lord, and the Planets in it, if there be any there, best describe the nature of the Disease usually, nay always, if they afflict either of the Luminaries, or the Lord of the Ascendent.
7. The Aspects of the Moon to the Planets are always to be noted; for they [illegible] Gathering

something to the sick, but especially upon [illegible] and Judicial dayes; for you shall find [illegible] certain truth, even as certain as the Sun, (and he never fails without a Miracle) That when the Moon passes by the body of *Jupiter* or *Venus*, or their Aspects, especially their good ones, [illegible] they be not Lords of Death, she remits the most desperate symptomes in a sickness, and gives the Sick some ease; as also the bodies, or any Aspect of *Saturn* or *Mars* exasperates a disease, & spoils the most hopeful symptomes.

4. Here you have one way to do your selves good.

A Physician is Natures helper, or at least he should be so; whosoever would help Nature must of necessity be well acquainted with her; a little communication between them, will instruct him the way and manner which Almighty God hath allotted her to govern the world by; Wisdom instructs her Children in the knowledge of time; for *there is an appointed time for every thing under the Sun*: if then when a Disease seems extream dangerous, you would make an essay to relieve languishing Nature, do it at the time when the Moon passeth by the body, or good Aspect of *Jupiter* or *Venus*, then is Nature in a capability of receiving help; you may sooner lift up a living man with one finger than a dead man with both hands; a Bird whilst she hath wings can flye; but cut off her wings, and hang a couple of Mil-stones on her legs, she cannot: Even so the bodies, and good Aspects of *Jupiter* and *Venus* are like wings [illegible]

[illegible] a man [illegible] to health.

The Bodies [illegible] Aspects of *Saturn* and *Mars*, are like [illegible] stones, to weigh him to his grave.

One thing more let me tell you, and I'le tell you but the truth; They say, if *Saturn* afflict, *Jupiter* helps more than *Venus*; but if *Mars* afflict, *Venus* helps more than *Jupiter*: let them say so still; but if you will be ruled by me, make use of that Fortune which is strongest; a rich friend may relieve your wants, a poor friend cannot, he may wish you well, and so forth. But suppose you dare not stay while the Moon come to the good Aspect of *Jupiter* and *Venus*, * administer your Medicine when she is in the place where one of them was at the Decumbiture; if you dare not stay that time neither, for delay is dangerous in Acute Diseases, be sure you place one of them two in the † Ascendent when you administer the Medicine: Put all these together, and it will tell you in words at length, and not in figures. *That a Physician without Astrology, is like a Pudding without fat.*

* When the *Moon* comes to that degree and minute, and Sign ♃ or ♀ was in the Decumbiture. † *Luz* observe the [illegible] of [illegible] when [illegible] or ♀ [illegible] the Ascendent.

4. That place and state of the Planet from which the Moon is separated at the Decumbiture, and the condition of the Planet also (for Planets are of different conditions as well as men, some good, and some bad) is to be heeded.

If you please to observe the state of that same Planet, by it you may know the state of the Sick, and what the cause of the sickness is.

When

When you have done so, it is your wisest [way] to consider to what Planet the Moon applies, and then do but so much as view what Sign the Planet is in, what his conditions be, whether he be Benevolent or Malevolent; whether he be Masculine or Feminine, Diurnal or Nocturnal, Hot, Dry, Cold or Moist: what part of the Body he governs, and what Disease he governs.

7. Consider whether the Planet the Moon applies to, be in an Angle, in a succeeding, or in a cadent House; and when you have done so, do but so much as consider what the House he is in signifies, and what members of the body it governs; and then take but a little notice whether the Planet joy in the House or not? That you may not be mistaken herein, I will certifie you in what Houses every Planet takes his delight, it being confident, even amongst Astrologers, most are ignorant of it, than know it.

1. The *Sun* delighteth in the fourth, ninth and eleventh Houses.

2. The *Moon* rejoyceth in the third and [illegible] eleventh Houses.

3. *Saturn* rejoyceth in the Ascendent, eighth and twelfth Houses.

4. *Jupiter* rejoyceth in the second, ninth, and eleventh.

5. *Mars* rejoyceth in the third, sixth, and tenth.

6. *Venus* rejoyceth in the fifth and twelfth.

7. *Mercury* rejoyceth in the Ascendent and sixth.

Here's but a few words, yet so significant, [illegible]

nature and condition, the Sympathy and Antipathy of the Planets, and by consequence of the Creation, may be known from it: 'Tis not my present scope to tell you which way; whet your wits upon it, and they will be the sharper.

8. Consider whether the Planet the Moon applies to, be direct or retrograde; swift or slow in motion, Oriental, Occidental, or Cumbust; whether fortunated, or infortunated by other Planets.

9. And when you have done so, 'it is your wisest way to consider whether the threatning Planet be in his own House or Exaltation, or other essential Dignities, whether he be in Planets of good terms or evil; for if a good Planet have gotten an ill Planet in his Term, he will order him. To wind up this in one word, consider whether the threatning Planet have power to execute his will or not; for sometimes *a cowherd hath short horns.*

10. Do but so much as note what configurations the Lord of the Ascendent, sixt and eight Houses, have one with another: And amongst the rest, do not forget the Lord of the seventh and twelfth Houses, and I'le give you my reason why: The seventh, because it oppoleth the Ascendent, he assaults like openly, and is not ashamed of what he doth: he plays the part of *Ajax*, goes to't with down-right blows without policy. The sixth, eighth, and twelfth Houses have no affinity at all with the Ascendent; they have more of *Ulysses* in them than *Ajax*;

Diax; they take away a man's life when he is asleep, or else when he knows not how.

11. Partile Aspects are far more strong and prevalent than platick.

12. Be pleased but to consider, that the sixth House, and his Lord, signifies the Sickness; the seventh the Physician: the eighth Death: the tenth the Medicine: the fourth the end of the Disease: And when you have done so, I have done with this point.

These things thus premised, when you have read them, you shall find I first come to——

CHAP. X.

General Prognostications of the Disease.

FIrst of all (quoth my Author) The House of Heaven is of more force than the Sign; and it is very like; and the Sign than the Planet; and the Planet than the fixed Star he is with. But Doctor Reason told me, the Planet was more force than the Sign, because he was near to the Earth.

2. If the Ascendent, and the Luminaries, and their Lords, be afflicted by the Malevolents, or by an ill House, or by the Lord of Death, (no great matter what Star it is) and the Benevolents lend no aid, 'tis discernably to be suspected the Sickness drags Death at's tail. He's a Physician that can cure the Lord.

3. If the forenamed Significators be well disposed and not afflicted, the fear of Death is more than the harm.

4. A benevolent Planet in the sixth, cures the Disease without the help of a Physician.

5. A Malevolent Planet there, causeth a change in the Disease, and usually from better to worse.

6. An infortune in the seventh, shews but a Paltry Physician, though he be a Collegiate. A fortune there, the contrary.

7. A fortune in the tenth, shews proper Physick, whoever gives it.

8. A fortune in the fourth, brings the Disease to a good and speedy end (unless he be Lord of the Eighth.) Every man must do his office, and as the case may be ordered, *Jupiter* may kill a man as soon as *Saturn*.

9. *Jupiter* helps most in cold Diseases, *Venus* in hot.

10. The bodies of *Jupiter* and *Venus* soon cure the sick; their Trines and Sextiles will not be much behind hand in the business: And to tell you my own opinion without any complements, The Quartile and Opposition of *Jupiter* and *Venus*, is better than the Sextile and Trine of *Saturn* or *Mars* in this case, * unless they be Lords of the Ascendent. And by the time you have been acquainted with Doctor Experience but half so long as I have been, he'l make you believe that what I say is true.

* Speaking in relation to the Moon in a Crisis, or otherwise.

11. A Malevolent in the Ascendent, threatens Death; and makes the Sick as cross-grain'd as *Bajazet* the Turkish Emperour, when he was in Iron Cage.

12. Good

12. Good Stars in bad Places, afflict the Ho
nour they govern: They do the like if they
afflicted with Malevolent. Was never any
you, that reads these lines, abused by hone
People?

☿ ☽ ♃ 13. The conjunction of the Moon & *Mercu*
is as constant as a Weather-cock: the disposition
of *Mercury* is very various according to his P
fiction and Aspect: with the Fortunes he is be
ter than either*. He's just like the People of th
Nation, he follows the swinge of the times.

*Viz. Of the Fortunes; but I scarcely believe it.

☽ ☌ ☉ 14. The Moon in conjunction with the S
upon a Critical day, alwayes portends mischie
and say, I told you of it; no Aspect is so pr
pitious to the Moon, as the Trine and Sextile
the Sun. Nothing so hateful to the squeamis
Virgin, as his Conjunction, Quartile, and O
position.

15. If the Moon upon a Critical day apply
a Malevolent, you'l say, that is but a scurvy sign
I am half of your opinion: yet it is good to
wise, and that you may be so, see which
them is strongest, the Moon or the Malevolen
if the Moon be strongest, she'l make a handso
shift with him: if she be weakest, you kno
the old Proverb, *The weakest goes to the Walls*, a
the Sick is like to be forced to make use of
winding-sheet instead of a feather-bed.

16. If the Moon upon a Critical day be wit
the bodies of *Sol*, *Mars*, or *Saturn*: and wh
☽ ☌ ♄ of them she's withal, be Lord of the eight Ho
away cross life to seek a new habitation, for sh
weary of her old house.

17. If the Moon on a Critical day be strong in her house or exaltation, though aspected to no Planet at all; she'l play her part stoutly (for all she is a woman) that she'l restore the sick to his pristine health, if she were not too too much afflicted at the Decumbiture. *Moon in exaltation.*

18. If the Moon be not at all afflicted at the Decumbiture (as such a thing may be) yet if she be afflicted on the Critical day, a good Crisis cannot be expected: Sickness keeps his old house, unless death dispossess him. This is general: But he that would go the wisest way to work in judging of Diseases, must come to particulars. The thing I promised you in this Chapter, was general Prognostications of Diseases; which that I may make lucidly appear to you, for you shall not find one of *Pharaohs* Taskmasters of me, to set you to make Bricks, and give you no Straw;) Be but pleased seriously to weigh in the Ballance of Reason these particulars. *Moon not afflicted.*

1. First of all, What Diseases every Planet of himself distinctly causeth. *Particulars for Prognostick.*

2. What Diseases distinctly are under every several Sign of the Zodiack.

3. What particular part and member of the body every Planet generally useth.

4. What particular part and member of the body is under the influence of every Sign of the Zodiack, and House of the Heavens in a Celestial Scheme.

5. What part of the body every Planet particularly rules, according to his transit through each

Of all these in Order, and the same Order they are set down; and if I should happen to be a little critical against my Author, who can help it.

PART. V.

The Diseases the Planets signifie.

1. THe Sun causeth Pimples and Burles in the Face, Afflictions of the Heart, Heart-burning, Tremblings, Faintings, Tympanies, sore Eyes, and diseases of the Mouth, Cramps, Convulsions; all diseases of the Head and Brain, and their attendants, *viz.* the Nerves and Arteries, stinking Breath, Catharr's, rotten Feavers. Thus Authors. And if any ask why I mention no more, tell them here's more than is true. Now to the purpose.

First of all, Tympanies are under the Moon. I have known the Sun give a fiery disease, but never a watery.

2. Cramps and Convulsions are under the Moon; and so are all diseases that often return, as Agues do. You shall find the same in another Aphorism afterwards; and although my Author contradict himself, I do not delight to imitate him in that sport.

The Head, Brain and Nerves, are not under the Sun, as you shall hear hereafter.

4. Catharr's are under either *Mercury* or

Jupiter, or both; take this for a maxim of truth, and say I told you so. A Planet ruling a part of the Body, if he be weak in the Genesis, that part of the Body is naturally weak: I confess I know not wherefore Art was made but to help Nature. The Eyes are under the Luminaries, and whosoever hath them weak in their Genesis, hath but weak sight. The Lungs are under *Jupiter*; *Mercury* is the opposit Planet to *Jupiter*: Now then, if *Jupiter* be weak, he is not able to strengthen the Lungs as he should do; if *Mercury* be the afflicting Planet, he weakens the Lungs by opposition, if you have but wit enough to know by a penny how a shilling is coined.

Sensibus hæc imis (res non est parva) repone.

Afford these Lines a place amidst your senses,
And be not gull'd by specious presences.

I have now leap'd from the Sun to the Moon, and she (they say) causeth Appoplexies, Palsies, Chalick, Belly-ach, diseases in the Stones, Bladder, and instruments of Generation; stopping and overflowing of the Terms in Women, Dropsies, * Fluxes, all cold and Rhumatick Diseases, Gout, Sciatica, Worms in the Belly, Rhumes, and hurts in the Eyes, Surfeits, rotten Coughs, Convulsions, Falling-sickness, Kings evil, Aposthumes, small Pox, and Measles; all coagulate and crude humours in any part of the body, Lethargies, and diseases of Flegm. Thus my Author.

* Tympanies, Diary, Agues.

Amongst these I except against,

1. Apoplexies, and you shall find my reason within a quarter of an hour, unless you fall asleep with reading.

2. Diseases in the Instruments of Generation, for they are caused by *Venus* and *Mars*; by the one by Sympathy; by the other by Antipathy.

3. The Gout is caused by *Saturn*. Who knows but that's the reason, because he moves so slowly.

Now must I leave the Moon, and mount up to *Saturn*; for I am like the world, never in a station.

Under *Saturn*, say Authors, are Apoplexies, Tooth-ach, Quartan Agues; all Diseases which come of Melancholy, Cold and Dryness, Leprosie, Rhumes, Consumptions, Black-Jaundice, Palsies, Trembling, vain Fears, formidable Fancies of a Hobgobling, Dropsies, Gouts of all sorts; a Dog-like-hunger, Hemorrhoids, broken bones, and dislocations, deafness, pain in the bones; Ruptures, if he be in *Leo* or *Scorpio*, or in an ill aspect to *Venus*: Black jaundice, Chin-cough, Catharr's, pains in the Bladder; all long Diseases, all Madness that comes of Melancholy, Fear, or Grief.

If you will give me leave (after I have been first a little Critical) I will be (secondly) a little instructive.

1. I except against Apoplexies; and if you would learn why, you shall, so soon as you have learned a little patience.

2. I except against Dropsies; for they are [illegible] the Moon.

3. I except against Catharr's, for they are under *Jupiter*, or *Mercury*, or both.

4. I except against Dog-like hunger, for it's under *Mars*.

A few Instructions would I very willingly give you, if I thought you would be so wise to heed them. I had as good give them you under *Saturn*, as under another Planet. I will not give them you under each Planet, because he's a foolish Musician that harps alwayes on one string.

A Planet causeth Diseases.

1. By Sympathy.

2. By Antipathy.

Vide Epistle to *English Physician.*

And as the cause is, so must the cure be; unless you will do as *Scogging* did, strike him that stands next you, because another abuses you.

These Diseases *Saturn* causeth by Sympathy; Tooth-ach, broken Bones; the reason is because he rules the Bones. Deafness he causeth because he rules the Ears. (a) Melancholly and all Diseases of the spleen by the same argument.

(a) Ergo the Spleen is the Ieat of Melancholly.

2. Also he afflicts all the parts of the body that are under the Moon by Antipathy; and likewise he playes the same tricks with those that are under the Sun; you shall know what they are by and by. (b) The great wisdom of a Physician is to know whether *Saturn* cause the Disease by (c) Sympathy or Antipathy, and then take notice, that as the cause is, so is the cure.

(b) Vide N. C. Eng. c. 8. Eng. Physician. Vide N. C. Eng. Phys.

p. 24. Where you have directions for the cure of a Disease Astrologically, worth your noting.

(c) Sympathy and Antipathy.

Sympathetical, or Antipathetical; and with do not forget, that Sympathetical Cures streng then Nature: Antipathetical cures, in one degre or another, weaken it. And now your own mo ther-wit (if you have any) will teach you th Antipathetical Medicines are not to be used, u less to such Patients whom Doctor *Ignoran* or Doctor *Carelesneß*, hath had so long in han that Sympathetical will not serve the turn. T bring all this to the point in hand, that so may be useful: If *Saturn* cause the Disease b Sympathy, cure it by the Sympathetical Herb of *Saturn*. If he cause the disease by Antipathy, note whether it be Antipathy to Sun or Moon or it it happen to the Instruments of Generation be sure it is by Antipathy to *Venus*. Make u of the Sympathetical Herbs of those (a) Planet respectively for cure: you shall not live the a of a little Fish, before I give you rational Instr ctions for them all: I now leave *Saturn*, an come a little lower to *Jupiter*.

Jupiter, they say, causeth Apoplexies, all in firmities of the Liver and Veins, inflammatio of the Lungs, Pleurisies, and other Aposthum about the Breast and Ribs; all diseases proceed ing of putrefaction of Blood and Wind, Qui sies, Feavers, and other Diseases; which Aut either for want of wit, or super-abundance ignorance, are pleased to attribute to him.

(a) Viz. Venus; *For the Sympathetical herbs of* Venus, *cure the diseases caused by the Antipathy of* Saturn; Viz. *You shall know what part the part affected belongs to, if you consider what precedes; and if Saturn the cause of any disease in the Genitals, it's Antipathy to* Venus; *if in the Spleen, then it's by Sympathy to himself; if the disease be caused by Sympathy, in any party by* Saturn: *is Leo to any other Planet, is* Jupiter *to any disease in the Lungs; use the Sympathetical herbs of* Jupiter.

But I suppose *Jupiter* governs Apoplexies, because it proceeds of Flegm; *Jupiter* governing the Lunath, and so consequently of Flegm.

Against these I except

Against Apoplexies; for it cannot come about that all the Planets should cause Apoplexies; if so, they would be more frequent then they are: no good Argument.

2. Against corruption of blood: For *Saturn* corrupts the blood by melancholy, and *Mars* by choler. *Those be governs, and are proper for the disease.*

Mars. Diseases under *Mars* are Pestilences, burning Feavers, tertian and quotidian Agues, Meazels, Carbuncles and Plague-sores; Burning, Scalding, Ring-worms, Blisters, Phrensie, Fury, Hare-brains, sudden distempers in the head coming of heat; Yellow-jaundice, Bloody-flux, Fistula's. All wounds whatsoever; Diseases in the instruments of generation; the stone in the reins and bladder; scars and pockholes in the face: all hurts by Iron and fire; the Shingles, Falling-sickness, Caleatures, St. *Anthonies* fire; all Diseases coming of choler, anger, or passion.

Amongst all these I can justly except but against one; and that is the Falling-sickness, which is under the Moon. And your self will be of my opinion if you please but to take notice that these hideous fits usually come at Conjunction, Opposition, and Quartile of the Moon to the Sun.

Venus. Diseases under *Venus* are all Diseases of the Womb, Suffocation, Precipitation, Dislocation, &c. All Diseases incident

to the members of Generation, the Reins and Navel, as the running of the Reins, the French Pox &c. All Diseases coming by inordinate Lo[ve] or Lust, Priapismus, Impotency in the act o[f] Generation, Ruptures of all sorts: All diseas[es] belonging to the Urine, as Diuria, Iscuria and Stranguria, Iliack passion, Diabetes, &c.

Against these I except;

1. Impotency of the act of Generation, for that's *Saturn*.

2. Ruptures, for he hath a share in them also.

3. Diseases of the Urine, for they are under *Mars*.

4. The Iliack passion, which is under *Mercury*.

Mercury. Under *Mercury* are almost all the diseases of the brain, as Vertigo's, Madness, &c. all diseases of the Lungs, as Asthma, Phthisick, &c. All imperfections of the Tongue, as Stammering, Lisping, &c. Hoarseness, Coughs, Snuffling in the Nose: all defects of the Memory, Gout, stoping of the Head, Dumbness, Folly and Simplicity, (the Epidemical diseases of the time) and whatsoever hurts the intellectual faculty.

Against these I except.

1. Against the defects of the memory, for *Saturn* hath a great share in that.

2. Against the Gout, for *Saturn* wholly rules that.

I have now done with this part: and if any youngsters aske why I have not given a Reason for all I have spoken [illegible] the Reason is clear in the matter; [illegible] not able to see it, is unfit to give [illegible]. A blind man cannot

cannot see the Sun in a clear day when he is upon the Meridian.

PART II.

What Diseases distinctly are under every Sign of the Zodiack.

UNder *Aries* are all Pushes, Whelks, and Pimples Freckles and Sun-burning in the Face; the Small-Pox and Measles, Polypus, or *Nali me tangere*; all diseases in the Head, as the Head-ach of all sorts, Vertigo, Frenzy, Lethargy, Forgetfulness, Catalepse, Apoplexy, dead Palsie, Coma, Falling-sickness, Convulsions, Cramps, Madness, Melancholy, Trembling.

Amongst all these I can justly except but against one, which is Small-Pox and Measles.

2. Under *Taurus* are all Diseases incident to the Throat, as Kings-evil, Quinsie, sore Throat, Wens in the Neck, flux of Rhume in the Throat.

3. Diseases under *Gemini*, are all such as are incident to the Hands, Arms and Shoulders, whether they are really, or by accident, as Fractures, Dislocations, and such as come by Blood-letting, Corruption of the Blood, Windiness in the Blood; and indeed I have often found by experience, that *Gemini* signifieth wind in the blood more then any other Sign. I have now done with *Gemini*, after I have told you my own opinion, which is, that the upper part of the Shoulder, namely, that with which we carry burthens, is under *Taurus*, which is the Emblame of labour,

and

and not under *Gemini*, as the common receive
opinion is.

4. Under *Cancer* are all Imperfections of th
breast, stomack or liver whatsoever, as also wha
soever are incident to the breast of women,
Cancers there, and that inflammation which w
men commonly call the Ague in the breast; pl
risies, want of appetite to victuals, want of di
gestion of victuals, coldness and over-bear of th
stomack, Dropsies, Coughs; you may find o
the rest your selves; the rule is as plain as th
nose on a mans face.

5. Under *Leo* are all passions of the heart,
Convulsions, saith my Author.

But (I may make so bold as to digress a little
I shall tell you, and prove it too when I hav
done, that Convulsions are not a Disease of th
heart, but of the brain.

The truth is, it is one of old *Aristotles* opin
ons, which crept into his noddle, as he wa
marrying *Plato's* Philosophy. The Nerves hav
their original from the brain; Convulsion is
plucking or twitching of the Nerves, *Ergo*, it
a Disease of the brain, and not of the heart.

But to return to my purpose; under *Leo* ar
all Diseases the heart or back is subject to, a
qualms and passions, palpitation, and trembling
of the heart, violent burning Feavers, sore eyes
the Yellow Jaundice; and all Diseases of choler
and such Diseases as come of adustion of blood
as the Pestilence; and I am afraid *London* will
find this too true. So soon as *Saturn* comes into
Leo, I pray God mitigate this evil Influence, an
guard them at that time.

6. Under

6. Under *Virgo* are all Diseases incident to the bowels, the mesaraick veins, the Omentum, the Diaphragma, Spleen. Take a few Instances in this particular; Worms, Wind in the Guts, Obstructions, the Cholick and Iliack passions, hardness of the Spleen, Hypocondriack Melancholy,

7. Under *Libra* are Diseases of the reins or kidneyes, which you please, for the significations of the words are the same; heat of the reins in women, which sometimes causeth death in travail, many times abortion; alwayes hard labour, the Stone or Gravel in the reins. And now let me teach you a little; if *Mars* be significator of the Disease, and in *Virgo*, it is the Wind-cholick, without appearance either of Gravel or Stone.

Have a care of your Patient, lest it turn to grave in the kidneys when he coms into *Libra*, and to the Stone of the bladder when he comes into the *Scorpion*.

By your own ingenuity, if you have any, you may by this example find out twenty more like to it.

Lastly, Under *Libra* are all Diseases coming of wind and corruptions of blood.

8. Under the *Scorpion* are Gravel and Stone in the bladder, Inflammations and Ulcers there; all difficulties of urine whatsoever; all imperfections of the urine, Ruptures, Fistula's, Hemerroids, the French-pox, Running of the reins, Priapismus, all Diseases that infect the privities of men or women.

9. All

All diseases of the Womb, of which more
my Guide for women, already in print.

9. Under *Sagittarius* are all diseases in th
Thighs and Hips, as the Sciatica, &c. Fistula's i
those places, heat of Blood, Pestilential Feaver
and take this for a general rule, that *Leo* and *Sa*
gittarius signifie falls from Horses, and hurts b
four-footed beasts, they being both of them sign
of horsmanship besides, *Sagittarius* prejudices
the body by Choler, Heat, Fire, and intempe
rance in sports.

10. Under *Capricorn* are all Diseases in th
Knees and Hams; as Pains, Sprains, Fractures
and Dislocations; Leprosies, Itch, Scabs, all Di
eases of Melancholly, and all Rumours calle
Sobirus.

11. Under *Aquarius* are all diseases incident
to the Legs and Ankles; all Melancholy coagu
lated in the Blood, Cramps; and the truth is
thickness of Blood most usually proceeds from
this Sign. Ask old *Saturn*, and he will tell you
the reason. By this the Ingenuous have a plain
way to find out more: and by this Dr. *Expe*
rience got materials to work with.

12. Under *Pisces* is all lameness, aches and
diseases incident to the feet; as Gouts, Kibes
Chilblains, &c. All diseases coming of fal
flegm, mist humours, scabs, itch, botches, and
breakings out about the body, the small-pox
and measles; all cold and moist Diseases, and suc
as come by catching wet and cold at the feet.

And if you will be pleased but to consider
the affinity *Pisces* holds with *Aries*, you will
soon

[illegible] see a reason why we taken at the first [illegible]kes so speedily up to the head.

As for the Houses of the Heavens, they have [illegible] same significations with the Signs; the first [illegible]ouse with *Aries*, the second with *Taurus*, and [illegible] Analogically till you come to the twelfth [illegible]ouse, which hath the same significations that *Pisces* hath.

I have now done with this Part; only be [illegible]eased to take notice that the fiery Signs stir up [illegible]iseases of choler, Airy Signs Diseases of Flegm; [illegible]igns of double bodies Diseases of mixt humours.

And thus much for this part, the pains of [illegible]hich has been mine, the benefit shall be yours, [illegible] you will but turn Idleness out of doors, and [illegible]ce Ingenuity in his room.

PART III.

The particular Parts and Members of the body which the Planets generally rule.

HErein I must either a little be critical, or else part from my loving friend Dr. Rea[illegible] I am loth to do the latter, and therefore [illegible] make bold with the former.

1. *Saturn*, say Authors, rules in the body of [illegible] the spleen, and there he keeps his Court; [illegible] right Ear, the Bladder, the Bones, the [illegible]th, the retentive faculties throughout the body,

body, which, what is it, be pleased to see a short Treatise of Humane Vertues, in the last end of my Ephemerides for *Anno* 1651. where you shall find not only what it is, but also what it is good for.

Against all this I except but against only one which is the Bladder; for that is under the dominion of the Moon.

2. They say *Jupiter* rules the lungs, ribs, side, liver, veins, blood, the digestive faculty, the natural vertue of man which he rules, as Lawyers call it, *toto & solido*.

Besides, Authors he rules the arteries and seed; but how they can bring it about, I know not, nor I think themselves neither: why should *Jupiter* rule the arteries, when the Sun rules the heart.

He that can give a reason, *erit mihi magnus Apollo*; and as little reason can be given, and that little enough, why *Jupiter* should rule the seed, which is dame *Venus* her fee-simple; surely the Planets will not rob one another, though men do; howsoever *Jupiter* seems to keep his court in the liver; and if you are minded to strengthen his operations in your bodies, begin there.

3. *Mars* rules in the body of man the Gall, the Reins, the Veins, the Secrets, the left Ear, thus Authors: And there is but two true words in it, which is the Gall and the left Ear. The truth is, he rules the apprehension, and that the reason that cholerick men are so quick-witted.

Yea a man of a mean apprehension, when he

angry, will make a quicker apprehension in things satisfying his fury, then a man of a quick apprehension hath when he is pleased. Anger summons up all the powers of the body and mind to revenge wrong, though it be but imaginary. And then again, *Mars* rules that faculty which incites men to valour; he makes a man a Souldier every inch of him; he fortifies the smell, and that the reason why Martial creatures have so good smells as Dogs, &c.

But very little reason, or none at all, unless you will make a reason of Tradition, who derives his pedigree rather from Dr. Corruption, then from Doctor Reason, why *Mars* should rule the veins, seeing *Jupiter* rules the liver: if *Jupiter* rule the fountain, shall he be deni'd the streams? and then the Reins and Secrets are under *Venus*, and that's apparent without any more dispute of the story.

Venus rules the womb, testicles, yard, and all the instruments of generation, the reins or kidneys, the throat, womens breasts, and milk contained within them, the seed and liver.

But by my Authors favour, I can give no other reason why *Venus* should rule the Liver, unless I should give this for a reason, because *Jupiter* stole the seed from her before; she to be quit scores with him, steals away the Liver from him.

Under the Dominion of *Mercury* is the brain, especially the rational part of it, the imaginations, the tongue, hands, and feet, the motive part of man.

And

And that the reason *Mercurialists* (if *Mercu* be strong) are so swift in motions, so fluent Speech.

He gives a quick apprehension a strong imag tation, and conceited; he makes a good Po man, and stirs up that faculty in man which c leth a thirst after knowledge; he is very fic In his disposition, and that's that that mak men so fickle-headed.

If *Saturn* vouchsafe him a friendly look, he very constant; otherwise if you look upon Weather-cock, you may safely draw his P ture, and no disparagement to his person n ther.

6. The Sun governs (if you will believe A thors) the Brain and Nerves, the Heart and A teries, the Sight, the Eyes; and in the Eyes, t right Eye of a man, the left Eye of a woman. gainst these I except, against the Brain Nerves, the bulk of which is under the Mo Their operation is under *Mercury*; now th If *Mercury* afflict the Brain, the failing is in operation.

If the Moon in the bulk or body of the Br or Nerves, he that is a Physician knows w the operations of Nature are: and then he kno what I say is truth, and the foundation of built upon a Rock. He will esteem it as Jewel.

It is the property of a fool to carp at what he cannot imitate.

7. Under the Moon is the bulk of the Bra the Stomack, the Bowels, the Bladder, the

the left eye of a man, the right eye of a woman: a team of horses cannot draw me to believe that the Moon rules the taste.

If you please to peruse my Treatise of humane Nerques, at the latter end of my Ephemerides for *Anno* 1651. I think you shall find there that *Jupiter* rules it: And my reason for it may there be found. Besides I have something from Doctor Experience for it, my own taste being exceeding good, and yet the Moon exceeding weak in my Genesis;

Being in a Cadent house and in *Gemini*, a sign which in my opinion more afflicts the Moon than *Capricorn*.

I confess Mr. *Lilly* affirms *Gemini* to be a most noble Sign, but I dare scarce believe him. *Aries* is the most principal of all the Signs; *Gemini* is Cadent from *Aries*. *Ergo*, *&c.* But not now to enter into a contest with that famous man, to whom this Nation is so much beholding.

Be pleased to take notice, that the Twelfth House is more inimical to the Ascendent then the Tenth; which if so, then is the Moon more afflicted in *Gemini*, then in *Capricorn*.

PART. IV.

The particular parts of the body, under the several Signs of the Zodiack, and the Houses in the Heavens in a Celestial Scheme.

1. UNder *Aries* is the Head, and whatever belongs to it, as its bones, the face, brain, hair, beard, eyes, ears, nose, tongue, teeth, &c. whatsoever in man is above the first Vertebra of the neck.

2. Under *Taurus* is the neck, throat, the Vertebræ of the neck, which are in number seven. The chaul-bone, the shoulder blade, according to my opinion.

Also *Taurus* hath again signification in the voice; for he will roar like a Bull.

3. Under *Gemini* are the shoulders, shoulder-bones, arms, hands, fingers, together with the bag and baggage.

4. Under *Cancer* is the breast, ribs, lungs, pleura, the ventricle of the stomach, Women's breasts, the liver, spleen, &c. and yet Dr. Read told me the other night, that the Spleen was under *Virgo*.

5. Under *Leo* is the heart, the back, and the Vertebræ of the Breast, which are in number twelve; The *Pericardium*; some Authors say the stomach is under *Leo*, bu I can scarce believe it: I am perswaded the Appetite is under *Le-*

and

and that's the reason such as have that sign ascending in their Genesis, are such greedy eaters.

You that are Astrologers, and have the Nativity of such persons in your hands, you know my words are truth.

And if in a Nativity the prevalency of other significators should happen to contradict it,

You know the old Proverb, *One Swallow makes not a Summer.*

6. Under *Virgo* is the belly and bowels, the navil and spleen, the omentum, and all their appurtenances, &c.

This is that she rules; and she bids you by my Pen to be chaste.

7. Under the *Ballance*, say Authors, are the reins, loyns, and kidneys, between which (in my judgment) is as much difference as is between eight pence and two groats. Under *Libra* besides, they say, are the hams, buttocks, bladder, and navel: thus Authors. And I quote only to this end, That young Students may see what a Monster Tradition is, and may avoid being led by the nose by it, as Bears are led to the stake. You know well enough, if the blind lead the blind, what will become of them both: but every one, that desires to be called by the name of Artist, have his wits in his Head, (for that's the place ordained for them) and not in his Books.

The hams are under *Capricorn*, the bladder under *Scorpio*, the navel under *Virgo*; ask Doctor Reason, and see if he tell you not the same tale.

8. Under *Scorpio* are the secrets of both Sexes;

it is not very fitting for me to name them; as also the Feminal vessels; all the vessels dedicated to the generation of man, the Bladder and Fundament: And therefore though Artists cry out so much against the *Scorpion* for a false, deceitful, treacherous, mischievous, violent, poysonous Sign; let them look back to the Root from whence they are bewen: It may be they shall see the reasons of some of their violent speeches against my self. A word is enough to wise men, Let them not speak evil of what they know not.

This is most certain, from those parts of the body under the dominion of *Scorpio*, have all men and women in general the influence of their propagation.

And in them take they their greatest pleasure; and thus have I spoken something for a Sign which every one speaks against.

9. Time will not stay, therefore I must be brief: under *Sagittarius* are the thighs, the bone called *Os sacrum*, which whether justly so called or unjustly, I know not. It is either Jewish superstition or worse. The Rump-bone, the thigh-bone, together with all the appurtenances belonging to the Thigh.

Some Authors say the Hams are under *Sagittarius*, but then they are beside the Cushion.

10. Under *Capricorn* are the Knees, Hams, and what belongs unto them.

11. Under *Aquarius* are the Legs and whatsoever belongs unto them, even from the outward skin called *Cuticula*, to the midst of the

marrow in both bones: For there are two of them, which Chirurgions, because they would keep you in ignorance, called *Focile majus & Focile minus*, or if you will, *tibia & fibula*. They all know what the bones are, but a quarter of them are not able to give you a reason why the bones are so called. Pray take notice of this, in going about to make slaves of you, they have made fools of themselves.

11. Lastly, *Pisces* claims the Feet and Ancles, Toes and all the bones. To write like a Scholar, 'tis *tarsus metatarsus*, and the bones of the Toes, It rules also the skin of the Foot, the flesh and vessels betwixt the skin and the bones.

For though the Sign be the weakest in the Zodiack, it is unwilling altogether to leave you nought but skin and bones.

Also some Authors hold an opinion that the Signs carry the same signification in order that the Houses of Heaven do, and that *Aries* should signifie life, *Taurus* estate, *Gemini* brethren and short journyes, you know the rest. Truly, my own opinion is, many Authors invented whimsies, and when they had done, set them down to posterity for truth; who taking them upon trust without tryal, cloathed Tradition in Plush, and left poor Reason to go in Rags. An Author said so; *Ergo* 'tis true, right or wrong.

I take this to be one of that generation, and I prove it thus: By this account *Cancer* should rule the Fathers, but Experience tells us, that an ill Planet in *Cancer* in the Genesis threatens ill to the Mother, but in *Leo* to the Father. A

word is enough to a wise man.

Also there is another signification of the Planets, according to the respective signs they are in, every Planet making his *Aries* in his own House. I forbear it here: First of all, because it conduceth not much to any present scope: For Example, a Urine came to me about a year ago, *Mercury* was the afflicting Planet, and in *Aries*; according to this rate *Mercury* rules the legs and privities; but the man was diseased in his head, for he was mad.

I gave you a Table of it in my *Guide for Women*; and I am as loth to write one thing twice, as you are to pay for one thing twice. If this will not content you, you are so hard to be pleased, that I shall not undertake to please you, but to please my self, and in so doing I am confident to please somebody else.

CHAP. XI.

How the nature and kind of the Disease may be found out by the figure of the Decumbiture.

1. THe nature of the Disease is to be found out three wayes: First, by the houses of Heaven; of which, the sixth, seventh, & twelfth signifie Diseases.

2. By the nature of the signs, of which, fiery signs signifie choler, and Diseases thence proceeding; earthly signs signifie the Diseases of

choly; Aery signes Diseases of bloud and wind; Watry signs Diseases of watry and salt flegm.

3. By the Planets themselves, and their Aspects: All this I shall make clear by this subsequent discourse, before which I shall premise these following Aphorisms: 1. If *Saturn* signifie the disease, 'tis like to continue long enough, if not too long: yet if he be with benevolents, it mittigates; if with malevolents, it increaseth the evil. 2. *Saturn* in *Leo*, or *Capricorn*, with the Dragons head or tail, or with *Venus* combust, or with violent fixed Stars, he stirs up pestilences, or other pernicious Feavers that are little better. 3. *Saturn* alone in fiery Signs shews Hectick Feavers.

4. In Watry Signs, Sicknesses, or Watry humours. The Disease comes of grosse and vicious humours, which will continue long, with continual fluxes, and cold tremblings.

5. *Saturn* in moveable Signs, shews flux of humours in all parts of the body: Imagine the Dropsie, or other diseases like to it; and yet it is some question to me, whether *Saturn* cause Dropsies yea or no, unless assisted by the Moon in signification.

6. *Saturn* in common Signs gives compound Diseases, and such as run out of one Disease into another, and yet they pass seasurely out of one Disease into another; you may almost whip a Snail as fast; you may easily see it before it come if your eyes be in your head.

7. *Saturn* in fixed Signs, if in *Leo*, gives Hectick Feavers: in other fixed signs, quartan A-

gues, Gouts, Leprosies, and other Diseases that stay longer then they are welcome.

8. If *Jupiter* cause the Disease, look to the liver, for that's afflicted, the digestion is bad; blood abounds either in quantity or in quality; a thousand to one if it be not too hot.

9. *Jupiter* in fiery Signs bestows upon men such Feavers as come of blood without putrefaction, such as the Greeks call *Synochus non putrida*, they last but a very little while.

10. *Mars* gives violent Feavers with putrefactions, and the Sun gives no other.

11. If you find *Mars* in a fiery Sign, judge the Disease either a burning Feaver called καῦσος, or else the Pestilence; if *Saturn* bear a share in signification with him, melancholy bears a share, or else adust choler, which is most usual.

12. *Mars* in common Signs varies the Disease, take heed of a relapse; the Crisis is as certain as a Whether-cock; so exceeding swift and sudden will they come, even as swift as the Wind, not waiting the Moons leasure: In such a case you may more safely judge by the Aspects of the Moon to the Planets then by the Crisis.

13. *Mars* in *Leo* afflicts the heart, the Disease is a Feaver, and the cause of it Choler.

14. Always when *Mars* signifies the Disease, it is very short, but extream acute.

15. If the Sun at the Decumbiture be afflicted by the body or quartile opposition, Antiscion of *Saturn*, the Disease is *Saturnine* melancholy, and will in all probability last longer then you would willing have it.

16. If the Sun be afflicted in the same manner by *Mars*, the cause is Choler; the motion of the Disease is as swift as the wind, and as violent as the Whirlwind.

17. If *Venus* be ill-affected to the sick, the Disease comes of intemperance, either one way or other; Perhaps with drinking, perhaps by venereal sports; what e're the cause be, those parts of the body signified by *Venus* suffer for it.

18. *Venus* in fiery Signs causeth one day Fevers; but if *Mars* joyn with her in signification, the Feaver is rotten and proceeds from flegm.

19. If *Mercury* be unfortunate and cause the Disease, he proclaims that the infirmity lies in the brain, perhaps madness, or falling-sickness, or it may be the man dreams waking.

20. If *Mercury* joyn in signification with *Mars*, you may be confident the Disease is a Frenzy.

21. The Lord of the Ninth in the Sixth, Witchcraft is to be feared, or else the disease lies very ocult; I doubt my Author is mistaken: surely it should be the Lord of the Twelfth in the Sixth; for the Lord of the Ninth should rather occasion the Disease about some whimsies in Religion.

22. The Moon in *Aries* in the eight, afflicts the Head with a Disease too hot for it to bear, whether the Disease lie in the mind or in the bo-

CHAP.

CHAP. XII.

How to know whether the Disease be in the Mind, or in the Body.

ALL the Aphorisms of my Author upon this question, are got so deeply together by the ears, and in such a hubbub, that I know not in the world which way to go about to reconcile them; every following Aphorism thwarts him that goes before. In one he affirms that the Sun, Moon, and Ascendent rule the Body, and their Lords the Mind; The very next Aphorism affirms the contrary: most of them contradict one another in such a hideous manner, that I was forced to leave their companies, and search other Authors for a Resolution of this point; and thy conclude, that the Sun, Moon, and Ascendent signifies the Body, and their Lords the Mind; and if this may be taken for truth, the directed Aphorisms are these:

1. The Sun, Moon, and Lord of the Ascendent impedited, and their Lords safe, shews the disease lies in the body, and not in the mind.

2. If their Lords be impedited, and they safe, the disease lies in the mind, and not in the body.

3. If both Sun, and Moon, and the Ascendent and their Lords also be impedited, or the greater part of them, both body and mind are diseased; and this I confess is something rational.

4. *Saturn* generally signifies of melancholy, and by consequence alienation of mind, mad-

&c. and therefore alwayes when you find [illegible] to be significator of the Disease, or in the Ascendent, or in the sixth House afflicting the Lord of the Ascendent, or either of the Luminaries, the sick is afflicted with care, or grief, or something else that's as bad; be sure the mind suffers for it.

5. If *Jupiter* be significator of the Disease, it lies in the body, if it lies anywhere; for *Jupiter* never troubles the mind, unless it be in those more serious concerns which some make of Religion.

6. It were a good thing when a man is troubled in mind, if an Artist could tell the cause of his trouble; that you may do so, make use of these two or three Rules; there is enough of them, though there be but few: if you have but wit enough to know by a penny how a shilling is coyned, they are these:

1. If the *Sun* be Author of the Distemper, as he may be, if he be Lord of the House Ascendent, sixth or twelfth Houses, the Distemper comes through pride, ambition, vain-glory.

2. If it be *Jupiter*, it comes through Religion, some idle Priest hath scar'd the poor creature out of his wits.

3. If it be *Venus*, love, luxurious expences, or something else of like nature is the cause.

4. If *Mercury* be the afflicting Planet, the Sick is pestered with a parcel of strange imaginations, and as many vain fears attend him; great vexation, or study, or both is the cause.

5. *Saturn*, Jealousie, fear, &c.

6. *Mars*, through anger, contention, violence, &c.

7. The

7. *Luna* care, fear, drunkenness, *&c.*

By these you may find out all the rest, for this is the sum of the business.

CHAP. XIII.

How it may be known what part of the body is afflicted.

Here the Lord of the Sixth, or afflicting the 6th, shall signifie the Disease.

THat this may be known, for 'tis not onely possible, but also probable, be pleased to consider,

1. If the Sign the Lord of the Sixth possesseth, especially if he be an infortune, or a fortune infortunated. And then,

2. Consider what part of the body the Sign he is in governs, as *Aries* governs the head, *Taurus* the neck and throat, *&c.* * and be sure that part is afflicted.

3. Consider what part of the body the afflicting Planet rules, what Sign, which are under that Sign, and you need not question but that is afflicted; for example, *Venus* though she rule many parts of the body, yet in *Scorpio* she rules only the † privities.

Signs of Venus *in* Virgo, *rules the privities, &c.*

Good Rules also you may observe, and I think not amiss, though any Planet should cast out an Aspect to the sixth to see what parts the afflicting Planet governs in the Sign, as well in though he were only in that Sign, and so by Aspect afflicts that part he governs. And so in all Aspects in physical judgment to consider the part the afflicting Planet governs in that Sign he aspects; as if any Planet aspect the Aged, see whether the planet afflicting governs first in that Sign, so that part is afflicted according to the nature of the Planet afflicting. You may, if you please, consider according to the second Rule what Sign the Planet afflicting is in.

4. *Saturn* Lord of the Sixth and in the Tenth, *Saturn* afflicts the body universally, but especially the left side.

5. *Saturn* Lord of the Sixth in the last degrees of *Gemini*, or in the first degree of *Cancer*, causeth pain in the left side, as though an Awl were run into it.

6. *Saturn* Lord of the Sixth in *Leo* in the second House, causeth pains in the back and heart, the original of which (saith my Author) is blood; but I should rather think it melancholy.

7. If he be in *Virgo* in the Twelfth House, signifies pain in the head: If he be in *Scorpio* oriental and slow in motion, signifies Diseases in the reins, as the gravel, stone, and pissing blood. I confess I can give no reason for all this.

8. If *Saturn* be Lord of the Disease, and in *Aquarius*, the Disease comes by travel.

9. *Mars* Lord of the Sixth and in the Fifth, and in *Scorpio*, gives an internal pain in all parts of the body; if it be a woman she is not well in her Womb, the illness of which afflicts all her body, especially her head, by reason of that admirable congruity betwixt that part and her Womb: kind women take notice of it: For it is as true as that the Sun is up when he is upon the Meridian. All Cephalick Medicines help the Womb and remedy its grief; I am confident you can devise a reason of it: You shall not fail of my defires. It is because *Aries* and *Scorpio* are the houses of *Mars*.

If *Mars* be retrograde in *Scorpio* & in the Ascen-

Ascendent, the whole body is universally afflicted, but externally, *viz.* the man breaks out in boils and ulcers, or itch, perhaps it is the small pox or measles: If *Venus* set forward the mischief, the French pox is shrewdly to be suspected.

♀ in ♏

11. If *Mars* be Lord of the sixth in *Leo*, the Sick is extreamly pained in his back; in this you need never fear failing.

♂ 6. in ♌

12. If *Mars* be Lord of the sixth in *Virgo*, my Author saith it will lie in the left side, or left leg: But after I had had half an hours talk with Doctor Experience, he proved to me it was always the Cholick, and heat in the bowels; take heed it comes not to the Gravel in the kidnyes, when *Mars* comes into *Libra*; and to the Stone in the bladder, when *Mars* comes to *Scorpio*. He that is a Physician, knows as well how to prevent a Disease before it comes, as how to remedy it when it is come.

♂ in ♎
♂ in ♏

13. The Moon in the Ascendent afflicted by *Saturn* or *Mars*, bestows difficulty of breathing, and infirmities in the lungs upon a man; I confess I can give no reason for it.

♀ in Asc. afflicted by ♄ or ♂

14. *Venus* Lady of the sixth and infortunated by *Mars*, gives suspitions enough of the French pox.

♀ Lady

Here is enough to teach you more; let not all your wits lye in your books: be diligent and studious, or else you may happen to die fools; let not all your wits lye in your books, but some in your heads; it is that within you, and not that without you must do you good.

As for the side of the body afflicted, my Author

left a few Rules to know it, which I will de- *Pain in what part of the body is afflicted.*
re to you, and leave them to the approbation or probation of Doctor Experience: they are these.

1. If the Lord of the sixth House be afflicted above the Earth, and in a diurnal Sign, the Sickness is in the right side of the body, and in the upper part of it.

2. If the Lord of the sixth be under the earth, and in a nocturnal sign, the sickness lies in the inferiour parts of the body, and on the left side. *Inferiour parts of the body.*

3. Whether he be under or above the earth in a diurnal, the sickness is in the forepart of the body; imagine the forehead, face, breast, belly, or some other visible part. *Fore part of the body.*

4. If it be in a nocturnal Sign, the disease lyes in the back part of the body, or else in some part that lyes invisible, as the Bowels, &c. or perhaps the disease lyes occult; for take this for a general rule, the diseases are more hid from the eyes of your understanding, when the Significators of them are in nocturnal Signs, than they are when they are in diurnal. *Back part of the body.*

5. If the Significators are corrupted by other Planets, and a difference in these rules between the Significator and the Planet that corrupts them, the Patient is afflicted both wayes; namely, according as he signifies, and according as the Planet corrupting signifies. *Mixed.*

6. In such a case, view diligently which of them is most afflicted: And your reason, if you have any, will tell you, that the most part of the body lyes in that part of the body signified by the Planet which is most afflicted.

7. To

7. To wind up all in a word, Masculine Planets denote the right side of the body, Feminine the left, all of them afflict that part of the body which they govern, as ☿ secrets, ♂ head, &c.

CHAP. XIV.

Whether the Disease shall be long or short, or whether it shall end in Life or Death.

FOr judging of this, take a few cautions by the way.

1. Consider if the Sun, Moon, Ascendent and their Lords be much or little afflicted.

2. Consider the age of the sick party; for old age brings longer sicknes then youth.

3. Consider the time of the year; for Autumn and Winter bring longer sicknesses then Spring and Summer.

4. Consider the complexion of the Patient; for a melancholy man is more subject to retain a sickness then a choleriek.

5. Consider the Planet afflicting, for *Saturn* produceth longer sickness then *Mars*.

6. The Planets generally and briefly order the sicknesses they give in this manner; *Saturn* gives long sicknesses, the Sun and *Jupiter* short, *Mars* shorter then either of them, but acute; *Venus* mean, *Mercury* various and unconstant, according to the Planet he is joyned with or affected to. The Moon gives such sickness as

[illegible] return, as Agues Falling-sickness, &c. And therefore the direction of the Moon to the body, or Aspect of *Saturn* will sooner cause a Falling-sickness then the direction of any other significator.

Reason to shew it governs the falling-sickness, &c.

These are the cautions, and according to these cautions, so understand these following Aphorismes which you shall find marshalled into these three divisions; First, Signs of long or short sickness; Secondly, Signs of recovery; Thirdly, Signs of death.

PART. I.

Signs of long or short sickness.

fixed sign long, moveable short. Common means.

1. First, the sixth house being possessed by a fixed Sign, argues length in the Disease; if the Sign that possesseth the Cusp of the sixth be moveable, the Disease, will be short; if the Sign be common, the Disease will either be mean in respect of length, or else the change of the disease, or a relapse is to be feared.

2. If the latter degrees of a signe be upon the Cusp of the sixth, the Disease will quickly end either one way or another.

Fixed signs what diseases they cause.

3. A fixed sign on the Cusp of the sixth, shews tough and hard humours to be the causes of the Disease, and such as are hard to be expelled, they stick to the body like birdlime.

Saturn long.

4. Saturn Lord of the Sixth shews long Diseases; Jupiter, Mars, and the Sun short; Mercury such as are as constant as the weathercock.

Natabene.

5. If the Lord of the Sixth be stronger then the Lord of the Ascendent, the sickness gets strength against nature; if you find it so upon a figure of urine, judge the Disease increaseth.

Nota bene.

6. If the Lord of the Sixth be weaker then the Lord of the Ascendent, nature gets strength over the Disease, and will at last put him to a total rout.

Disease stand at a stay.

7. Common Signs shew the Disease will stand in one state, as long as a Cat is tyed to a Pudding.

Mo

8. The Lord of the Sixth, if he be a Malevolent it is an ill omen; if he be a Benevolent, you need not so much as fear a long sickness, for the Disease will be cured both speedily and easily; unless the said Benevolent be Lord of the eighth.

9. If the Moon apply to the Lord of the Sixth the Disease will be encreased till it has put life to its trumps.

Diet the cause of the Disease

If the Moon be Lady of the Ascendent, diet was the cause of it; perhaps a surfeit of drinking.

Women the cause.

If *Venus* be Lady of the Sixth, 'tis women, or it may be sports and pastimes, or such gewgaws as *Venus* delights in: you know how to judge the rest of the Planets according to their several natures.

Disease increases.

10. If the Lord of the Sixth apply to a Quartile or Opposition of the Lord of the

dent, the Disease encreaseth, and is not yet come to the height.

I confess this and many other Aphorismes hereabouts, belong not at all to the Decumbitures, but to question upon Urine, and most of them, if not all of them, will hold true in them also. Note!

11. The Lord of the sixth in the eighth is but a scurvy unlucky Sign, and shews the sickness will end in death: if it be in the fourth, it shews the sickness will end in the grave. Lord in 8. bad.

12. The Lord of the sixth in the twelfth, shews aloud that the Patient oppoſeth his own health. Lord of 6. in 12. Patient

13. The Lord of the eight in the sixth, and the Lord of the sixth in the eight, if they be In friendly aspect, the sick soon recovers. not to be printed.

14. I confess the former Aphorism seems a paradox to me; I should rather think sickness and death had made a match together, to take away the life of the Patient, and shall do so still, till I have spoken with Doctor Experience about it.

15. If there be an Opposition, Scuare, or Trine between the Lord of the sixth and *Jupiter*, the sick soon recovers; for *Jupiter* will handle him without mittons, and is very probable *Venus* will not come much behind them in the kindness.

16. If in such a case *Jupiter* be in the tenth house, the sickness comes by reason of some Physick formerly taken, which will do him much good to the Patients health.

I doubt my Author mistook the ninth house for the tenth; did I say I doubted it? nay, I know it.

17. It is the tenth house, that is the house of Physick, and not the ninth.

17. A malevolent in the sixth, is an ill sign; but a benevolent there is as good a one for that.

18. The Lord of the twelfth in the sixth shews Witch-craft, or possession by the Devil, that's bad: and if he be a malevolent, you may take it for granted, 'tis as sure as a club.

19. The Lord of the Ascendent in the sixth, and the Lord of the sixth in the Ascendent, shew long Diseases, and such as will continue till one of them, if not till both of them make his exit out of the sign he is in.

20. If in such a case the malevolent cast ill aspects to her, bid her Physitian use his wits as well as he can, for the fear of death is not small.

21. The Lord of the Ascendent and sixth house, in Quartile, Opposition, or Conjunction in such degrees as Artists call *Azemini*, and Angles, threatens such perpetual pain, which none but Doctor death is likely to cure.

22. The Lord of the sixth in the Ascendent shewes the Disease will continue long enough, may longer than 'tis welcome; but it doth not signifie the sick must needs dye; for that belongs to the eighth house and his Lord.

23. 'Tis no good sign of quick recovery, when the Lord of the sixth house is a malevolent.

24. If the Sun, Moon, and Lord of the Ascen-

must be free from ill beams of ill Planets, and apply to fortunes that are any thing strong, and like to do good, the cure will come as soon as you can in reason hope for it.

25. 'Tis always bad when the Sun, Moon, or Lord of the Ascendent apply to the Lord of the sixth, eight or twelfth houses; and is not a whit better, if they be Lords of those houses.

26. It is an exceeding good sign at the beginning of a sickness, if neither the Lord of the Ascendent, Sun or Moon behold the Lord of the sixth or eight house.

27. 'Tis very ill when the Lord of the Ascendent is afflicted, namely if he be retrograde or in ill house, in his detriment or fall, or besieged by malevolents. All houses which behold not the Ascendents or ill houses, namely the sixth, eight & twelfth: I will take no notice at all of the second in this case because it is succeeding to the first; but the seventh shall not escape, because it oppoſeth the Ascendent; it is very bad when the Lord of the Ascendent is there.

28. In such cases 'tis true the Disease may happily be cured, if good courses be taken; but whether a relapse into that Disease is to be feared, or else the Disease is subject to a change out of that Disease into another as bad, whereby the sick is in danger of death, unless in the mean time the Lord of the Ascendent growes strong: for the stronger he is, the better able he is to preserve life.

29. The Lord of the Ascendent infortuned by the Lord of the sixth, though he be free in

his term, prolongs the sickness.

30. If the Lord of the Ascendent be informated by the Lord of the eight, it gives fear enough, that none but death can end the quarrel between the sick and the sickness.

31. If the Lord of the Ascendent be slow in motion, the sickness will be as slow in the parting, and slower if *Saturn* be Lord of the Ascendent: but if the Lord of the Ascendent be swift in motion, according to the haste he makes such speed you may expect of the Disease.

32. The Lord of the Ascendent angular and strong, and no way impedited, let the Disease be never so violent, the fear of death is more than the harm.

33. The Lord of the Ascendent entring into another Sign, though it be out of his own, howsoever into another, provided it be not into the house of the Lord of the fifth, eight or twelfth, the Disease soon ends in health; if it be into the house of the Lord of the eight, the sick dyes at the time; if it be into the house of the Lord of the fifth, the sickness is encreased; if into the house of the Lord of the twelfth, the sick either keeps his bed, or is unruly, or is mad: in such a case he that will not be ruled by reason, must be ruled by force.

34. If the Lord of the Ascendent be weak of himself, yet if he be joyned to a fortune, the recovery will be very speedily; for if the fortune be any thing strong, he will help it forward with tooth and nail.

35. The Lord of the Ascendent, the Sun

the Moon joyned to an infortune, prolongs the Disease; and the weaker they are, the longer is the Disease like to last.

36. If the significator of the Disease be in a sign of the nature of the Disease: for example, where the Disease proceeds of melancholy, if the significator be in an earthly sign, it exceedingly prolongs the Disease: judge the like by reason of the humours, in such cases the cure is exceeding difficult: *vis unita fortior.* Note.

37. If the significator of the sickness be an infortune, and applyed to the Lord of the Ascendant, it mightily retards the cure: you see what need there is the Physitian be an Astrologer; I know not how a man should help nature unless he know it.

38. If the Moon be with the Lord of the Ascendent, or applyed to him, the cure comes gallantly on, if she be swift in motion; but if she be slow in motion, she hales the cure backward.

39. If the Moon decrease both in light and motion, and be with the Quartile, Opposition, or body of *Saturn* the Disease is extreame; for the extreame she comes to his body or opposition, unless you can cure the Disease before, and he is a Physitian indeed that can do it, death takes possession of the breathless Corps of the Patient.

40. The Moon, or any other significator of the sick joyned to a Planet direct and swift in motion, shewes but a short sickness; But if the Planet be retrograde or slow, the cure will be as slow to a hair.

41. If

41. If *Scorpio* ascend, the sick is the cause of his own sickness, because then *Mars* is upon the Cusp of the sixth house, and one Planet is Lord of both places; and if he be in either of both those houses, it is so much the worse, for he will add fire to the fuel, and blow the Bellows too.

42. Both the Luminaries in Cadent houses and their dispositors together with the Lord of the Ascendent afflicted, shew a Disease so dangerous, that the Physitian hath need enough to look about him.

43. If in such a case the benevolents set their helping hands, the Disease will be prolonged and for acute become chronick; yet if the benevolent be strongest, the Disease will at last be cured beyond all hope; if the malevolents be strongest, 'tis shrewdly to be feared that death must turn Physitian when all comes to all.

44. Suppose *Mars* be Lord of the Ascendent and in the sixth, yet if he be in any aspect to *Venus*, 'tis not desperately bad, because she mitigates his evil.

45. The Lord of the sixth in the eight afflicted by *Saturn* or *Mars*, if he be weake, viz. retrograde or cumbust, or in his detriment, the Disease will continue till death cures it.

46. The Sun, Moon, or Lord of the Ascendent with the fortune, and that fortune they are with retrograde, promiseth cure; but together with the promise comes a threatning of length of the Disease.

47. The Moon in a bad place of the heaven

the Disease if she be in a fixed sign,
any further dispute of the story.
Never forget this general rule, the stron-
the Moon is at the Decumbiture, the better
for the sick; the weaker she is at that time,
worse.
It were a good thing and very commen-
if the nativity of the sick could be procu-
for if *Saturn* be Lord of the nativity, the
may live though the Moon be in *Conjunction*
his body, or opposition at the Decumbiture.
Judge of the length or shortness of the
ase according as the Disease is: for it is not
expected that a Feaver should last seven
and it is as little to be hoped that a Con-
sion should be cured in a day.

PART. II.

Signs of Life at the Decumbiture.

first, *Jupiter*, *Venus*, the Sun and the Moon in
the Ascendent, not afflicting, nor beholding
Lord of the eight, nor being Lords of the
themselves, take away not only the fear of
h, but also promise a speedy cure.
The Conjunction of the Moon with *Jupiter*
ways prosperous; most propitious if he be
Cadent: if doubtful at all, it is when they
in *Capricorn*, because in the one they are
dignified: in the other both Cadent from
figuries. And yet let me tell you, but
thus

thus much, *Jupiter* is *Jupiter* still, be he [illegible] he will.

3. The Moon in an angle well disposed [illegible] good terms, and free from the body or bea[illegible] of *Saturn* or *Mars*, it restores the sick to hea[illegible] and scornes to be beholding to any of th[illegible] all.

4. The Moon applying to the Lord of the A[illegible]scendent, unless she carries the beams of the L[illegible] of death to him, doth the like.

5. The Moon encreasing in light, and swift [illegible] motion, and not posited in the sixth, eight, [illegible] twelfth houses, applying to the Sextile, Tri[illegible] or Antiscion of the Lord of the Ascend[illegible] though the Lord of the Ascendent be a male[illegible]lent, it matters not, so be he direct, and not [illegible]fortunated by house, nor impedited by ano[illegible] malevolent, neither in his detriment nor fall, [illegible] promiseth recovery.

6. If the Moon be void of course at the De[illegible]cumbiture, if on the Critical day she behol[illegible] good star, there is no question of recovery to [illegible] made.

7. If on a Critical day the Moon be in [illegible] own house or exaltation, though she be void [illegible] course, the fear of death is more then the [illegible] for the sick will recover.

8. The Sun, Moon, and Lord of the Asce[illegible]dent free from the beams of *Saturn*, *Mars*, [illegible] the Lord of death at the Decumbiture, th[illegible] cannot be so much as a bare suspicion [illegible] death.

9. If the benevolents be stronger then the [illegible]

ents at the Decumbiture, and withal if they
old the Moon, the Ascendent, or his Lord,
promise recovery. The Malevolents may
eaten hard, &c. but the Benevolents will stay
deadly blow.

10. If the Moon be separated from the weak
evolent, and applyed to a strong benevolent,
sick is easily recovered; for the weakest al-
ges goes to the wall.

11. If *Saturn* be significator of the sickness,
ental of the Sun, the Disease coming of cold,
occidental of the Sun, the Disease coming of
, seldome kils: My Author may be some-
g questioned for this; yet this I'le easily grant
, that *Saturn* is not so subject to take away
in such a case as in the contrary.

I dare not be positive in the things, because I
e not spoken with Dr. Experience about it.

12. *Mars* is not so formidable when he is oc-
ental as when he is oriental.

13. *Mars* afflicteth the Moon more when she
oriental then he doth when she is occidental.

14. A reception between the Lord of the A-
ndent and the Lord of the Eight, if they be
evolent, or if the benevolents lend them aid,
ews recovery.

15. Also, my Author saith, that if the Lord
the eight receiveth the Lord of the Ascendent
without the malitious beams of ill fortunes, the
k will escape, even when there is no hope of
.

I know not the truth of it, because as yet I
now not the judgement of Doctor Experience
in

in the thing; but Doctor Reason is of opinion That it is far better that the Lord of the Ascendent dispose the Lord of the 8th, then that the Lord of the 8th dispose the Lord of the Ascendent.

Is it not better that life dispose of death, than that death dispose of life? Indeed this he tells me, That if the Lord of the Ascendent do dispose the Lord of the 8th, the sick will take such a course as will be for his own prejudice, and the hastning on of his end.

But if sick People will not be ruled by good means, they must be ruled by foul; and this is all that I can say unto it.

15. If good Planets be in the Ascendent or Mid-heaven at the Decumbiture, and prevail strong withal, they will stand to their tackling stoutly to maintain life, though the significator of it be never so much afflicted.

PART. III.

Signs of Death.

FIrst of all the Lord of the Ascendent afflicted in the 8th; the Patient is more mad to go *apud inferos*, then death is to have him; The man will die, and his life will be cast away absolutely with evil guidance.

2. If at the Decumbiture you find the Lord of the Ascendent combust in the Ascendent, pass the same judgment with the former.

3. If the Lord of the 8th house be in the mid-heaven, and afflict the Lord of the Ascendant

Physician will be in a shrewd mistake, and
stead of curing, go near to kill.
Listen to this, O Colledge of Physitians, I
intreat you to learn the Principles of your
ade; and I beseech you no longer mistake a-
nce for wit and honesty.

4. The Lord of the 8th very strong in the As-
dent, gives you fair warning that death is a
ming.

5. A conjunction between the Lord of the
, and the Lord of the Ascendent, is as mortal
n as the Heavens can shew.

6. It is a very unlucky sign, when the Lord
the 8th house is Lord of the house at the De-
biture. And not much better if the Lord
the house at the Decumbiture be afflicted by
Lord of the 8th, especially if the Lord of
8th be a malevolent.

Such ill beginning of a disease usually proves
l at the latter end, unless the Physitian be a
able man.

7. If the Lord of the Ascendent fall retrograde
n the Body of the Lord of the 8th, it gives
a timely warning of death at their next con-
tion, unless the Lord of the Ascendent meet
h the Sun before he meet with the Lord of
th again.

8. The Lord of the 8th in Conjunction, Square,
Opposition to the Moon at the Decumbiture,
atens death, unless there be a reception be-
en them. If the Lord of the 8th be retro-
de or infortunated, you may the more con-
in his judgment.

9. The

9. The Lord of the eight in an Angle, e[illegible]cially the Western Angle, the Moon and L[illegible] of the Ascendent being in cadent houses, or [illegible]flicted by Malevolents, Death may be feared, [illegible] that justly too; especially if a Malevolent be [illegible] the eight, or Lord of that house.

10. The Moon with both *Saturn* and *Jupiter* [illegible] profits not the Sick at all, unless *Jupiter* be [illegible] stronger than *Saturn*, or with the Lord of [illegible] Ascendent than either of them.

Note.

In such a case Medicines under the influ[illegible] of *Jupiter* will do good, because his body is [illegible]flicted by so potent an adversary.

This had I from Doctor *Reason*; neither [illegible] it barely to systeme Truth, but a foundation [illegible] build other Truths upon; a rule for Practice [illegible] key to open the Closet of Practice, an Heur[illegible] to find other Truths by.

11. The Lord of the Ascendent in the aspe[illegible] or with the Antiscion of an Infortune in [illegible] eighth, threatens Death, unless the wholes[illegible] beams of *Venus* and *Jupiter* help; which if, th[illegible] will be a strong contest between Nature and [illegible] Disease.

The Fortunes strive to maintain Nature, [illegible] Infortunes to destroy them. In such a case, [illegible] which is strongest, and pass judgment upon [illegible] end of the dispute accordingly.

12. If you find the Moon in like case in [illegible] Acute Disease, or the Sun in a Chronical, [illegible] the same judgment.

If there be a reception between the Lord [illegible] the Ascendent, and the Lord of the eighth [illegible]

aspect, the Sick will probably live; and that I remember, I told you before. But the sickness will be long and tedious, and the effects of the long in the body, and that I never told you till now.

14. The Moon with *Saturn* and *Mars*, or the Moon with the one, and the Sun with the other, or either of them with one, and the Lord of the Ascendent with the other, or the Lord of the Ascendent with both, gives shrewd suspicions, that the sickness is but the *Prodromus* or usherer-in of death.

15. The slower in motion the afflicting infortune is, the worse it is; for then the Moon meets him again upon the Critical day.

16. The Lord of the Ascendent in the seventh or fourth house, and there afflicted, gives warning to the sick man that his dissolution is at hand.

17. An infortune upon the Cusp of the Horoscope, bids the sick provide for a change.

18. Fixed stars of a violent nature, speak the same language, if they be upon the Horoscope.

19. Those fixed stars are said to be of a violent nature, which are of the nature of *Saturn* or *Mars*; as *Lanx Australis*, the *Bull* eyes, the *Scorpions* heart, &c. and some which are of the nature of the fortunes, if Authors mistake not their natures, as *Algol*, or the head of *Medusa*, which is placed in the Buckler of *Perseus*. The *Grecian* Astrologers call him the Devils head; and yet all the Astrologers hold *Jupiter* and *Venus* to have a share in this nature. Let it suffice

that

that all hold, and Doctor Experience himself c
tifies, that his conditions are as bad as wh
worst. Neither shall he come behind any o
the fixed stars in doing mischief.

20. If the Moon be void of course, at the
ginning of the sickness, and yet afflicted upo
critical day, a good Crisis cannot be hoped;
ill Crisis may justly be feared, and that not wi
out grounds from sober rules of Art.

21. The Lord of the Ascendent in *Leo* or
quarius impedited by the Body of the Lord
the 6th or 12th Houses, signifies danger
death.

22. Both the Luminaries afflicted under
earth, carry the same signification.

23. It is evil if the Moon be in her detrim
or fall at the Crisis, though she be not afflic
at all; the time of the Crisis, is the time of a co
bate between Nature and the Disease.

And if the Moon be weak, she is not able
maintain Nature in the combate.

24. The Sun afflicted by the body, Squar
Opposition or Antiscion of a Malevolent, it
the Patient the Disease will be long and tedio
if not mortal; and bids him provide himself
such a Physician as knows how to do someth
else besides only to tell mony.

25. The Moon opposed to the Lord of th
Ascendent at the beginning of a sickness, if th
Lord of the Ascendent be also retrograde
combust, shews bitter accidents will fall out
the sick during the time of his sickness;
is a wise Physician that can remedy them;

[illegible] is wise that can anticipate them.

26. The Moon in the fourth House with the [illegible] square, opposition or antiscion of *Mars*, [illegible] brings a man to his last inheritance, the [illegible]; she threatens it, if she be there no way [illegible], unless she be very strong.

27. As I have judged by the Moon, so judge by *Mars* if you find him; for if he being there have any dignities in the Ascendent, he will [illegible] a man as fast to the grave, as ever sleep urged him to bed.

28. *Saturn* opposit to the Lord of the eighth House, threatens danger enough to the sick.

29. The Moon in Conjunction with *Mars* in the fourth House will send the sick to take a sun[illegible] in another world, though both their fortunes [illegible] and look upon him.

30. The Moon in the Ascendent, if you will [illegible] Authors, alwayes hurts; and they give [illegible] shew of reason of it, because there she hath [illegible] power over the body of the sick.

Yet mine own opinion for the present is, that [illegible] be there, and in *Cancer* or *Taurus*, she will [illegible] help then hinder the sick. If the Moon [illegible] the Ascendent, as Authors say, I sup[illegible] the reason to be because *Saturn* loves it; [illegible] then she hates the 8th and 12th Houses by [illegible] same Rule. And if you will call your wits [illegible] examination, they will tell you it is true [illegible].

31. If the Moon be in the Ascendent, and the [illegible] ascending of a contrary nature to her, it is a [illegible] to one if that the sick dye not of that

And here my Author spoke something to purpose: If the former Aphorism made a chord in your brains, this, if rightly understood will reduce them to a harmony.

32. The Moon applying to the body of the Sun, within twelve degrees of the Decumbiture, the sickness comes not so much to terrifie your body, as to give you warning of your end.

And the nearer the Moon is to the body of the Sun, the speedier dispatch will death make of the body of his captive.

33. The Moon besieged by the bodies of the Malevolents, posited between the Sun and one of them, the hopes of life are very small, or none at all.

34. Authors say, that if a man or woman fall sick when the Moon is going out of combustion, their sickness will encrease till the coming to the opposition of the Sun. And if then they meet with an ill Planet, the sick recovers; if not, they die. For mine own particular, I speak more then I have found by continual experience; I have often found this false, and never true.

35. If the Sun and Moon be Lord of the house of the Decumbiture, and behold the Lord of the eighth, the sickness is fear to proclaim the approach of death.

36. It is very bad when the Moon carries the light of the Lord of the Ascendent to the Lord of the eighth, it threatens death; but it does not so in all Diseases neither: For example, in Feavers that come and go by fits, as Agues, Falling sick-

may make this use of it, that none are fit to make Physicians, but such as are intimately acquainted with Madam Nature, and her eldest Son Reason.

37. It is extream bad when the Moon applies to any Star in the eighth, as bad as when the application to the Lord of the eighth himself.

38. The Moon combust in the eighth in *Leo*, threatens death, saves my Author; and so the truth is she doth, if she be combust in any other House or Sign, unless she separate from the body of the Sun.

39. The Disease will appear little otherwise than the forerunner of death, if the Moon be in *Mars*, and *Jupiter* and *Venus* in conjunction; he that knows any thing in Physick that he should know, knows the reason well enough.

40. The Moon with the Pleiades, and the Hebraus, or with any other violent fixed Star, shews danger of death.

41. The Moon applying to her own Nodes, namely, the head and taile of the Dragon, is very bad, but not so bad if she separate from them.

42. It is very bad when *Saturn* is in his Perigeon, or near it, if the Disease come of retention.

43. Judge the like by *Mars*, if the Disease be a fever, or proceed of choler; and here you have another instructer to teach you knowledge; the nearer a Planet is to the earth, the more stoutly they maintain and encrease the humours he

44. It is a very bad sign, if not desperate, where there be an Eclipse of either Luminary upon the Critical day: and if it miss a day of it, it will break no squares in such a case: the time of the Eclipse hath to my knowledge anticipated the time of the Crisis a whole day natural, and proved mortal too, as I have had experience in Feb. in the latter end of *Ottober*, 1649.

CHAP. XV.

For the Cure of any Disease, take these few Rules.

1. First, see what the Disease is.

2. Consider who is the Author or Cause of it, and that you may see, if you consider what Planet governs that Disease.

3. Consider whether is he fitted by Sympathy or Antipathy to the Planet.

4. And that you may know this (which is the whole Key of Physick) Consider 1. Whether the Planet afflicting do govern the part afflicted; and if he have any dominion in that part of the body, he causes it by Sympathy: as example will clear all: As suppose Diseases in the Bones, Spleen, &c. if *Saturn* be the cause of it, it is by Sympathy, because he governs those parts.

5. If by Antipathy, consider what part of the body any Planet afflicts, either by his gross

effects; and then secondly, consider who or what Planet governs that part; if the Planet affecting be an enemy to that Planet governing that part, then the Disease is caused by Antipathy.

6. As is the Disease, so is the Cure.

7. If by Antipathy, then apply those medicines proper to the place affected and governed by the affected Planet; so here is cure by Antipathy. As suppose *Saturn* afflicts some parts that the *Moon* governs; here the Disease is cured by Antipathy, because *Saturn* is an enemy to the Moon; to cure which, apply things proper to the part affected and governed by the Moon, because they are antipathetical to the Disease caused by *Saturn*.

8. If the Disease be caused by Sympathy, then must you apply medicaments proper to the part affected, or Disease affecting, and governing by that Planet afflicting; here is cure by Sympathy, here the Planet that kils or strikes is repell'd, or is beat with his own weapons.

9. A Disease may be cured by Sympathy or Antipathy another way.

By Sympathy thus: When a Planet afflicts, or causes a Disease, the cure may be made by applying medicaments to the part affected, or Disease affecting (and that you must be sure alwayes to observe) and governed by another Planet with the afflicting Planet.

2. By Antipathy *mutatis mutandis*, &c. with this caution, use no Antipathetical Medicines. These few Rules well observed may make a fool a Physician.

10. By the foregoing rules it seems all or most

of the Planets do govern some one or more particular things proper to all or most Diseases, which it will follow, that every Planet hath share in every particular member there, by Sympathy or Antipathy, as to the member it self, a Planet governing it.

I answer in general, Every particular Plant has a compound or mixt share in every part, as has the four Elements: But particularly every Planet has share in every part, either Sympathetically, or Antipathetically: Here you see without any Colledge-light, that one Medicine may cure, or be good for more Diseases then one, and so may cure one Disease by Sympathy, another by Antipathy; that which may cure a *Saturnian* Disease by Sympathy (*viz.* when *Saturn* causes the Disease, and afflicts any part he himself governs) may cure a *Lunarian* Disease by Antipathy, when the Moon afflicts any part that *Saturn* governs; so whereas the Medicine cured when he caused the Disease himself, here it cures being caused by another by Antipathy, because these things which *Saturn* governes are Antipathetical to the Afflictions or Diseases of the *Moon*, or *Lunar* causes.

Hermes Trismegistus upon the first Decumbiture of the Sick.

Shewing the signs and conjecture of the Disease, and of life or death, by the good or evil possession of the Moon at the time of the Patient's first lying down, or demanding the question.

WHosoever shall take his sick bed, the *Moon* in *Aries*, decreasing in light and motion, and afflicted by the *Conjunction*, *Quartile*, or *Opposition* of *Saturn*: The first original of the Disease is from a cold cause, with heaviness of the head, weakness or dulness of the eyes distillation of humours from the head into the breast, throat and wind-pipe stopped with flegm, the pulse weak and inordinate, more afflicted by night then by day; the inward parts very hot, but outward parts shivering with cold; a loathing in the stomach, with swoonings, and inordinate sweatings: Things that heat and mollifie, and loose the belly, are convenient; blood-letting is unprofitable. If the Moon apply to none of the Fortunes, without doubt the sick will die; but if the Moon apply to the Fortunes, the sick shall recover, or at least he shall return from one Disease to another.

The

The Moon in Aries afflicted of Mars, by Conjunction, Quartile, or Opposition.

MArs afflicting the *Moon* in *Aries*, the Disease is originally from some distemper in the Membranes or pellices of the Brain, with continual Feavers, the sick taking no rest; the mouth and tongue extream hot, dry, and thirsty; a hot Liver, or inflammation thereof, with dryness in the breast; high pulses, keeping no order; a phrensie, or alienation of mind may justly be feared: Blood-letting, and such things as refrigerate and mitigate, are convenient. *Luna*, next after her separation from *Mars*, apply to an ill Aspect of *Saturn*, *viz.* *Conjunction*, *Quartile*, or *Opposition*, there is small hope of life; but if she be with, or apply to a good aspect of the fortunes, the sick shall recover.

The Moon in Taurus, afflicted of Saturn, by Conjunction, Quartile, or Opposition.

THe Disease proceedeth from much luxury, surfeits, or too much repletion, causing Feavers, proceeding from obstructions and distempers of the precordiacks, and arteries, with inflammation of the whole body, and exulceration of the lungs; the pulse is high and inordinate; bloodletting, and such Medicines as purge or dissolve gross humours are good; if the *Moon* be not helped by some good aspect of the fortunes, the sick will hardly escape; but if it

afterward, in good aspects, judge the contrary.

The Moon in Taurus, afflicted of Mars, by Conjunction, Quartile, or Opposition.

THe Disease proceeds of too much ill blood, with continual Feavers, the whole body obstructed, inflammations of the neck, throat, and under part of the head, ach of the bones, inordinate watching, a desire to drink water, and cool things; blood-letting, and things that do cool, extenuate and mitigate, are convenient; if that the violence of *Mars* be not repelled by some of the fortunes, the sick will hardly live to the ninth day; but if the *Moon* be with either of the fortunes, expect recovery after the sixth day.

The Moon in Gemini, afflicted of Saturn, by Conjunction, Quartile, or Opposition.

THe Original of the sickness is from weariness of mind, by over-burdning the same with multiplicity of care, or business, or by some weariness in travel, or over-watching; a small Feaver, the pain all over the body, but most in the joynts and arteries: after the third day the disease will increase to the 30th, inclines to a consumption, with pulse rare and small, frequent sweating and pain of the Spleen, worse in the night then in the day. If *Mars* do also afflict the *Moon*, the sick will not live above ten dayes, except a good aspect of *Jupiter* or *Venus* intervene, and

and then after a long time the sick party may recover.

The Moon in Gemini, afflicted of Mars, by Conjunction, Quartile, or Opposition.

A Most violent and dangerous Feaver, much obstruction, very high and disordered pulses; Bloud-letting is good for such: if *Luna* have no assistance from the Fortunes, and apply to an ill aspect of *Saturn*, the sick will hardly escape; but if *Luna* shall be irradiated by the Fortunes, they shall recover.

The Moon in Cancer afflicted of Saturn, by Conjunction, Quartile, or Opposition.

WHosoever is taken sick, *Luna* being in *Cancer*, infortunated by *Saturn*, usually the Disease is caused by a vehement cold taken, much afflicted with melancholy matter, or with fleegm, and distillations unto the breast, abundance of moisture, Catharrs, Hoarseness, the passages are obstructed, Feaverish; and if the Moon have no help from the Fortunes, nature shall be overcome of the Disease.

The Moon in Cancer, afflicted of Mars, by Conjunction, Quartile, or Opposition.

THe sick hath taken some surfeit, much sweet fleegm in the stomach, much bloud, with eversion or turning of the ventricle; to vomit,

but

good, as also things that refrigerate and cool; the Moon be decreasing in light and motion, and have no help from *Jupiter* or *Venus*, the sick will hardly escape.

The Moon in Leo, in Conjunction, Quartile, or Opposition of Saturn.

WHen at the Decumbiture the Moon is in *Leo*, afflicted of *Saturn*, the cause of the sickness is abundance of bad blood; the Patient will be oppressed with heat about the breast, with violent Feavers, troubled pulses, great heat, both inward and outward; Things that gently mollifie, and heat, and mitigate, are good: when the Moon coms to the *Opposition* of *Saturn*; if *Jupiter* and *Venus* assist not, usually the sick party is overcome of the Disease.

The Moon in Leo, in Conjunction, Quartile, or Opposition of Mars.

WHen the Moon is afflicted of *Mars* in *Leo*, they expect abundance of blood, causing strong Feavers, very weak pulses, and a strong delirium, no appetite, heaviness over all the whole body, with drowsiness and deep sleep, danger of a Consumption, and many and great distempers of the heart. Things that are refrigerative and restringent, are medicinable; the *Conjunction* & *Opposition* of *Mars* to the Moon, is more to be feared in this sign, then in any other of the Zodiack; usually without the amicable aspects

aspects of the fortunes, the sick dyeth about the much day.

The Moon in Virgo, of Saturn, oppressed by Conjunction, Quartile, or Opposition.

THe cause of the distemper is raw crudities, and evil digestion of the stomack; much mucous flegm doth obstruct the bowels, and Intestines; head-ach, and pains under the ribs; inordinate Feavers; Things that do calfie, mollifie, and dissolve, are convenient; if the *Moon* be not adjuvated by the fortunes, the sick will be in danger about the 14th day; but if she be in configuration with *Jupiter* and *Venus*, after a long time you may expect recovery,

The Moon in Virgo of Mars, oppressed by Conjunction, Quartile, or Opposition.

THe Disease is from fretting and exulceration of the Intestines, with a flux of the belly, small Feavers, the stomack loathing and abhorring meats, pulse little, eversion of the ventricle: things that obstruct, and repel sharp humours, are good: you may expect death within thirty dayes if the fortunes help not.

The Moon in Libra, oppressed of Saturn, by Conjunction, Quartile, or Opposition.

GIuttony, surfeits of Wine, or meats not fully digested, is the cause of the Disease;

(some-

(sometimes too much venery;) the breast is pained, and also the head; no appetite to eat; loathing in the stomack, nightly Feavers, Cough, Hoarsness, Distillation of Rheums, Pulses remiss. Things that calfie and heat, are proper: if the *Moon* at the same time be combust, and have no help from the Fortunes, Death may be feared, more especially if *Mars* do also afflict the *Moon*.

The Moon in Libra, oppressed of Mars, by Conjunction, Quartile, or Opposition.

MUch blood offends the sick, causing intense Feavers, with high Pulses, much waking, and the whole body in flames; things causing sleep, and blood-letting are good: without the help of one of the Fortunes, the sick will be in great danger when the *Moon* comes to the body of *Mars*.

The Moon in Scorpio, afflicted by Saturn's Conjunction, Quartile, or Opposition.

THe Disease is exulceration, or bubo's, near the secrets, or in *ano ant pudendo*: if the *Moon* increase in light and motion, and be in aspect with *Jupiter* or *Venus*, the sick shall recover.

The

The Moon in Scorpio, afflicted by Saturn, by Conjunction, Quartile, or Opposition.

WHen at the Decumbiture the Moon is afflicted of *Mars* in *Scorpio*, the Disease doth proceed from some ulceration, or impostumation in the Pox, Hemorrhoids, Pestilence, or the like, Measles in children, Gonorrheas, &c. afflict the sick party.

The Moon in Sagittarius, afflicted by Saturnus Conjunction, Quartile, or Opposition.

THe Sick is much oppressed with a defluxion of thin, sharp, and subtile humours, pains of the joynts and arteries, fear of a Feaver, extremities of heat and cold, and sometimes the Sick hath Feavers with double accets. Things that mitigate, heat and moisten, and asswage, are good if they be given when the Moon is in aspect with the Fortunes.

The Moon in Sagittarius, of Mars afflicted.

THe oppression of the Moon in *Sagittarius* by *Mars*, declareth the Patient to be vexed with a most deplorate sickness, originally from gluttony, surfeiting, or overmuch repletion, hath high Feavers comming of choler, a flux of the belly, the pulse weak. Things that cool and obstruct are good: If the Moon be not beheld by the favourable aspects of *Jupiter* or *Venus*, the

Sick

Sick wil hardly escape the 7th day; but having past that day, there is great hope of recovery.

The Moon in Capricorn, of Saturn afflicted by Conjunction, Quartile, or Opposition.

THe Disease is from a cold cause, with subtile and thin distillations, heaviness of the brest, and the lungs oppressed with difficulty of breathing, much troubled with the Cough in the night-time, with intended Feavers. Medicines that moderately heat and moisten, are commendable: If the Moon be not helped by the Fortunes, the sickness will be long, but not mortal.

The Moon in Capricorn of Mars, afflicted by Conjunction, Quartile, or Opposition.

THe Sick is prone to vomit, caused by cholerick and bilious matter, or evil digestion: the Disease is very dangerous, an inappetency in the stomack, a swelling of the sinews, a flux of the belly follows, a cholerick humour offends the joynts, or fingers with ulceration; the pulses are remiss and slow; Medicines that are obstructive and astringent, are convenient: If the Moon do not apply to the Fortunes, the Sick shall die when the Moon comes to *Mars* his Opposition; but if the violence of *Mars* be repressed by *Jupiter* or *Venus*, after seven days, health shall be restored to the Sick.

The

The Moon in Aquarius of Saturn, afflicted by Conjunction, Quartile, or Opposition.

THe occasion of the sickness is from much labour, weariness, or watching, or for want of due refreshment of Nature; the grief taken from party unequal with remission and intension, until the *Moon* have passed her place in the Decumbiture; then being adjuvated by the Fortune, health will be restored.

The Moon in Aquarius of Mars, afflicted by Conjunction, Quartile, or Opposition.

IF the *Moon* be decreasing in light and motion and unfortunated of *Mars* at any ones Decumbiture, the infirmity proceeds from a most sharp and violent cause, taking the Patient with most vehement passions; any good Planet casting a favourable aspect to the *Moon* at her *Quartile* or *Opposition* to her place in the Decumbiture, the sick presently recovers after 20 dayes.

The Moon in Pisces of Saturn, afflicted by Conjunction, Quartile, or Opposition.

THe Distemper is caused from cold distillations, the party is molested with continual Feavers, often sighings, pains under the breasts, extension of the precordiacks, and heart-strings. Things that do heat and mitigate, are convenient: if the *Moon* be not helped of the Fortune

…er the Sick will die when the Moon cometh …the *Opposition* of her place in the Decumbiture: …t if she be in a good Aspect of *Jupiter* or *Ve-*…*nus*, the Sick shall recover after a long time, but …e sickness leaveth pain and ach in the joynts …d nerves.

The Moon in Pisces of Mars, oppressed by Conjunction, Quartile, or Opposition.

THe body of the Sick is full of grois humours, caused by too much gluttony and drinking, …much repletion; the Disease is most molested …the night, Phrensie or Delirium follows, sharp …evers, vehement thirst, and a desire of drink: …ood-letting is good in the beginning of the …isease. If the Moon be not helped by a good …spect of the Fortunes, in the next *Sextile* to …*rs*, expect death; but if she have any Aspect …*Jupiter* or *Venus*, recovery is at hand.

CHAP. XIV.

Containing certain Observations taken out of Cardan, *and other expert Physitians.*

The first observation is from Augerius Perrerius.

A Double Tertian invaded one, *Anno* 1547. *April* 23. about six in the morning, at which time the Moon was in *Conjunction* with *Mars* the 26 day having taken a purge, the Feaver left him, the *Quartile* of the Sun and Moon that day was not much considerable, because they had no Aspect at the Decumbiture.

The 27th, 28th, and 29th dayes he seemed perfectly cured, nothing of the Feaver appearing perfectly remaining. The 30th day the *Quartile* of *Mars* excited a continued Feaver, with dangerous accidents; for on that day he began to rave and pull the bed-cloaths, *&c.* but because the Moon in the beginning of the Disease separated from the *Conjunction* of *Mars* to an Aspect of *Venus*, all the symptoms became remits and free from danger the 6 day of *May*, which was the 14 day from the Decumbiture, at which time *Luna* was in *Trine* to *Venus*, neither could the *Opposition* of *Luna* and *Mars*, the 8th of *May* prejudice, because *Luna* separating from *Mars* applied to *Jupiter* and *Venus*; or its certain that the Fortunes do help with what Aspect soever they behold the Malevolents, or the Moon.

A Rational Figure on the Decumbiture.

10 House	7 0 ♒	♌ 7 0	4 House
11 House	♐ 0 ♓	♊ 2 0	5 House
Venus in	29 53 ♓		
Jupiter in	7 35 ♈		
12 House	16 0 ♈	♎ 16 0	6 House
Sol in	11 56 ♉		
Mercury in	20 35		
Caud. ☋ in	0 6 ♊		
Ascendent	3 9 ♊	♐ 3 0	7 House
Mars } in	27 28 ♉	♐ 0 6	Cap. ♌
Luna }	27 30 ♊		
2 House	1 0 ♋	♑ 1 0	8 House
		♑ 5 29	Saturn
3 House	19 0 ♋	♑ 19 0	9 House

The second Observation from Cardan.

John Antoni of *Campion* (saith *Cardan*) being about 30 years of age, fell sick, occasioned by a journey: Until the fourth day he seemed little oppressed, because *Luna* was in Sextile with *Venus*, and they in reception; *Mercury* is also in his own dignities, and *Luna* being slow in motion, the Disease increased but slowly, for she was 3 days and 18 hours ere she came to the 25 degree of *Gemini*, wherein she was in Sextile to *Jupiter* and *Mars* (who are in ♐) and with fixed Stars of moist natures, which caused great ardour and turbulency in the Urine, which began to appear the 5 day. The 7 day the Moon by reason of her slow motion, being not come to the Quartile of her place in the Decumbiture, but only to the beginning of *Leo*, he became very ill, because she met with no good Aspect, but was with the Antiscion of *Sol* in the 6th, and ☊ in the 8th. The Disease increased the 8th and 9th days, because *Luna* was in Conjunction with *Jupiter* and *Mars*, amongst moist Stars: he did sweat; for heat with moisture causeth sweat, and much Urine, which he also made. The 11th day he did sweat but with much difficulty, for *Luna* was not yet free from the Opposition of *Saturn*, to which succeeded a Sextile of *Venus*. The 12th day he was exceeding ill and raved very much, but yet there did seem signs of Concoction in the Urine. The 13th day he was no worse, notwithstanding *Venus*'s Sextile (who was inimical to the Ascendent) because there was a tendency to health. The 14th he sweat again and was somewhat better, the Moon haying occurse to the Sextile of

Jupiter

Jupiter, and of *Mars*, and to the Quartile of *Venus*, and these caused heat. But the sickness could not then terminate, because the Moon had passed but 174 and 22 from her place at the beginning; therefore it was continued to the 17th day, whereon he was freed therefrom, the Moon having past her opposit place, and applyed to a Trine of *Venus*.

A Figure of the second Observation, being 1553. May the 10th. hor. 8. *P.M.*

10 House	27 ♏	4 House	29 ♐
11 House	24 ♎	5 House	24 ♑
		☽ ♏	10 ♑
12 House	15 ♏	6 House	15 ♒
		☉ ♏	29 20 ♒
Ascendent	0 ♐	7 House	0 ♓
			19 ♓
		☿ in	
2 House	4 ♑	8 House	4 ♈
		♀ in	14 11 ♈
♃ in	3 ♒	♄ in	3 ♉
3 House	17 ♒	9 House	17 ♉
Saturn		♂ in	21 ♊
	16 5 ♑	☊	25 05 ♉

The third Obſervation is alſo from Cardan.

THe Decumbiture of one who dies the 14 day. The Moon was in *Quartile*, to *Venus* at the beginning of the Diſeaſe, whoſe original was from a ſurfeit of meat and drink, &c. he was immediately much oppreſt, by reaſon the Moon was ſwift in motion. The 7 day he was exceeding ill, the Moon was with ♄, and void of any Aſpect of *Jupiter*, and applying to an *Oppoſition* of *Venus*, *Sol* being alſo in *Quartile* to *Saturn*. The 8th day he was ſomewhat better, having a flux of blood at the Noſe; But yet ſtrength failed, by reaſon of the ☍ of ☿. The 9th day he had ſome reſpit, by reaſon of the △ of ☉. The 10th day the Moon came to the *Oppoſition* of *Jupiter* and *Mars*. The 13th day he was near death, when the Moon came to the *Conjunction* of *Saturn* at the 10th hour, and to the *Quartile* of *Sol* the 18th hour. He died *June* 5th at nine before noon, *Luna* then coming exactly to her *Oppoſition* place in the Decumbiture.

The cauſe of the Diſeaſe may be ſeen in *Cha.* 9. of *Hermes Triſmegiſtus*. And the Decumbiture was mortal, as may appear by the 84th and 87th Aphor. The Moon being not far from the Cuſp of the Aſcendent, collects the light of *Saturn* by Antiſcion, and transfers the ſame to *Venus* in the 10th in *Quartile* to the Aſcendent and Lady of 8th: and although *Jupiter* behold *Luna* and Horoſcope with a Sextile Aſpect, yet could he not help, but only prolong the Diſeaſe, becauſe he was afflicted by *Mars* his *Conjunction*.

A rational Figure on the third Decubiture, which was May 23, *at* 3 *p.M.* 1553.

10 House	23 ♋	4 House	23 ♑
♀	26 9 ♋	☊ is in	2 25 ♒
☊ in	2 25		
♃	26 16 ♌		
♂	27 28		
11 House	29 ♌	5 House	29 ♒
		♄ is in	16 47 ♓
12 House	26 ♍	6 House	26 ♓
☽ is in	18 ♎		
Ascendent	19 ♎	7 House	19 ♈
2 House	13 ♏	8 House	13 ♉
		☉ is in	11 28 ♊
3 House	14 ♐	9 House	14 ♊
		☿ is in	5 2 ♋

The fourth Observation is from the same Cardan.

Baptist Cardan (a kinsman of *Cardans*) was run through the arm *December* 19. 1552. at 4 ho. & 32 min. afternoon; when he received this wound whereof he died, he was sixty years of age. When he was wounded *Mars* was near ☊, and *Luna* near ☍, and applying to the opposition of *Jupiter* unfortunate, and to the Conjunction of *Saturn*; Yet he was not immediately much oppressed, because the Moon is applying to a Sextile of *Mercury*, the wound being in the arme. The 4th day he was ill by reason of Quartile, *Sol*, but yet without a Feaver, because no malevolent did oppose; From hence to the 10th day he was so well that he arose from his Bed. The 11th day, at the third hour of the night he was greatly oppressed, when the Moon drew nigh to an Opposition with the Sun, who was Anareta (because Lord of the opposite place of the Moon) the Moon and *Mercury* were also in opposition. The 14th day from the time of the wound, he was taken with a Feaver, which was *Jan.* 2. The 3d of *Jan.* when the Moon came to the body of *Mars* he dyed. Thus *Cardan*. Here are verified the 70 and 71 Aphorisms, and others.

Rational Figure on the 4th Observation, 1552. Dec. 19 *day*, 4 *ho.* 32. *P.M.*

10 House	16 ♓	4 House	16 ♍
11 House	23 ♈	5 House	23 ♎
12 House	5 ♊	6 House	5 ♐
		☿ in	3 50 ♑
Ascendent	8 ♋	7 House	8 ♑
♄ in	28 49 ♋	☉ in	8 10 ♑
2 House	0 ♌	8 House	8 ♒
☊ in	10 38 ♌	♀ ☊ in	7 20 ♒ / 10 38
3 House	21 ♌	9 House	21 ♒
♃ retrog.	3 28 ♍	☽ ♄ in	28 28 ♒ / 0 34 ♓

The fifth Observation is from Boderius.

IN the year 1545. saith *Boderius*, I being ma
wearied with a Diurnal Feaver, together w
heavinesse of my Breast and Hypocondriacks, to
my Bed on the day and hour hereafter mentio
ed, the Moon having separated from ♀ and
and in the midst between the bodies of ♂ a
☉, and in △ to ♄. Although the Critical da
were fortified with convenient Aspects, yet th
did not reduce me to health; The significa
in Tropical signs, the Disease very often do
exceed a month. I was troubled with th
distempers seven weeks, and then they tur
to a Quartan Feaver, which held me about tw
years, the ♂ of ☉ and ♀ did portend suc
sickness; for ♂ causeth Acute Diseases, and
Chronick, the ♄ being in ♂ with them, did a
very much to the length of the Disease: Ma
at that time were much troubled with the
Disease, of whom they that were in years fell
to Dropsies. All this being duely considered,
had the advice of many Physitians, who una
mously affirmed I would be hydropical: Na
began to be somewhat raised, yet for preven
I prepared a decoction of *Lignum Sanctum*, co
trary to the advice of the Physitians, of which
drank ten days, and began to be bettered by
and within few months after my body (whic
was nigh spent with these diseases) grew health
and perfectly amended.

This one thing was unknown to me, that ♂,
☉ & ♂ should portend quartan Feavers, chiefly
☽ being in ♂ or Aspect with them. Thus *Bode-*
rius.

Th

This is indeed a remarkable Decumbiture; and many have admired it did not end in death suddainly, for ♂ and ☉ with ☽ quickly terminate the Disease in destruction; but ♃ being Lord of the Horoscope, was safe and powerful in his own house, and angular, beholding the Luminaries joyned to ♂ with a △, he would doubtless preserve the Patient from death, but not without a long sickness: it was so that ♄, who was the cause of the quartan was mitigated by ♀. *Saturn* in the Ascendent causeth long sicknesses alwayes.

A Figure of the fifth Observation, being 1545. Aug. 7. 2 ho. 20 min. P.M.

10 House	1 ♎		4 House	1 ♈
11 House	29 ♎		5 House	29 ♈
12 House	15 ♏		6 House	15 ♉
♃ in	53 ♐			
Ascend.	6 ♐		7 House	6 ♊
♃ in	22 17 ♐			
☊ in	30 ♑		☊ in	3 0 ♋
2 House	5 ♑		8 House	3 ♋
			♀ ☿ in	6 8 6 28 ♋
3 House	19 ♒		9 House	19 ♌
			♂ ☽ ☉ in	22 40 23 31 23 53 ♌

The sixth Observation is from the same Boderius.

A Certain Priest fell sick of a diurnal Feaver 1551. *August* 30, the Moon in 17 *Virg.* being not one degree separated from the Sun about a month this Disease much troubled and molested him: Then this diurnal Feaver turned to a tertian, and afterwards into a quartain; at last having brought up much by spitting 12 days before, the quartain left him. In brief, we may gather thus much, that the Moon being with *Sol*'s rays combust, did indicate a maligant, but not a mortal sickness.

Certainly we must acknowledge this Decumbiture to be a very dangerous one, for besides that *Luna* was combust of *Sol*, within one degree of Longitude, (which in judgement might also seem sufficient to destroy, as appears by the 8 Aphor.) both the Luminaries were partly afflicted by the Opposition of *Saturn* Lord of the Accident, and the Sun and Moon in the 8th House agreeable to the 70 Aphorism. But *Jupiter* being very strong, and aspecting the Luminaries with a Sextile, and *Venus* also afforded her assistance to the Horoscope by a Sextile, it was the less to be admired that after a long sickness the Patient did recover. The Moon was separating from the Sun, and had North Latitude, which made her to be more occidental by three degrees, which is very worthy consideration.

A rational Figure on the 6th Decumbiture, which was Aug. 30, *at* 3. *p.M.* 1551.

10 House	5 ♏	4 House	5 ♉
11 House	23 ♏	5 House	24 ♉
12 House	9 ♐	6 House	9 ♊
Ascend.	1 ♑	7 House	1 ♋
		♃ in	26 25 ♋
2 House	10 ♒	8 House	10 ♌
♂ in	6 0 16 45 ♓	♌ ♀ ☉ ☽ in	5 0 9 0 16 50 17 15 ♍
3 House	2 ♈	9 House	2 ♎
		♂ ♀ in	15 50 29 10 ♎

The

The seventh Observation is the Decumbiture
John Antonian Maginus, *an eminent*
Mathematician.

I Began to be sick (saith he) of a quartain Fever, under this position of Heaven, in wh*ich* *Saturn*, Author of the Disease, and Lord of t*he* Ascendent was in the sixth, and the Moon separating from a *Quartile* of *Mars*, and Sextile the Sun, applied to a Sextile of *Jupiter* her d*e*positor. By this sign might a long sickness be d*e*terned, but to terminate in health at last: a*nd* that especially because *Jupiter* as radically p*o*sted, Aspected *Saturn* with a Trine, and the S*un* in my Genesis, who is prorogator of life, is t*o* rected to the Trine of *Saturn*, in 12, 20, *Le* and afterwards to the antiscion of *Venus*, a*nd* Trine of *Mercury*. In the Figure of the Decu*m*biture *Sol* is in *Opposition* to *Saturn* in the Rad*ix* *Saturn* not being far from the Sun, as may *be* seen in my Genesis, In our Tables of direction being 1555. *June* 14th, 6.57. P.M. I was fre*e* from this quartain when the Sun came to t*he* 29th degree of *Sagittarius*, being the oppo*site* place of *Saturn* at the beginning of the Disea*se*, and not far from the Sextile of *Jupiter*, at th*e* Decumbiture; and that on the 11th of *Decem*ber the same year, for then I had my last fit, neither was I ever after sensible of it; for on the 14th day of the same month, when I expected my fit, there appeared nothing of it. The Sun was then in *Opposition* to his radical place, and

the Moon in 18 *Sagittarius*, separating from a Quartile of *Venus*, and applying to a Sextile of the Sun, near the place in the Decumbiture.

A Figure of the seventh Observation, being 1590. Sept. 24 day, 2 hor. 14 min. P. M. stilo nov.

10 house	16 ♏	4 house	16 ♉
11 house	5 ♐	5 house	5 ♊
☽ in	16 ♐		
12 house	23 ♐	6 house	23 ♊
		♄ in	28 ♊
Ascend.	19 ♑	7 house	19 ♋
☿ in	0 2 ♒		
		☊ in	0 2 ☊
2 house	2 ♓	8 house	2 ♍
		♀ in	4 36 ♍
		♂ in	19 39 ♍
		☉ in	10 41 ♍
		☿ in	15 42 ♎
3 house	19 ♈	9 house	19 ♎
		♃ in	25 40 ♎

The eight Observation is of the Decumbiture of John Baptista Triandula, *one of* Veron.

THis is a very remarkable Observation, for whilst this unfortunate young man (being 28 years of age) was a student at *Padua*, he received a dangerous wound in his right knee, by means of which wound at length his whole leg was amputated; and though he was mast grievously afflicted, so that Physicians did often despair of his life; yet notwithstanding he recovered and lived about two years, going upon a wooden leg.

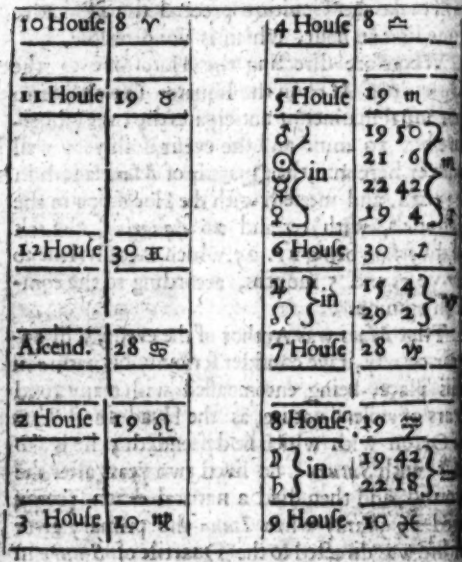
Whether therefore you take the Sun or Moon to be dominators of the Ascendent, it matters not much, for they are both afflicted by malevolents, the Moon by Conjunction of *Saturn*, and the Sun by Conjunction of *Mars*; also the Moon by the Quartile of *Mars*, and the Sun by the Quartile of *Saturn*, so that it is not to be admired that this young man was so much oppressed under so unfortunate a position of Heaven, which did not yet destroy him, because both the Fortunes conspired to help the Luminaries to the mundal Ansicions. *Venus* assisting the Moon, and *Jupiter* the Sun, did somewhat repress the fury of the malevolents: of the progress of the cure and the time of recovery, I am ignorant, for I was more sollicitous to see how the Natives Nature did predict such an accident. The Native was born 1554. *die Martis*, June 22, 35 minutes after Sun setting.

In this Geniture there is no diversion of any quarter in the Ecliptick agreeable to this accident, viz. the wound; for we cannot take the Horoscope to the Trine of *Mars*, because that will make the Geniture preceed the estimative time half an hour, which is not probable.

Wherefore directing the Horoscope to the Quartile of *Mars* in the Equator (according to our usual manner) it anticipates the time estimative but 10 min. and the event doth very well answer hereunto, the Quartile of *Mars* falleth in 331.28. and meeteth with the Horoscope in the Ecliptick, with 10 and 26 *Aquarius*, the ark of diversion being 27. 25. which is equivalent to 27 years and 5 months, according to the common opinion.

That *Mars* was Author of the event, will appear clearly, if we consider seriously his nature in his place, being encompassed with many fixed stars of violent nature, as the Hyades and Stars of Orion with which he descendeth; he is also ☌ with *Saturn*; he lived two years after the wound, and then died a natural death (being aged 29 years) when *Luna* the primary giver of life was directed to the Quartile of *Saturn* in the Equator, which happened in 269.53. therefore the Moons circle or position is almost 24. and her oblique ascention 240.22. which substracted from the forementioned Quartile, leaveth the ark of direction 29. 31. The Sun also applied to a Sextile of *Mars* at the time of death.

A Rational Figure on the 8th Observation, which was Nov. 3. 9 *ho.* 16 *m. p.m.* 1581.



A Rational Figure of the Genesis of the 8th Observation appertaining, 1554. June 12. 8 hor. 18 min. P. M.

10 House	6 23 ♏	4 House	6 23 ♉
☽ is in	24 44 ♏		
11 House	26 0 ♏	5 House	26 0 ♉
		☉ ♂ ☿ in	2 20 / 3 29 / 7 2 ♊
12 House	14 0 ♐	6 House	14 0 ♊
		☉ ♀ in	0 16 / 7 0 ♋
Ascenden	7 52 ♑	7 House	7 52 ♋
♃ in	12 1 ♑	☊ in	12 1 ♋
House	17 0 ♒	8 House	17 0 ♌
in	29 3 ♓	♄ in	26 36 ♍
House	0 ♈	9 House	50 ♎
			0 ♎

Presages of Life and Death, by the Body of the Patient being sick.

TWo ways did the famous *Hippocrates* leave posterity, for the judging of the life and death of sick people; one by the Celestial Aspects of the Planets, and the other by the Symptoms of the body of the man lying sick. The latter of these must first be performed; the profit of which, for 'tis good for something, according to *Hippocrates*, is first the credit of the Piss: for first of all, he hence avoids defamation, evil speeches and reproaches; the world shall never say he is a Dunce.

2. It will better his own knowledge, he need not apply living Medicines to a dying man. Secondly, for the profit of the Sick, hereby you may give them warning of death before it comes, and they will the more confidently commit themselves to the hands of a Physitian, when they know he knows something.

If the credit of *Hippocrates* may pass for Starling, he protests that what I here write, was confirmed in all his practices in *Ethiopia*, *Lybia*, *Mauritania*, the Isle of *Delos*, *Scythia* and *Italy*.

And he that diligently observes these, and compares them with the Aspects of heavenly bodies, can never without a miracle fail in his judgment upon Diseases. For my own part, I dare commend the greatest part of them for authentick, though I have not made trial of them all; yet 'tis very probable, let the antiquity of the

the Author aside, that the meanest of them (if well heeded) may make a more infallible judgment upon a Disease, then a whole tub full of Physitians.

I have somewhat inverted *Hippocrates* order; and my reason was, because I would bring the business into one single ingress, and make them as plain to the meanest capacity as a pike-staff; and if they cannot understand them, as I have committed them to posterity, the fault is in the dulness of their own wits, and there let it rest.

Hippocrates divides them into three Books, and in that I will follow him to a hair.

The first Book I will divide into these parts:

Presages of Diseases.

1. The Face.
2. The Eyes and Lips.
3. The manner of lying.
4. The Teeth.
5. Ulcers, or Issues.
6. The Hands.
7. The Breath.
8. The Sweat.
9. Tumors and Aposthumes.

CHAP. I.

Preſages by the Face.

1. IF in a Sick body the Face look as it did in the time of health, or but little different, the hope of recovery is not ſmall. Signs of death in the face of a ſick body are theſe:

1. The noſtriles are extenuated and very ſharp.
2. The eyes are hollow.
3. The skin of the Fore-head or eye-brows, hard, dry, and looſe; and looks as though it were tan'd.
4. The ears are cold, ſhrunk, and almoſt doubled.
5. The face is black, pale or ſwarthy, or deformed, he looks but illfavouredly.

If theſe, or moſt of theſe appear (be not to raſh neither, for raſhneſs is the daughter of ignorance; but be ſober minded) and firſt enquire whether the Patient hath not faſted much, or wanted ſleep, or had a flux a long time; If theſe, or any of theſe had not a being before the ſickneſs, the danger of death is to be feared.

If the ſickneſs have been four or five dayes, before you ſee theſe Symptoms, they are but the Harbengers of Death, and he follows them at the tail.

CHAP.

CHAP. II.

Presages by the Eyes and Lips.

1. SIgns of death by the eyes are; if they be deprived of sight, or weep against the Patients will.

2. If they seem as if they would fall out of his head.

3. When one of the eyes become less then the other.

4. When the white of the eyes become ridiffi.

5. When they are blear-ey'd, or dim-ey'd, and not used to be so before.

6. When they are very moveable, gashfull, staring up and down, or sunk deep into the head.

7. When the Sick grows squint-ey'd, and not so before, and stares up and down as though he was frighted.

8. When the Patient sleeps with his eyes open, and was not so accustomed to do.

Then enquire if these come not by flux, not laxative Medicines; if not, they are signs of Death.

9. When the eye-lids, nose and lips, are crooked, or drawn in to one side.

10. If the lips are thin, cold, pale, and hanging down, and the nose very sharp, it denotes Death.

CHAP. III.

Presages by the manner of lying in Bed.

IT is best when men lye in bed in that form in sickness as they did when they were in health. Mortal signs are first,

1. When the Neck, Hands, and Feet are extended stiff and inflexible, not to be moved.

2. Sudden starting up out of the bed.

3. Casting their Head down to the feet of the bed.

4. Sleeping with their mouth open, contrary to former custom.

5. Tousing and rumbling, or throwing himself from one end of the bed to the other, shews the man in a terrible condition, if not in a dying condition.

6. To sleep with the belly downward, contrary to custom, shews aches of the belly, or little less then madness.

7. If the desire in sickness be to go out of one Room into another, mistake not the Room for the world.

8. He that is impatient and forceth himself to rise upon a Critical day, puts himself in great danger: If the Disease be violent and touch his Lungs, the Critical day may prove mortal.

CHAP.

CHAP. IV.

Presages by the Teeth.

1. GNashing of teeth in a Feaver, if not naturally, is a dangerous sign.

2. If withal he be deprived of his senses, and his sickness only a Feaver, not a Frenzy, and gnashing his teeth; he calls for Death, and he will quickly come.

CHAP. V.

Presages by Ulcers and Issues.

IF a Sick person havh an Ulcer or Issue, whether it came before the sickness, or with it; (there is not a half-penny to chuse) and it dry up and become green, black, or swarthy, if the patient become worse and worse, Doctor Death is coming to cure him.

CHAP. VI.

Presages by the Hands.

1. IF in Feavers, or any other acute Diseases, Frenzy excepted, the sick by pedling or picking the bed cloaths, or pulling straws, if he could

could find them, a thouſand to one if he live t
age of a little fiſh. Judge the like, if he tak
violent hold of the bed-cloaths, ceiling or wall

CHAP. VII.

Preſages by the Breath.

BY the breath is beſt judgement given upon the Spirits, Heart, and Lungs.

If a Diſeaſe have invaded the ſpirits, (and that is the quickeſt way to kill a man) carry a Urinal full of piſs to the Doctor, and he will ſay, He ails nothing; the reaſon is, there is no digeſtion found in the Urine; becauſe the Diſeaſe ſeizeth not the body, but the ſpirits. A man is troubled in mind, his Wife and Children do not pleaſe him; being troubled, is ſick for madneſs; his Wife, as bad as ſhe is, loves him, and will carry his Piſs to the Doctor; he looks on it, and thinks the man as well as himſelf (and that is bad enough) only his trouble is ſo great, he knows as much by his Urine, as if he had looked into a Crows neſt; he hath no more skill in Aſtrology, then I have in making of Candles; the man ſpeaks out all his wit at once, and ſaith, *Her husband ails nothing*; it may be he ails nothing, but only to be out of the world; the drift of this diſcourſe is only to ſhew you ſome diſeaſes ſeize only upon the ſpirits, others only upon the body. To this purpoſe.

1. The

1. The distance between breathing; if it be so long, and coldness of the breath, shews Death is not above two or three foot off; gentle breath in hot diseases is an argument of Death.

CHAP. VIII.

Presages by Sweat.

1. THose kind sweats which happen upon Judicial or Critical dayes, are wholsome, commendable, and good, for they are sent by Doctor Health.

2. If sweat be universal, 'tis excellent; and if the Patient mend by his sweating, 'tis a forerunner of a Cure.

3. Mortal sweats are first of all cold.

4. Only in one part of the body, usually in the forehead and face; if the Patient afflicted by such sweats dye not, his Disease will continue longer then he would have it.

CHAP. IX.

Presages by Tumors.

1. IF the Patient that sieth sick of a Feaver, feeleth neither pain, inflammation, tumour, nor hardness upon or neer about his ribs, 'tis a very good sign.

2. If any of these be there, and upon both sides

sides, 'tis but a bad sign at the best.

3. If he feel great motions and pulsations in one of his sides, it prognosticates great pain and depravation of his senses.

4. If with his pulsation, his eyes move faster then they should do, the Patient is in danger to fall into a Frenzy, if not to mischief himself.

The last Chapter of Apostumes.

1. The Collection of an Apostume in both sides in a burning Feaver, is more dangerous then if it had been but upon one side; for two men will sooner kill a man then one.

2. 'Tis more dangerous on the left side then on the right.

3. If it continue twenty days, and the Feaver ceaseth not; neither the Apostume diminisheth, it will come to muturation.

4. If there come a flux of blood through the Nose upon the first Critical day, it easeth the Patient; only he will be pained in his head, and troubled with dimness of sight at noon day, chiefly if he be about thirty, or thirty five years of age.

5. When the Apostume is soft, and with pain when 'tis handled, it requires a longer time to cure then the former did, but not half so dangerous.

6. Such a one may continue two months before it comes to be ripe.

7. That Apostume that is hard, great, and painful, if it be not mortal, I am sure it is dangerous.

8. Apost-

8. Apostbumes of the belly are never so great as they that grow under the Midrise; and yet those that grow under the Navel are less then they, and usually come to suppuration.

9. 'Tis a good sign when they purge by a Flux of blood in the nostrils.

10. Some Apostbumes purge only outwards, and they are little, round, and sharp pointed; and they are most healthful, less mortal.

11. Such as are large, gross, or round, but flat, are most dangerous.

12. Those that purge and break within the belly, and make tumors outwardly, are as bad as the Divel himself, or *Robin Goodfellow*, and are very pernicious; those that make no tumour outwardly, excel them as far as the shot of a Cannon doth that of a Pistol.

13. The matter which comes out of the Impostumes, being white, and not unsavory, is very good and healthful.

14. The more the colour differs from white, the worse it is; and thus much for the first book,

The second Book of the Presages of Hippocrates, you shall find marshalled in this order.

1. First of all, Presages by Dropsies in Feavers.
2. Life and Death in Feavers.
3. By the Yard and Testicles.
4. By Sleeping and Dreaming.
5. By the Excrements in the Bowels.
6. By Wind in the Bowels.
7. By Urine.
8. By Vomiting.
9. By Spittle.
10. By Sneezing.
11. By Supperation or Imposthumes.
12. From the time of breaking.
13. By passion of the Lungs.
14. By Apostbumes in the feet.
15. By the Bladder and Feavers.

CHAP.

CHAP. I.

Presages by Dropsies in Feavers.

FIrst, all manner of Dropsies in Feavers are dangerous, if not mortal. I know you would fain know the reason: I'le tell you; a Feaver proceeds of heat, Dropsies of cold: And as fire and water agree, so doth a Feaver and a Dropsie; and what you give to mitigate a Feaver, encreaseth a Dropsie; a Dropsie and a Feaver agree like fire and water; The Sun having drawn up a fiery vapour from the Earth, and invelloped it round with a bond of Snow, thence comes Lightning and Thunder, and terrifies the People; and as well doth a Feaver and a Dropsie agree in Microcosms, as fire and water doth in the Region of the Air; many men know there is a middle Region in the Air, but few know what it is, and as little where, only a few Sons, whom Mother Wisdom hath instructed in it.

2. If the Dropsie and a Fever meet in one body they will play reakes (as sometimes they doe, though not often) the Liver pays all the score.

3. It afflicts the *Vesalectus*, and most commonly the Guts themselves; the Legs are presently tormented, and they cannot march handsomely; Flux follows, and the swelling in the belly is not one jot lessned by it.

4. If the Liver be most afflicted, the Patient hath

hath got a dry cough, and he knows not how to help it; he spits but very little, and wish he could spit more; the belly is very hard, and if he goes to stool, 'tis with more pain than he would willingly endure; his feet swell, there is tumours, inflammation in his sides; sometimes they dissipate, and sometimes they swell again.

CHAP. II.

Presages of Life and Death in Fevers.

1. When the Patient is cold on his head or face, or hath cold sweats there. Also if his hands and feet be cold, but his belly and sides hot and burning; the case is dangerous, and is a sign that Death hath taken possession of the House and Clay where Life formerly had dwelt.

2. It is a healthful sign in a Feaver, when all the parts of the body are equally hot, though they be something hotter then they should be.

3. The body heavy, the nails of a leaden swarthy colour, the Disease will be cured by Death, and not by Physick.

4. Enduring of a sickness without anguish, shews strength of Nature; and so long as she holds up her head, there is some hope.

5. Let every one that views a Patient, if he would act the part of a wise man, enquire after the custom of the mans Body when he was in health

[illegible]th; and if his spettle, sleep, or excrement, &c. [illegible] they were when the body was in health, [illegible]covery is coming, and it comes apace, and will [illegible]edily be with the sick for his comfort.

The more these signs differ in sickness from [illegible]at they were in health, the more is the dan[illegible].

6. By these signs you may also know in some [illegible]easure, what part of the body is afflicted, and [illegible] what humour, if you cannot, go to the school [illegible] *Dame Nature*, she is an excellent School mi[illegible]ress.

CHAP. III.

Presages by the Testicles.

WHen the Yard and Testicles are shrunk in, and apparently diminished against [illegible]ture, it signifies great pain and anguish, and [illegible]th followes them at the heels as swift as the [illegible]nd.

CHAP. IV.

Presages of Sleeping.

FIrst of all, when the sick sleeps in the night, and keeps waking in the day, this is usually [illegible]ly hopeful sign of recovery to the sick, the [illegible] of government are not yet forced out of the

hands of Dame Nature; and she, if she be not hindred by intemperance, or other impedimentes, governs prudently.

2. Although it be not altogether wholsome to sleep from break of day till eight or nine of the clock in the morning; yet it is more commendable to sleep then, than at any other time of the day.

3. Continual watching is extream dangerous, and cryes aloud that deprivation of senses is at hand, if it be not already come.

CHAP. V.

Presages by the Excrements of the Belly in Feavers.

FIrst of all, the most commendable sign is, when he that is surprized with a Feaver, retains the same custome in avoiding his excrements which he ordinarily used when his body was best in health.

2. Alwayes in Excrements you must regard the quality and quantity of the Dyet; for take this for a certain rule, and you shall find it never vary without a miracle, how much the excrements are different from that, so much worse is the sign.

3. Laudable excrements are neither too thick nor too thin, yet it is worse that they be too thick than too thin; for astringency in a Feaver is naught, and not to be allowed. He is fitter to make

[illegible] a Hangman than a Physician, that takes no [illegible] that his Patient go orderly to stool.

A Loosness in a Feaver proclaims to the world [illegible] the Patient kept ill diet before.

4. It is exceeding good that the colour of the Excrements be according to the food taken.

5. It is very good that the Patient go to stool without pain; for if Nature be troubled to expel natural excrements, she will find a harder pull of it to expel the disease.

6. If the Excrements be liquid, *viz.* if the Man that is sick of a Feaver have a Loosness, and what comes from him, come without violence, pain or wind, it is a hopeful sign; for Nature hath found out a way to turn out the Disease at the back-door.

7. Yet I beseech you take notice of this; frequent going to stool weakens the Sick, spoils the Digestion, marrs the retentive faculty, makes the Sick froward and faint.

8. Worms coming forth of the body with excrements at the end of the malady, is a good sign and hopeful; but at the beginning of the sickness 'tis desperate; The poor Worms know when Nature is a decaying, and therefore leave the Body before it is breathless.

Here's a strange thing, that the Worms have as much knowledge as a Physician.

9. It's very good in every sickness, when the body is soft, and not puft up with wind: Wind is an active creature, and playes reakes in the body of Man when it gets where it should not

10. The Excrements when they are very watery, white, or very red or frothy, they are very dangerous.

By the leave of *Hippocrates*, not always mortal.

11. Excrements black, green, or slimy, give you fair warning, if any warning will serve the turn, that the Disease may end in death, and that's most probable.

12. Mixture of the forenamed colours is no less dangerous, but shews longer continuance of the Disease: in the former the sick runs to his grave as hard as he can drive; in this he walks to the same place, as though he told his steps.

13. When little skins like the peeling of gum come forth of the Excrements, the Disease is dangerous. This symptome was ordinarily seen in that Epidemical Disease in *London*, 1649. which so puzled the Colledge of Physitians, that their learned ignorance was so far from curing of it, that they could not tell what it was.

For Mr. *Gallen* (for they know not where *Dame Nature*, the mother of Physitians, dwells) instructed them in no such principles.

Mine own son, about three years of age, was taken of the same Disease, my self being in the Country, when the hopes of life were but small. I was sent for up: what came from him (and that was once in an hour) was wrapt round in skins.

I cured him by only boyling Mallows in his drink: and to manifest my thankfulness to God for

so great a mercy, I here declare it to the world.

CHAP. VI.

Presages by wind in the Bowels and Womb.

1. FIrst of all, Wind issuing out gently and voluntarily, is the best and most wholesome sign.

2. Worse then that, when it comes forth with pain and griping.

3. Worst of all, when it is retained and cannot come out at all, but causes swellings there.

4. Swellings of the Wind in the belly according to *Hippocrates*, are best cured by expulsion downward, or by Urine; thus my Author. I care not greatly if I relate the cure done in such a case, by one of the wisest Physitians that ever the Sun shon upon in *England*, Dr. *Butler* of *Cambridge*. A Gentleman was possessed with Wind in his belly; a great inflammation there was there. The Doctor comes to him, and perceiving the original of it was Wind, for he was a man of penetrating judgement, calling for a Rolling-pin; The man was never subject to Covetousness, and as little to Pride: Down turns he the Cloaths from the Bed: up he gets Boots and all, not regarding the Holland-sheets; and falls to rolling the mans Belly with a Rolling-pin; the Patients Fundament sounds

an alarm, and certifies all the company that ease was a coming.

CHAP. VII.

Presages by the Urine of a Feaver.

FIrst of all, if the Urine in a Feaver, or any other sickness, have residence near the bottom, in colour white, in form like a Pyramid.

2. So much the more the Urine differs from this, so much the worse it is.

3. Gross resolutions, like dust or bran in the bottom of the Urine, is a very evil sign.

But 'tis worse then when they are like scales of fish.

4. The Urine white and clear, signifies Melancholy, and is very bad; for if the retentive faculty be caused by Melancholly, the Disease is like enough to hold long: for Melancholly will retain as well what it should not, as what it should.

5. A Cloud hanging in the Urine, signifies health if it be white; if it be black, 'tis dangerous; and then your mother-wit will tell you, that the blacker it is, it is the more dangerous.

6. The Urine yellow, very clear and subtile, shews the sickness will continue longer than the sick party would willingly have it; crudity and digestion hath taken occasion to shoulder out health.

7. In such a case there is fear, and that not

cle, lest the sick die before the humour come to concoction; what a trick is that, to cut off Nature before she can do her business? and let me tell you that, I know a man in London, that shall be nameless, that was surprised with a furious pestilential Feaver; his Urine was according to this Aphorism, he had a swelling in his Emunctuary of the Brain, (viz.) under his Ear.

It arose as fairly as fair could be, even till the hour of his death, yet he died; Nature did the best she could to expel the Disease, but she was anticipated. Did you never know a man die in the prime of his health? if not, go to St. Thomas, and you may be informed.

8. Slimy, muddy, black, tawny, dirty, filthy, stinking Urine is usually mortal.

9. If a childs Urine be brought to you, and it look pale and clear, like Conduit water, it is very bad; I know you long for a reason, you shall not lose your longing: I told you before such a humour was the badge of a melancholy disposition; youth is naturally hot and moist; melancholy, cold and dry, *ergo* extream inimical to youth.

10. If you spie in the Urine a thing like a cob-web swimming on the top, it is but a scurvy sign.

11. Thick Urine signifies but a thin body, for he that made it hath a Consumption.

12. White clouds in the Urine, and near the bottom, are indifferent; black clouds, and near the top, are bad and vituperous.

In all these have regard to the Bladder; for if that be diseased, all these presages are in vain.

Thus *Hippocrates*. The truth is, many of them seem to me pretty rational, neither am I able to contradict the rest, as I have been a Pise-Prophet all my life: yet this I know to be true, and Doctor Experience is my witness, that if the man be sick of a Feaver, and the Urine appears like the Urine of a healthy man, as I have known it in more then one, and by this argument will I prove very much uncertainty in Urine: Death is a coming, provide for him.

I spake with Doctor Reason at the same time, for they two brethren seldom go asunder; and he told me the reason was, because the Disease work upon the Spirits, and not upon the Body; and that's as ready a way to kill a man, as to chop off his head.

CHAP. VIII

Presages of Vomiting in Feavers.

FIrst to vomit up Flegm and Choler in a Feaver, is a very good sign, because they are better out of the body then in it; they are but scurvy inmates when they keep not their proper place.

2. If what be vomited up be green, livid, or black, it's dangerous.

3. If it be mixed or compounded of these, 'tis mortal.

4. If it stink, so that you cannot endure to hold your nose over it, and have but one of these colours, Death comes galloping; thus *Hippocrates* was a brave Physician, I confess: *Galen* mended his works in Physick, just as *Aristotle* mended *Plato*'s in Philosophy, and that is sour Ale mends in Summer.

CHAP. IX.

Presages by Spittle in Feavers.

1. SPittle in all diseases of the lungs, and maladies under the ribs, if it come in the beginning of a disease, without pain, of such a colour as spittle should be, well digested, not viscous, it's very commendable, there's some hopes of it.

2. If the spittle come not up without vehement coughing, it's an ill sign, when Nature is forced by violence to cast out her enemy.

3. White spittle, tough and knotty, is very dangerous in a Feaver; but when men spit blood it's worse, and yet such things happen sometimes.

4. If the spittle be green or fleshy, it gives notice of a bad and ill-conditioned sickness.

5. Black spittle is the worst of all, for then trim Death's a coming.

6. When the matter which should be spit out, remains still within the lungs, and troubles the windpipe, there's but little security of life: and

Iam

I am confident never a one of the Colledge keeps an Insurance Office for such a business, nor will ensure thereupon at 50 per cent.

7. What we told you were wholsome at the beginning of the malady, if it continue longer then the first Crisis, it is dangerous, if it be not dangerous.

8. If the pain be eased by spitting, it is very good, let the wind blow which way it will: and then,

9. If the spittle be black, and if the spittle do foreshew death, it is that; yet if the pain be eased by it, though I cannot say it is hopeful, yet this I say, it is less dangerous.

CHAP. X.

Prologue by Sneezing in Fevers.

1. SNeezing in hot maladies, let the malady be as dangerous as a Halter, it is hopeful and commendable, and may procure a reprieve.

2. Yet in maladies of the Lungs, if it come with much rheum, and pain be felt after, it is dangerous, come it when it will, whether in the fit, or presently after.

CHAP.

CHAP. XI.

Presages of Suppuration in Apostumes.

1. IF the pain of an Impostthume cease not by spitting, to which add laxative medicines, and letting blood, 'tis fourty to one if it come not to suppuration.

2. When the Apostthume breaketh, the spittle giving notice of Choler, whether matter come out with the spittle, or after, it is dangerous.

3. If the matter come upon the first Crisis, it comes to tell you death will come upon the second Crisis, unless the Physician be all the wiser to save him off: doth there not such a one live in *Amen Corner?*

4. If the former Aphorism appear, and other healthful signs appear together with it, Dame Nature may happen to help her self, and never be beholden to the Colledge: and if you'l be ruled by me, take acquaintance with her: and that you may do so, I'le describe her to you, that you may know her when you meet her in the street; She's a plain homely woman in a beggarly contemptible condition, regarded by none (unless it be the children of wisedome) she hath truth written upon her breast; those that think themselves wise, tread her under foot; she carries Dr. Reason in her right hand, and Dr. Experience in her left; her head is round about

with

with the eternal Providence, and in her brain is written the knowledge of all things, in words at length, and not in figures; she alwayes goes towards Heaven; and if you ask her, she'll bid you come after: *God* is her Father, and her Mothers name is *The Good of the Creation*: If you follow her, you shall not want: she treads upon the World and looks upward; she is a Virgin, a Wife and a Widdow; she will give you a Paper in your hand, in which is written, *Know thy self*: she has no money, yet is Mistris of the Mines in *India*: in all her words you shall find more truth than eloquence; if you please to ask her for her Commission, she will shew it you signed by JEHOVAH, not by *Aristotle* or *Galen*. Her wayes are very plain, you may find them in the darkest night, without a candle and lanthorn; she is alwayes every-where, and yet still with me; she is my Mother: She's a Woman, and yet Academick; she's present to all that call upon her, yet not ubiquitary; she is alwayes chearful, and yet I never saw her laugh. I hope none will blame me for writing this Description of my Mother, so much despised, so little thought on by the Rabbies of our Age. *Noverint universi per presentes*, that she is my Mother, and her two Sons, Dr. *Reason* and Dr. *Experience*, my Brethren.

CHAP.

CHAP. XII.

Presages by the time of the Ruptures of Apostbumes.

1. THat all Apostbumes have not one and the same time of maturation, is so certain, that it needs no further dispute of the story.

2. It is most usual and most wholsome for Apostbumes to break upon Judicial dayes; what they be, and when they happen, you know already, unless you begin at the latter end of the book first. *Hippocrates* reckons them by number of dayes, 'tis true; but so have not I, but by the course of the Moon. Do not blame *Hippocrates* for a small fault; rather think your selves engaged to him for doing any thing: it may be was *Galen's* fault, not his.

3. Take notice that *Hippocrates* was guided by good Principles; for he tells you that the beginning of the Disease is, when the Patient feels heat, a Feaver, stiffness, pain, pricking, or any thing else that denotes a disease.

4. When you feel that, do but so much for me as to make that time the *Basis* to prognosticate the event.

5. Coughing, spitting and spawling, pain, difficulty of breathing, are true Prognosticks that the Apostbume is near breaking.

6. As by the Forelorn-hope you may judge what the Army is, so by these Signs you may judge

judge of the greatness of the Apostnume.

7. As by a Citizens spending you may judge how long he will hold; so by the swiftness of those signs you may judge how soon the Apostnume will break.

8. Sometimes the Apostnume breaks, and life is undone by it; sometimes it breaks, and death runs away for fear of the noise. 'Twere worth the while to know how this may be known; I'le tell you how, and never go so far as *Apollo Cancer* for it neither.

If when the Apostnume's broken the man begins to fall to his victuals, and feed like a Farmer; if the matter be white, equal, fair, and come out without pain, take these to be signs of speedy health, and say I told you so.

9. If the Feaver cease not, or ceasing, come with a fresh supply, 'twere worth the while to know whether it will return again or no. I'le tell you how to know, (if you will but read it.) If the Feaver will return again, the thirst remains still to keep possession: and when the Feaver doth return again, the *Feces* being very watry, green, livid, or slimy, fortifie against death, for he is not far off.

10. If the Patient feel pain on both sides, both sides are apostnumated; wherefore do they ake else think you?

11. If he feel more pain on one side, than on the other, cause him to lie on the soundest side; if he feel heavinels there, be sure there is an Apostnume also.

12. If some good signs appear, and some bad,

compare

compare them altogether, and judge by most evidently; make use of all the Rules you can, that so you may find the Truth, and avoid infamy.

CHAP. XIII.

Presages of Apostumes about the Ears.

1. If, when Apostumes which come either about or under the Ears, come to maturation and break, the bitterness of death is past.

2. You may know when there's an Apostume there, by swelling and pain, by heat and burning, by redness of colour, and inflammation about the place.

CHAP. XIV.

Apostumes in the Feet.

1. In vehement and dangerous Diseases of the Lungs, it conduceth much to the help of the Patient when small Pustules or Apostumes appear in the feet.

2. If withal the spittle change from red to white, it gives certain testimony that recovery approacheth.

3. If the spittle turn not from red to white, then the pain ceaseth not, and the fibres of the part

part apostumated, are in danger of shrinking.

4. If together with the former, the Apostumes also vanish away, the Man loseth his senses first, and his life afterwards.

5. Aged people are more usually troubled with the diseases in the Lungs, than young people.

6. It's very dangerous in all Apostumes when the pain ascends upwards.

7. Easie spitting white spittle, and not stinking, is a commendable sign in all diseases of the Lungs; but if your spittle be red, black, or stinking, 'tis deadly.

CHAP. XV.

Presages by the Bladder in Feavers.

1. FIrst, hardness and pain in the Bladder in quotidian Feavers, usually foreshews Death is approaching.

2. If withal the Urine be stopped, judge the like.

3. In Apostumes of the Bladder (when they come to scurvy places) if the Urine be like matter of the Apostume, and the pain cease, and the Feaver mitigate, and the Bladder be emolified; when you see these signs, you may be confident the worst is past.

4. This disease usually happens to few but Children, and to them most usually about the fifteenth and fourteenth years of their age.

The

The Third Book of the Presages *of* Hippocrates.

THis Book I confess is but short, yet the better order it is in, the handsomer will it look; and the reason is, because God is the God of Order.

Let no man blame that gallant soul *Hippocrates* for writing a little disorderly; rather let him bless God that he wrote at all: Let our Colledge of Physitians write so to purpose, and in their Mother-Tongue, as he did in his; and the rest of my dayes shall be spent in admiring and applauding of them.

But to return to my purpose: you shall find this third Book presented to your view in this order;

1. *Presages in Fevers.*
2. *Quinsies.*
3. *The Uvula.*
4. *Vomiting in Fevers.*

Of all these in order.

CHAP. I.

Presages in Feavers.

1 THis is most certain, and verified by continual experience, that a Feaver terminates in death to one, and in life to another, in both upon one and the same day; and the reason why, you may find in the beginning of this book in that part, the basis of which was borrowed from the famous *Averroes*.

2. Then will you see a reason, why it is requisit to view the body of the Sick, as the position of the Stars.

It is a custome in *Italy*, or at least it was but a few years since, that a Physician might not deny to view a sick body, if he had but his fee given him, which amounted but to 18*d*. sterl. If he carried two Schollers with him, he had 12*d*. more, if the Patient were willing to give it him: which being added to the former, amounts just to 2 *s*. 6 *d*. if he carried twenty Schollers, he had no more.

To the Patient comes he, for he dares not deny it (whatere the Disease be) if he be in health, and at liberty: there doth he instruct the Scholars by the Urine, by the symptoms of the Disease, it's continuation and accidents *&c*. whether the Sick be like to live or die; how the Disease approach Nature, and which way.

This makes the *Italian* Physitians able men, when the greatest part of ours are like to die Dunces; who dares deny, that has but wit to know his right hand from his left, but that seeing the body, hearing the relation, and feeling the pulse of the sick, is a better way to judg, then gazing at as much pis as the *Thames* will hold?

I wish from my heart our present State would take this matter into consideration, and take a little care for the lives of the poor Commonalty, that a poor man that wants money to buy his wife and children bread, may not perish for want of an Angel to fee a proud covetous Physitian to give him a visit. I think it is a duty belonging to the Magistrate to reform so great an abuse. I would help my poor Brethren in this particular if it lay in my power.

Whosoever reads what I have here written, and approves of it, let him joyn with me in a petition to the State, for the rectifying of this disorder.

Those which approve not of it, let them answer me to this question, Who made a difference between the Rich and the Poor? Was is God, or the World?

If the world, it is most certain then it will not stand; for the fashion of the world passeth away.

If many good Signs appear at the beginning of a Fever, note the Sign and Degree the Moon is at the Decumbiture. And the party will recover when the Moon comes to the Sextile of

the place she was in then. *Hippocrates* was an Astrologer, as appears by his Aphorism: And our Colledge, the Physicians, hug his writings under their arms, but follow him as much as the Pope follows St. *Peter*.

4. Note the place the Moon is in at the Decumbiture, then view the sick body, when the Moon comes to the Sextile of that place: if you find ill Symptomes of the sick body, then you may fear death when she comes to the Quartile of that place, and you have cause enough.

5. Short Maladies are better judged of then long; a great deal of time may produce more alteration then a little.

Fevers of Women in Child-bed well to be noted.

6. If Fevers happen to Women in Child-bed, begin the Calculation at the time of her delivery, and not at the Initiation of the sickness, and take their Crisis that way.

7. If the Fever continue to the third Crisis, which is not often; you may presage bleeding at the Nose; and it is twenty to one it comes not upon the day of the third Crisis, or near it.

8. If the Patient bleed at the Nose, be sure he hath an Impostume in some of the inferiour parts of his body.

9. Flux of blood in such a case most usually haps to people that are under thirty years of age; Impostumes to them that are older.

10. If the sick find a vehement pain about his Fore-head, or place near it, he is very subject to bleed at the Nose, and that may save his life.

11. Young persons often die at the first Crisis in Fevers, then ancient; and the reason

becaus

because their nature is hotter; and the more subject to take fire; for he that knows but his a, b, c, in Physick, knows a Fever comes of heat;

12. Old persons sooner die upon relapses then young; and the reason is, because their bodies are weaker.

13. Ulterations in the throat are usually mortal in hot Diseases.

14. Fevers continue longer in antient people, then they do in young; and the reason is, because the bodies of ancient people are colder; dry Wood will burn most violently, it is confest, but wet Wood will be longer a burning.

15. Antient people are more subject to quartain Agues then young; and the reason is, because Satiétn causeth them: A Child will leave playing with his Father, to play with his equals.

CHAP. II.

Presages of the Quinsey.

1. ALL Quinseys are extream dangerous, and sometimes mortal.

2. The most dangerous signs in a Quinsey, are great pain, great difficulty in breathing, yet no swelling outwardly appearing; for if the swelling appear, the external part of the Throat is most afflicted. And if you do not believe better to have the External part of the Throat afflicted then the Internal, I wish you did.

3. Here you find that in a Quinsey, it is usually

usually better when they appear outwardly, then when they do not.

4. If the swelling appear not outwardly, they usually kill within four days at the farthest, although no Crisis come at that time. My own opinion is, though I hold an absolute truth in the Crisis, as I have laid them down in this Book; yet withal I know as well that there is a difference to be made between the time that the Disease overcomes the vitals, and the time of the dissolution; as also, that in a proper acute disease, The Moon to the Semi-Sextile of the place she was in at the Decumbiture, often kills, because she is then a sign opposite in respect of nature, sex, and time.

5. If a red tumour appear outwardly, and fall in again, the danger of death is great: Life may borrow a little time, and so forth, but 'tis to be feared, must be forced to yield to her enemy Death at last.

6. If the tumour in a Quinsie increase upon a Critical day, and break neither inwardly nor outwardly, death, or a relapse, or something as bad is to be feared, though the Patient feel ease for the time.

CHAP. II.

Presages by the Urine.

These presages are few, happily honest Hippocrates, whom Authors call divine, for his ingenuity rather then religion, did it betause the

Diseases

Diseases in this part of the body are but few, and those few appear but seldome.

1. Incision in the Uvula, Gargarion, or Columella, when it is swolls, red, or gross is dangerous: Physitians love to trouble your pates with hard words; for if they would write plain English, they could not make silly people believe wonders, and then their *Diana* would down; you shall find an explanation of all such words, which he that can but read his Primmer shall find at the latter end of the Book.

2. If the Uvula look pale and livid, and the upper part not swelled, you may make an incision without danger.

3. Be sure you purge the belly before you be too busie in making incision in those parts; thus *Hippocrates*. The truth is, I cannot find any reason why any incision at all should be made there; a man may as well plead Excise, as Custome for it, for ought I know.

If there be an inflammation there, blood-letting in the arm will serve the turn: if putrefaction, or ulcer, as sometimes happen to such, as our company of Chyrurgeons Flux for the French Pox, either for want of care or skill, or something else; cleansing Medicines will do the deed. I do not in this Treatise profess to write an Anatomy; if I did, I could tell you what the use of the Uvula was, and how difficult an incision is there, and how dangerous the effects of it may prove; but I pass it, and come to

CHAP. IV.

Presages of vomiting in a Fever.

First of all, when there appears black things, or things like flies before the eyes of him that hath a Fever, *viz.* when he thinks he sees Flies, when there's no such thing near him, be sure the sick will vomit yellow choler, and the surer if withal he find an illness at his stomack.

2. If there be a stiffness and chilness in those parts near the *Hypocondria*, the vomiting will the sooner be hastened.

3. My Author doth not tell whether this vomiting be good or bad in a Fever; therefore I le tell it you for him: It shews strength of nature, therefore take it as a hopeful sign; the choler which is vomited up lies in the stomack, and that's not the place *Dame Nature* hath provided to hold Choler. *Dame Nature* is like a Prince in the body, and holds in tenure by Soccage under Almighty God; and if she can expel her enemy out of her Dominions, Doth she not do well?

4. If together with what was mentioned before, there happen swelling or ringings by reason of wind under one of the sides, be not too hasty to predict vomiting; it is more probable to be only bleeding at the Nose.

5. Bleeding at the Nose in such a case usually happens

happens to people under thirty years of Age, vomiting to such as are older.

6. These presages such *Hippocrates* left to posterity, verified by his own experience: I have ordered them for your own good, as well as I can: I have given you the reasons of some of them, because I would instruct you: of others I have not, because I would incourage you to study. Or take this for an absolute truth, my Writings may teach you, but it is your selves must make your selves Physicians. *Dollar Reason* told me these presages were true. And Experience tells you by my Pen, that you shall find them so. I now take my leave of you for this time, and what I tell you, that if you be not so free to do good to others as I am to you, look to answer for it another day at the general account.

Infallible

Infallible signs to discern of what Complexion any Person is what soever.

THe chollerick man for the most part is little and short of stature; which happeneth (as I suppose) either by reason of the fewness of vapors and fumosities ingendred, or else, because that the radical moisture whereby the vertue nutritive and vegetable is sustained, is by the operation of strong heat and dryness drawn to the centre, and there partly consumed: the fire (of whose nature is choler) attracteth moisture to it self, and drieth it up, so that the superficies and extream parts stretch not in length, neither wax big, or fat, because of defection of natural moisture (as in aged persons in whom radical moisture is decayed) groweth no more: and his skin is rough and hot in touching, and his body very hairy; their colour is betwixt yellow and red, with a certain glittering like fire; such persons soon have beards, and the colour of their hair is red, or aburn. As touching their conditions, they are naturally quick-witted, bold, unshamefac'd, furious, hasty, quarrelsome, ireful, fraudulent, stout, arrogant, courageous, graceless, cruel, crafty, and unconstant; light in moving, jesters, mockers, watchful, and flatterers, *&c.* their eyes little and hollow. Also the vertue of concoction in them is very strong, insomuch that he may digest more then

then he hath appetite for; his Pulse is swift and strong, his Urine yellow, and thin in substance: as touching their digestion, they are often costive, they dream of fire, fighting, and anger, of lightning, and dreadful apparitions in the air, by the means of hot and dry fumosities and vapors ascending from the stomack into the head, which trouble the brain and vertue imaginative.

Signs of a Cholerick Melancholy Man.

Cholerick melancholy men, are higher of stature then cholerick, because violent heat in them is more remiss and slack, whereby fumosities are the more ingendred, and radical moisture the less wasted; yet they are little and lean of body, because of driness, with skin rough and hard, meanly hairy, and temperate in feeling; their colour is palish, drawing towards a brimstone colour, for in it is seen a little shew of yellowishness; they have not beards so soon as cholerick men, and the colour of their hair is reddish, or light aburn. And touching the conditions, or natural inclination of such persons, they are not altogether so pregnant witted, bold, furious, quarrelsome, fraudulent, prodigal, stout, and couragious as cholerick men; neither so graceless, unconstant, flattering, swift, and scornful as they: yet they are suspicious, fretful, nigardish, and more solitary, studious, and curious then cholerick, and retain their anger longer. The vertue of

digestion

digestion in such persons is meerly strong, and their pulse lesser and slower then in cholerick persons; their Urine is yellow and thin, and they dream of falling from high places, of robberies, murders, harms proceeding of fire, fighting, anger, and such like.

Signs of a Melancholy Cholerick man.

MElancholy Cholerick men are tall of stature, by reason that natural heat is feeble, and thereby many fumosities are ingendred; but yet they are little and slender of body, because of drinesse, therefore their skin is tough and hard, and cold in touching; they have but very little hair on their bodies, and are long without beards, by means of cold which stoppeth the Ports, and sufferethnot the matter whereof hair is ingendred to come forth: Also they have much superfluity in the nose; their colour is pale, shaddowed with a little nigritude, or darkness. And concerning their conditions, they are gentle, given to solitary, solitary, studious, doubtful, avaritious, shamefaced, covetous, stubborn, fretful, pensive, constant, and true in action, with a deep surmise, and slow wit, with oblivioutness; their hair is brown and thin, their digestion feeble, and less then their appetite, the pulse little and slack, their Urine subcitrine and thin, and they dream of falling from high places, fearful dreams, and sundry varieties,

Signs of Melancholy Men.

MElancholy men are mean of stature, and seldom very tall; for excessive cold doth bind the substance, and suffereth it not to stretch in length; and although Melancholy men be dry in temperature, yet they are little, and slender of body, the occasion is (as I imagine) of excessive cold, by means whereof much superfluity is ingendred, which somewhat alayeth the driness; for Melancholy men are full of Flegm, and Rumatique matter. Their colour is duskish, and swartish pale; their skin is rough, and cold in feeling; they have very little or no hair on their bodies, and are long without beards, yea, sometimes beardless; the colour of their hair is duskish; As touching their conditions, they are naturally covetous, self-lovers, fearful without cause; pusillanimous, solitary, careful, lumpish, seldome merry or laughing, stout, stubborn, ambitious, envious, fretful, obstinate in opinions, of a deep cogitation, mistrustful, suspicious, vexed with dolours of the mind, and dreadful imaginations, (as though they were infested with evil spirits) and are very spightful, curious, squeamish, and yet slovens; high-minded, and very majestical in behaviour, and retain their anger long; The vertue of concoction in them is very feeble; yet they have very good appetite to their meet. Their Urine is palish and mean in sub-

stance

stance, and they dream of fearful things, terrible visions, and darkness.

Signs of a Melancholick Sanguine Man.

MElancholick sanguine men are higher of stature then melancholick; for in them natural heat is temperate; wherefore fumosities and radical moisture are meanly ingendred, whereby they are meanly big, fleshier, and firm of body; their colour is after a darkish red, their skin neither hard nor rough, but temperate in heat and softness, and not very hairy; they have beards about twenty one years of age: and touching their conditions, they are more liberal, bolder, merrier, less stubborn, and not so pusillanous, solitary and pensive, as melancholick persons, nor so vexed with dreadful imaginations as they are: also they are gentle, sober, patient, trusty, merciful, and affable; and to conclude, for as much as this complexion is temperate in quality, so likewise it is boon in conditions; for vertue is a mean between two extreams. Their Urine is of a light saffronish colour, and mean in substance; their pulses are temperate in motion; they have pleasant dreams, and many times respondent to truth; and their digestion is meanly strong.

Signs of a Sanguine Melancholick Man.

A Sanguine Melancholick men are mean of stature, with bodies well compact with veins and arteries, fleshy, but not fat: they have skin meetly smooth and hot in feeling, and are somewhat hairy, and soon have beards; the colour of their hair is dark aburn, their cheeks red, shadowed with a luteal coulour. Their conditions are much like unto a Sanguine man, but they are not altogether so liberal, merry, and bold, for they have as it were a spice of the inclination of melancholy persons. Their pulses are great and full, Urine yellow and mean in substance, with dreaming of deep pits, wells, and such like; their digestion is indifferent.

Signs of a Sanguine Man.

A Sanguine men are of a mean form, their bodies well composed, with larger limbs, and thicker, but not fat; with great vains and arteries, smooth skins, hot and moist in feeling, the body hairy, and soon bearded; their colour is white, intermixed with redness in the cheeks; their hair for the most part is brown. And touching their conditions, they are merry, liberal, bountiful, merciful, courteous, bold enough, wealthy, faithful, and of good behaviour: a little thing will cause him to weep, and when that is done, no further grief, striketh to their hearts; which is contrary to melancholy men,

for

for they cannot weep, although it be in a matter that concerns them near, but yet their cogitation thereof is imprinted in their hearts. The Sanguine man hath good appetite, and quick digestion; his Urine is yellow and thick, his pulse great and full, and dreadeth of red things, and pleasant conceits.

Signs of a Sanguine-Phlegmatick Man.

Sanguine-phlegmatick Men are higher of stature than Sanguine, because more superfluities are ingendred in their bodies, and are of substance much like unto Sanguine; their hair is flaxen, or light Auburn, their colour is like red, but not intermixed as Sanguine are: As touching their conditions, they are less liberal, sadder, and not so bold as Sanguine are, not so hairy; their urine is subcitrine, and mean in substance; their pulses moderate, with good appetite, and digestion indifferent; They dream of flying in the air, and falling down from some mountain, or high place into water, or such like.

Signs of a Phlegmatick-Sanguine Man.

Phlegmatick-Sanguine men are mean of stature, and somewhat grois of body, with a smooth and soft skin, and cold in touching; their bodies not hairy, and long without hairs; their hair is light, yellow, or flaxen, plain and smooth; their colour is neither white nor red, but

but mean between both; of conditions, neither very merry, nor much sad; not liberal, or covetous; not much bold, not very fearful, &c. The vertue of digestion in them is somewhat slack, and lesser then their apperite, their Pulses are low and little, with dreaming of sundry fables.

Signs of a Phlegmatick Man.

PHlegmatick men are shorter of stature; for although much vapors and superfluity is ingendred in their bodies, yet by means of coldness the substance is bound and staid from stretching in length; nevertheless moisture dealeth it self in bredth, and maketh them grose and fat. Their Veins and Arteries are small, their bodies without hair; they have little beards, and their hair is flaxen; their colour whitish, with smooth skin, and cold in touching. As concerning their conditions, they are very dull, heavy, sloathful, sleepy, cowardish, fearful, covetous, self-lovers, slow of motion, shamfac'd, and sober. In them the vertue of digestion and apperite is very feeble, (through defect of natural heat) their Pulses are little and slow, and their Urine pale and thick; with dreaming of water, &c.

Signs of a Phlegmatick Cholerick Man.

PHlegmatick Cholerick Men are tall of stature, and not so big and fat as Phlegmatick,

and are more hairy, and sooner have beards: their hair is light auburn, in which some shew of yellow, and are temperate in feeling: And touching their conditions, they are nimbler, bolder, and kinder then phlegmatick, and are not so drowsie, and sluggish as they are, but merrier, and quicker witted: Their face for the most part is full of freckles, and their colour white, shadowed with yellowishness: their appetite and digestion is indifferent: their pulses are moderate and full, their Urine subcitrine and mean in substance, dreaming of swimming in water, of snow or rain.

Signs of a Cholerick Phlegmatick Man.

CHolerick phlegmatick men are mean of stature, firm, and strong of body, and neither fat nor lean; with great legs, and their skin hairy, and moderate in feeling; their hair is yellowish, and their colour the same; their conditions are not much different from Cholerick men, but they are not altogether so furious and bold as they, neither so prodigal and guileful; for Flegm doth somewhat alay the heat of Choler; their digestion is perfect, their pulse swift, and their urine like Saffron, and thin, with dreaming of Battels, Strife, Lightning, and hot Water.

URINA-

URINALIA:

OR,

A Treatise of the CRISIS hapning to the Urine;

Through default either of the Reins, Bladder, Yard, Conduits, or Passages.

With their Causes, Signs, and Cures.

BY

NICH. CULPEPPER,

Student in *Physick* & *Astrology*.

LONDON,

Printed for *N. Brook*, and are to be sold by *Benjamin Billingsly*, at the *Printing-Press* in *Broadstreet*, and at the same sign in the *Piazza* over against *Popes-head Alley*, near the Royal Exchange, 1671.

TRINALIA:

OR,

A Treatife of the Three Parts belonging to the Univerſe:

Through deſire either of the Reins, Bladder, Yard, Coniſtories, or Paſſages.

With their Cauſes, Signs, and Cures.

BY

NICH. CULPEPPER,

Student in Phyſick and Aſtrology.

LONDON,

Printed for [illegible]

URINALIA:

MY own child being annoyed with one of theſe Diſeaſes about the year 1645. made me ſet and fix my ſtudies upon this ſubject, the method of which will appear by this Table.

A Table of the Diſeaſes handled in this Treatiſe.

Of piſſing of Blood	Chap. 1.
Of Inflammation of the Reins	Chap. 2.
Of the Stone in the Reins	Chap. 3.
Of unmeaſureable piſſing	Chap. 4.
Of Ulcers in the Reins	Chap. 5.
Of the Stone in the Bladder	Chap. 6.
Of Blood curdled in the Bladder	Chap. 7.
Of Inflammation in the Bladder	Chap. 8.
Of Ulcers in the Blader	Chap. 9.
Of the Strangury	Chap. 10.
Of difficulty of Urine	Chap. 11.
Of ſtoppage of the Urine	Chap. 12.
Of Ulcers in the Yard	Chap. 13.

CHAP. I.

Of Pissing Blood.

Cause. IT is caused divers wayes:

1. Through weakness of the Reins.

2. Through dissolution of the *Vena Cava*.

3. Through over-lifting, or some fall, whereby some Vein in the Reins is broken.

4. Through sharp Humours, that cause Excoriation.

5. Through stopping of the *Hemorrhoids*.

Signs. If this disease be caused through weakness of the Reins, the Blood that comes out looks wheyish.

If through dissolution of the *Vena cava*, it comes forth without any pain at all.

If of breaking a Vein, the Blood comes out abundantly, with great weakness of the back.

But if it proceed of corrosion, it comes forth by little and little, with vehement pain in the Reins.

Cure. If it proceed of weakness of the Reins, or dissolution of the *Vena cava*, you must use restrictive Medicines.

Caution. Abstain from such things as provoke Urine; and from Venery.

For Simples; Comfrey-roots, Gum-Tracacanth and Arabick, *Lapis Hæmatites*, Willow-leaves, Juice of Knotgrass; and above all, the

Herb

Herb of *Venus*, called *Vervain*, gathered in the hour of *Venus*, when the Moon is with her in *Libra*, is medicinal for all diseases i. the Reins.

For Compounds; Troches of Amber, of *Terra Lemnia*, of *Spodium*, those called *Gordonii*, Syrup made with Sugar, and the Juice of Marygolds, Pomegranat rinds and flowers; the leaves of Oak, Mirtle berries, *&c.*

If it proceed of a Vein that is broken, you must presently let blood on the Arm of the same side, that the blood may be turned; then keep the region of the Reins moist with Oyl of Roses and Vinegar, using the former Medicines. Bleeding.

But if it come by excoriation caused by corroding humours, purge out the humours first.

But by all means keep him from all *salt, sharp, and sour things*, for they cause humours that increase the corrosion. Caution.

Other Medicines for this you may find in that Chapter which treats of Ulcerations in the Reins.

Yet note, That in pissing Blood, coming of what cause soever, it profiteth much to drink new Milk in abundance, and no other drink but that.

CHAP. II.

Of Inflammations in the Reins.

IT is caused either through corruption of humors, or stripes, or drinking of Medicines that Cause.

cauſe inflammation, or through continuall and vehement riding.

Signs. There chanceth to them that labour of this Diſeaſe, a beating pain in the ſmall of the back, a little above the baſtard ribs, which extendeth it ſelf downward, to the hips, bladder, and privities, an aſtoniſhment in the legs, difficulty to go; and if they chance to ſneez, they are vexed with vehement pain.

There followeth alſo difficulty of Urine, they piſs often and painfully.

The calves of the legs and feet are cold, they cannot ſtop without great pain; their Urine is groſs and filthy, and their body feaveriſh.

Some have a proneſs to vomit, and ſome do vomit choler; ſome are troubled with belchings, ſome ſweat, and ſome faint.

But all are exceedingly troubled with wind, and abhor meat.

Cure. Let the Sick abſtain from all hot, bitter, and
Dyet. gnawiug, or ſalt meats.

This diſeaſe happeneth moſt to Women with child.

Herbs. Herbs medicinal are Endive, Cichory, Lettice, Plantain, Purſlain, Water-lillies, Houſe-leek, and Nightſhade.

Lodging Let them lodge in a ſoft bed.

Let them abhor faſting, for *faſting cauſeth ſharpneſs of Urine.*

Emulſion. Alſo an emulſion made with the four greater cold ſeeds, White-Poppy-ſeeds, Almonds, Plantain water, and Sugar, profiteth much.

Alſo Cinamon proficeth much uſed any way; and ſo doth Mallows.

Thoſe

Those women with child that are troubled with it, are always troubled with an extream bearing down, as though the child were misplaced; their labours are tedious, and by reason of the heat of their reins they easily suffer abortion, and continually fall into labour long before their time.

My own Wife hath with every child been extreamly perplexed with this Disease, yet I never knew the cause of it before the writing hereof.

In cure of this Disease you must avoid all medicines that provoke Urine. Caution.

Nourish the region of the reins with any or all the Oyls (I mean not Cymical Oyls, but Oyls made by the decoction of the Herb in Oyl) of the Herbs before-mentioned. Oyls.

If men be troubled with it, you may let blood freely without fear, for that cools the blood, and makes less of it: but *blood-letting in Women with child takes away the nourishment of the child, and causeth abortion.* Bleeding.

In fine, let them drink two ounces of the juyce of Clary, and much juyce of Night-shade in six ounces of stale Ale, morning and evening. Potion.

CHAP. III.

Of the Stone in the Reins.

THe Stone in the Reins happeneth oftner to men of perfect age then to children.

Is

It is caused of *continual crudities and rawness of the stomach, whereby abundance of gross and earthy humours are gathered together*, which the fiery heat about the Reins parcheth and hardneth like a stone.

Differences of stones in the Reins

The stones that be in the Reins near the Ventricles, differ amongst themselves in greatness, fashion, sharpness, and colour: for some are black, some white, and some of a pale, or ashy-colour.

Signs.

The Sick of this disease have a sore pain in the reins of the back, pricking as though an Aul were thrust in; yet no swelling appears outwardly: he can hardly move his back at all, the leg that is next the diseased side is so benummed: They loath their meat, and are subject to vomiting; their urine either is very little in quantity, or else quite stopped.

They have many motions to stool, and yet are astringent, also the urine hath a gravelly residence.

Cure.

If the party be young and full of blood, you

Bleeding.

may breath a vein, otherwise forbear.

Purging.

But however, forget not to purge the gross melancholick humours with black Hellebore, corrected with Cinamon, or *Lignum Cassia*.

If strength be very weak, and the Patient by reason of age or other impediment, not fit for purgation, you must keep his body solluble,

Clysters.

with gentle Clysters, in which put Oyl of Rhue, Dill, Camomel, *&c.*

Keep the region of the Reins always anointed with Oyl of Camomel, over which apply a *Tobacco* leaf warmed, & changed twice in 24 hours.

Fomentations.

The

The best Medicine ever I read or heard of, for this disease, is to drink the juyce of Pellitory of the Wall every morning. Potion.

Neither do I believe the juyce of Camomel is much inferiour to it.

Powders medicinal for this disease are, The seeds of *Ammi*, Gromwel, Marsh-mallows; the roots of Marsh-mallows, Sparagus, Fennel, Parsley, Bruscus, Saxifrage, *Filapendula*, *Aristolochia rotunda*, Mather, the herbs of Pellitory of the Wall, Marsh-mallows, Mallows, Chamomel, Polymountain, Penyriol. Powder. Seeds. Roots. Decoction. Herbs.

Cinamon, Bdellium, Winter-Cherries, Gum of Plum-trees, Holly-berries, the stones of Sea-Sponges, *Lapis Judaicus*.

Boyl those that are to be boyled, and beat the rest into Powder, and give it.

Moreover, these stones are often brought by force of Medicine from the Reins, and yet stick at the neck of the Bladder, stop the Urine, prick by their own sharpness, and so put the Patient to worse torture than before. Caution.

In such cases you must first let out the Urine with an * Instrument. *Catheter.

Then must you labour to break the stone in the Bladder, with such Medicines as you shall find in the Chapter of the Stone in the Bladder.

Again; Sometimes the Stone passes the neck of the Bladder, and yet striketh in the midst of the Yard, and sometimes causeth exulceration there too. Caution. Lotio

In such cases you must hold the Yard in Oyl of Camomel as hot as can be endured.

The

The best way to make Oyl of Camomel for such uses, is to boyl the juyce of Camomel, first clarified, with the like quantity of Sallet-oyl, till the juyce be consumed.

Incision. If by this means, and his straining hard to piss, it be not expelled, you have no other way but to use incision.

Which must be made on the upper part of the yard through the glans, and draw it out through the incision with an instrument.

For if you make the incision in the lower part of the yard, it always fistulates, and the Urine comes out there.

Preservatives. After the Patient is whole, let him use preservatives which may keep him from the like again, *for commonly the Disease often returns.*

Dyet. Let him chew his meat well; but let him eat but little Corn, Cheese, or Milk, nor of any thing that is made of them.

Let them avoid Fish, all Wines but White-wines, all meats of bad juyce, and hard of digestion.

Let him not eat much at one time, and that which he doth let it be quick of digestion.

Drink. Let him often drink Wormwood-beer.

Parsnips are exceeding good food for him, so are most of the Herbs mentioned in the cure; with the Roots and Seeds.

Bleeding Purge. If blood abound, breath a Vein.

If vicious humors draw together, use a purge which fits their temperature.

CHAP.

CHAP. IV.

Of unmeasureable Pissing.

Diabetes.

Diabetes is a Desease in the reins, wherein whatsoever is drunk, is presently pissed out again. Description.

It is caused by reason of weakness of the retentive vertue of the reins, and the attractive draws freely without control. Cause.

There accompanies this Disease an immoderate heat all over the body: a stubborn desire of drink; neither is their thirst quenched by drinking. Signs.

There always is a Feaver accompanying this Disease; and the whole body wasteth, consumeth, and pineth away.

The cure consisteth in two things; Cure.

To stop the sharpness of the humors.

To correct the retentive faculty of the reins.

Therefore it is a laudable remedy often to Vomit. make them to vomit up again what they have drunk.

Let his diet be things that want mordacity, or gnawing, and provoke no Urine; such be Eggs, Dyet. Swines flesh, much sodden, new Cheese without Salt, Milk wherein Flint-stones, or red hot Steel hath been quenched.

Yet if the Patient be astringent, as my own Caution. daughter was, (for under this Disease she labou-

red

red a long time, and went not to ſtool all the time without compulſion) you muſt avoid the latter, for it cauſeth aſtringency.

Herbs. For Pot-herbs, uſe Endive, Cichory, Lettice, Purſlain, *&c.*

Medicamenta. Medicinal for the diſeaſe, are, Knotgraſs, Bloodwort, the juyce of them if it may be had; Comfrey, Dates, Mirtle-berries, Pears uſed in Decoctions, Trochiſiks of *Spodium*.

Drink. Alſo ſweet Wines are very medicinal to drink; for they change the *ſalt humours* which cauſe thirſt, and make the blood and humours ſweet.

That which I found moſt benefit by in my Daughters ſickneſs, was, by applying Alehoof chopped ſmall, not waſh'd at all, ſprinkled with a little White-Wine Vinegar, and applied to her wriſt. Alſo, three Holly-leaves boyled in White-Wine for her drink.

Cataplaſma.

*Mr. Cornelius Viſcerly. And theſe I learned of an *Italian.

Alſo theſe things are good to anoint the reins, Red-Roſe Vinegar, Nightſhade, Lettice, Ducks-meat, Pellitory of the Wall, Purſlain, *&c.* boiled in Oyl of Roſes, or Mirtles.

Localia.

CHAP. V.

Of Ulcers in the Reins.

Cauſe. THey are cauſed either of rupture of ſome Veins in the Reins, or through ſome inflammation there, or through ſharp humors carried thither, which cauſeth excoriation.

There

There is in this disease pain and heaviness felt in the loins, the urine comes forth without any impediment, and thereby it is known from ulcers in the bladder. Signs.

Also there is matter pissed out with the urine, and sometimes hairs; and take it for a general maxim, *If mattery stuff be pissed out with the urine, there is an ulcer; if the urine come with much pain the ulcer is in the bladder; if not, it is in the reins.*

Let the Sick eschew crudities, satiety, and fulness, all raw meats, all meats that speedily turn to putrifaction, or that cause Inflammation or windiness. Cautions.

Let him avoid all salt, sour, and sharp things, *all things that ingender choler*, such be *much thirst, abstinence, hunger, labour, wrath, watching, &c.*

He must above all things avoid violent motions, riding, as also perpetual idleness.

Let his Bread be new, and not leavened.

Let his Meat be light of digestion, and of good juyce, such as Chicken, Lamb, young Rabbets, Birds of the mountain, *&c.* Dyet.

Also Milk sodden with Eggs, and thickned with white Starch, is very good.

But above all, and before all other medicines, you must be sure to cleanse the Reins well, else your going about to cure them is but labour in vain. Purge.

That you may do by *Pil. Mastichina*, or *Pil. de Succino*, if the putrifaction be not great; if it be, you may use a drying diet composed of *Guaiacum, Hermodactils, Senna, Epithimum, Stechas, Anisseeds.*

Which lest it should cause inflammation by its

its heat; you may add to it cooling and slippery herbs, as Mallows, Marsh-mallows roots and leaves, Endive, Cichory, *&c.*

Medicins stopping gnawing humors.

After you may administer such medicines as stop gnawing and corrhoding humours; such be Endive, Sorrel, Lettice, Purslain; the four greater cold Seeds, Fenugreek Seeds boyled in Honey.

Also let him drink much Honey and Milk, for *Honey cleanseth Ulcers exceedingly,*

Cautions

Let him by all means avoid all cold drinks, for *cold is an enemy to Ulcers.*

Emulsions.

Let him use Emulsions made with Almonds, and cold Seeds, *Gum-Tracanth*, Arabick, and Barley-water.

The Reins being well cleansed, you may come to restrictives.

Such be *bole-Armeniack*, Dragons blood, *Gum-Arabick*, and *Tracamb*, *Terra-Lemnia*, White-starch, *Spodium*, *&c.*

Glutinatives. *Cicalia.*

Also outwardly you may strengthen the place with Oyle of Roses, Mirtles, Frankincense, Mastick, *&c.*

CHAP. VI.

Of the Stone in the Bladder.

THe *Stone in the Bladder ingendreth oftner in children then in old people.*

Cause.

It is caused by abundance of gross and thick Urine,

Urine, carried into the bladder, and setling there, like the Lees of Wine, is compacted together and hardned into a stone; by the heat of the Bladder, and Parts adjacent.

Those that have this Disease, their privy members itch much, they handle them often, many times they swel; they make water often, and by drops, and their water is gravelly; also they feel a weight or bearing down about their fundament. Signs.

Let their body be kept soluble.

Besides the things mentioned in the chapter of the stone in the reins, the approved remedy is a Hedg-Sparrow killed in the right time, (I shall God willing hereafter write a Treatise of the true time of gathering Hearbs for all Diseases, to which I refer you for this) and salted up, and eaten raw for this Disease, which will break and bring away the hardest Stone that can be in the body of man. Cure.

Also the juyce of Chamomel, cast up into the Bladder with a syringe, will break the Stone, and bring it away speedily.

The like effect hath Goats blood, taken inwardly. I am sorry this is so brief.

Sometimes the Stone rusheth into the neck of the bladder, and stops by that means the Urine: in such cases you must place the Patient in his bed so, as lying on his back his privities may be highest, and then remove the Stone with an instrument.

Thus have you wayes enough for the cure of the Stone without cutting, which is a

medicine invented rather to kill then cure the diseased.

CHAP. VII.

Of Blood crudled in the Bladder.

Cause. IF a Vein chance to break in the Bladder, as sometimes there doth, then the blood that falls out of it into the bladder thickens and crudles.

In such cases the patients heart fails him, his visage waxeth pale, his pulses are small, deep and thick; he is sorrowful, cold, and his strength decayes.

Cure. Also sometimes a cloud of blood happeneth into the passage of the Urine, and stoppeth it.

In all breakings out of blood, you must be as speedy in your cure as you can; delayes are dangerous. And therefore in this,

Blood-letting. If strength and age permit, let blood presently, let blood often, and but little at a time, for that cures the blood and draws it back.

Locales. Boyle Knotgrass, Plantane, Bramble leaves, Comfry, and Pomgranat flowers, in Water and Vinegar, of each a like quantity, and wet cloaths and foments the region of the bladder often, and let a Sponge made of Bats lie always wet to the place.

Inwardly, the fore-going Herbs, as also Mathewort, Peaches, Citron pills, Wormwood,

Sorrel-

Southernwood, Calaminth, Elder-leaves, *Bitumen Judaicum*, *Gum Ammoniacum*, and *Spermaceti* are medicinal.

If the clotted blood stop the passage of the Urine, you must bring out the Urine with a * Syringe, as in the Stone. *Catheter.

CHAP. VIII.

Inflammations of the Bladder.

OF all diseases in the bladder this is the most grievous and deadly.

There followeth this Disease a sharp Feaver, they rave and cannot sleep, and talk they know not what. Signs.

Their Urine is stopped, sometimes they vomit pure choler.

Their Groyn is hard, and vehemently pained; they have a desire to go to stool, yet many times can do nothing, as it happens in the Disease *Tenasmus*.

Those that have this Disease, if strength and age permit, bleed them instantly in the ancles. Let them abstain from all meat, and broaths made of meat. Bleeding Caution.

Let his drink be only water in which Barly and Cinnamon is sodden. Drink.

Let all * cold things be avoided, for the bladder is full of sinews, and *all cold is an enemy to the sinews.* *Cold in respect of sense and operation.

You must refresh the region of the bladder with oyl wherein Dill and Linseed hath been boyled. *Localia.*

Avoid by all means all medicines that cool and bind, for they prohibit the dissolving of those humors that cause the inflammation.

Clysters. Let the guts be always kept washed with gentle and soft Clysters.

Pulvilus. Then boyl white Poppy shels in oyl, and mingle Saffron, Myrrh, and Opium, with the Oyl, being strained, and wet a little wooll in it, and put it up the Fundament when the Clister is come away. This continue during the sickness.

Infusion. Also you may boyl Linseed, Fenugreek seed, and Marsh-mallows leaves and roots, and put it, liquor and all, into a close stool, and let the Patient sit with his Fundament over the steem of it.

Caution. Let him abstain from much drink, and all things that provoke Urine, or cause sharpness of Urine.

Binding. Also if urgent occasion be, you may bind the extream parts hard.

Boxing. Some use Cupping-glasses, but I never knew them do good, but harm.

CHAP. IX.

Of Ulcers in the Bladder.

Cause. Ulcers happen in the Bladder either by some Boyl or Botch which hath happened before, or through some rupture, and gnawing. This from the Reins.

Signs. There follows in this Disease a sharpness in the bladder, pissing of matter and filth, and those

Urine, and making water with great difficulty, and it stinketh abominably.

If the Ulcer lye in the bottom of the bladder; then there is pain about the groyn; but if in the neck of the bladder, the pain is most extream when he maketh water, both in the beginning and end of his pissing.

They desire to sit stooping forward continually, and cannot stand upright, nor rest, lying along, but are troubled with continual watchings and consumings of body, and it many times brings them to a Feaver, and so kills them.

I cured two of this Disease, and I hold it to be the most difficult Disease to cure that is, none excepted, and that for these reasons:

Reasons why Ulcers in the bladder are so hard to cure.

First, the bladder is mighty full of sinews; and *Ulcers are difficult to cure, when they happen in sinewy places.*

Secondly, because of the great remoteness of the place; the medicine must pass two concoctions, besides the reines and kidneys, before it can come to the bladder, and so the natural strength of it is well nigh spent before it can come to do its office in the least measure.

Thirdly, the bladder is a place appropriated only to keep excrements, and therefore the excrement of the medicine only is permitted to come thither.

Fourthly, because the Urine, which is by nature sharp, doth continually touch the Ulcers, and gnaweth them, and thereby keepeth them from conglutination or joyning together.

For when never so much urine is sent out some

will remain behind, and the bladder shrinketh up, and falleth together, so that the urine which is left, toucheth every part of the bladder, yea although it be never so little.

Cure. For the cure then of this dangerous and difficult disease, in the first place perswade the Patient to drink nothing but new Milk, and abundance of it, for it alone in time will cure him.

Injection. Also cast new Milk and Oyl of Roses into the bladder with a Syringe.

For other Medicines, seek them in the Chapter of Ulcers in the Reins.

CHAP. X.

Of the Strangury.

Description. THis disease is called in Greek στραγγουρία, in Latin *Stillicidium Urinæ*, in English the Strangury.

It is a disease wherein the Urine distilleth down by little and little, by drops, and causeth a continual provocation and desire to pisse.

It is caused either through the sharpness of the urine, or by exulceration of the Bladder, or by impostumation of the Liver or Reins, whereby filth and matter is sent into the Bladder, the sharpness of which causeth a continual desire to pisse.

Signs. You may know if it come by sharpness of the urine, by the cholerickness of the urine, also gnawing about the bladder, and the whole habit of the body shews Choler to abound.

If by ulceration of the Bladder or Reins, the former Chapters will direct you.

If it be caused through sharpness of humour, you must purge out the vicious humour with all speed. Cure.

Cassia Fistula is a delicate purge for this purpose: so is Lenitive Electuary, an ounce of either, taken at night going to bed. Purge.

Let his diet be moistning, and let him drink warm milk.

Let him pisse continually, for *the sharpest of the Urine will ulcerate the bladder if it abide long in it.* Diet.

For simples, Marsh-mallow leaves and roots, the roots of *Pilipendula*, and Osmund Royal, Gromwel seed, and winter Cherries, are medicinal.

To mitigate the sharpness of the Urine, you may cast in Milk mingled with white Starch, with a Syringe. Injection.

If it come of Ulcers in the bladder, you must cure them, and then the Strangury will cease.

CHAP. XI.

Of difficulty of Urine.

Δυσουρία, in Greek, in English Dysury, is a disease wherein the Urine is made with great difficulty and hardness. Description.

It is caused through great weakness or coldness of the bladder, or through a Pleagmatick humour that stoppeth the neck of the bladder. Cause.

You may know if it come of cold, by the whiteness of the urine: if of flegmatick humors, by the thickness of the urine: however, it comes away with no small pain.

Cure. If it come of coldness in the bladder, use hot things that are diureticks: Such be Crabs, and Hedghogs dried, the flesh of them I mean. *Diacalaminthes*, *Diacurcuma*, Fennel, Parsly, Smallage, with many others which you may find in my Volumn of Herbs and Roots.

Purge. If it proceed of flegmatick humors, first purge Flegme with *Oxymel Scilliticum*.

Localia. Besides the former Medicines, you may strengthen the region of the Bladder with the Oyls of Rhue, Dill, Scorpions, *Castoreum*, Chamomel, Southernwood, Bettony, Mugwort, Calaminth; any of these, *consideratis considerandis*.

Nodulus. Also you may make a *Nodulus* with any of these Oyls, and put it up the Fundament.

CHAP. XII.

Of stoppage in the Urine.

Description. Ἰσχουρία in Greek, *Suppressio Urinæ* in Latin, is a disease wherein the urine is totally letted and stopped, so that the Patient cannot piss at all.

Cause. This disease is caused either through weakness of the bladder, or by stopping the passage of the urine, either by a material stone, or by gross humours, or by some swelling in the passage, or by Inflamation which stops the passage: and sometimes a little piece of flesh or hard knob

grows

grows in the passage, and sometimes matter sent down from the reins stops the passage, and sometimes this Disease chanceth to hale folk only through long retention of their Urine.

If it come through weakness of the Bladder, we shewed the signs in the former chapter. Signes.

If of gross humors, it may be known by the diet the Patient kept, as idle life, feeding on gross meats, &c.

If by Inflammation or Stone, &c. you may find the signs in their proper Chapters, and their Cure also.

If it be caused of some peice of flesh growing there, it carries the same signs with Ulcers in the reins, also a Syringe put in, the Urine comes out, also the peice of flesh being touched with the Syringe, causeth pain, whereby you may know whereabout it lies, also by breaking it, peices of flesh come out with the Urine, and blood also.

If it come of clotted blood, there went before it pissing of blood.

If it comes of matter, there went before of the running of the reins.

The cure is diverse, according to the diversity of the cause. Cause.

If it come of weakness of the bladder, nourish the bladder with hot Oyls mentioned in the former Chapter. If of a knob of flesh, you are furnished with Medicines in the Chapter of the Stone in the Reins.

The other Cures may be found in the precedent Chapters. Generally all things provoking Urine are medicinal for this Disease.

Chap.

CHAP. XIII.

Of Ulcers in the Yard.

Cause. ULcers are bred in the Yard through the sharpness of the humor in the running of the reins, and then they come alwayes with inflammation.

Injection. They are then cured by Injections made with *Trochisci albi, Rhasis cum opio, Drach.* 1. Plantan water *ounc.* 4. mixed together, and cast in with a Syringe.

Sometimes they are caused by gravel, which causeth excoriation in the Yard. Then they are best cured by drying Medicines.

Drying. Such be Paper burnt, Dill burnt *Arisfolochia rotunda*, Myrrh, Galls, Gum-Arabick, Dragons blood, Bole-Armenick, Tutty, Lapis Hæmatites, *Terra Lemnia*. Take of any of these, *quantum ad considerandum.*

Cleaning. If the exulceration be foul, you may first cleanse it with Water and Honey.

Also outwardly you may apply a cloath dipt *Localia.* in water of Roses, Houseleek, or Nightshade.

FINIS.

Felix qui potuit rerum cognoscere causas.

Vale. N. CULPEPER.

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